MIND IN QUR'AN

(The Application of Semantics Theory in Interpretation of 'Aql in Qur'an)

THESIS

Presented to State Institute of Islamic Studies Sunan Ampel Surabaya

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(S.Thi)



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MOTTO

"Asal Segala Keaatan adalah Pemikiran, Demikian pula Asal Segala Kemaksiatan", 1

¹ By Yusuf Qardlawi as adopted in Taufik Pasiak, Revolusi IQ/EQ/SQ Menyingkap Rahasia Kecerdasan Berdasarkan Al-Qur'an dan Neurosains Mutakhir, (Bandung: Mizan, 2002), Page 250

DEDICATION

This my own thesis especially dedicated for all who has supported me in sorrow and happy. They have been praying for me all of the time.

Firstly, My Lovely Parent Mr. Saifuddin and Mrs. Isna Winarti Then, My old Sister and Little Brothers Upik, Dedi, Risky and Luqman

PREFACE

This thesis is based upon studies conducted during July 2006 to August 2010 at the Department of Tafsir Hadits, Ushuluddin faculty, State Institute for Islamic Studies Sunan Ampel, Surabaya.

Even in my faculty I don not study of linguistic specifically, but the writer try to use the part of linguistic study, namely Semantics Theory, in analyze the interpretations of the Qur'an which have been written by *Mufassirun* in their books. I'm sure this research will not realize without any helping from all elements.

I would like to express my sincere gratitude to my leading supervisor Mr. Drs. H. Muhammad Syarief, MH, without his advice and unique support this thesis would never have become a reality.

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I would like to thank Mr. Chafid Wahyudi who has tough me about semantics theory as the analyze tools in this research. Till I know how to use it in my study of interpretation. Without your advice I would never know because I have no gotten from my material study in class.

I would like to thank Miss Mira Shodiqoh who has permitted me to use her member card of library in my limited time of study. Without your helping I will never get the books I need to finish my thesis.

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I wish to express my greatest thanks to my family and friends who always support me.

Finally, I need some critics and suggestions to make this thesis better because the writer is very poor in this study, more over in this research about the application of semantics theory to the interpretation of Qur'an.

Surabaya, August 2010

The Writter,

Nuri Mahsuro