

## ABSTRACTION

The meaning contained in the Qur'an is formulated with the symbols of human language by the Prophet Muhammad. Meaning communicated some languages with the outside world that has some suit abilities and agreements (conventions). To understand the meaning of language or word, the study of semantic theories is one way which used etymologically related to the phenomenon of meaning. Finally, the world view of Qur'an, namely, about this universe can be understood by this theory in the Qur'an.

Mind is one of object which discussed from the various discussions in the Qur'an. According to the Sufism means, mind is something meant "union" or "retain". Qur'an shows the description of Mind by the word '*aql*'. As a material object of semantic analysis, '*aql*' is some variants in Qur'an which mentioned in verbs term. It has the basic meaning that is not hard different with the Sufism and Moslem philosophy to understand the meaning of mind with the different interpretations of the implicit meaning on the verses which speak about '*aql*'.

In semantics theories, the word '*aql*' has some synonym with other words, but in certain verses there is a difference between the words. What is implied and expressed, actually represent what the trend of modern science. This word has been able to combine the rational and mystical or spiritual. Then, the problem is not only about linguistic when the word '*aql*' was studied in depth and hardly.