

CHAPTER V

CLOSING

C. Conclusion

From the study above, we can take the conclusions:

In the application to understand the meaning content of '*aql*' the interpretation of the Qur'an, semantics can be done on two forms of analysis: diachronic and synchronic. Two forms of this analysis is opened when four of Linguistics: the basic meaning (indicate the basic meaning of the word '*aql*'), relational meaning (grammatical word ratio '*aql*' with other words to display the meaning and the networks that have built a conceptual network), semantics field (describing joint meanings of vocabulary in the Qur'an whose meaning is interconnected with word '*aql*', then determined the terms which occupy a central position, peripherals, and medium-sized enterprises), and internal structure.

The concept of '*aql*' have been used in pre-Islamic Arab history. This is evidenced in the poetries about mind and how the understanding of the pre-Islamic Arab society used the word '*Aqil*' is regarded as a person who is able to solve the problem. Then this word developed in the Islamic world according to '*aql*' contained in the Qur'an. Basic meaning of the word is "binding". In the Qur'an worldview (*welstanchauung*), at the first time the word '*aql*' originally associated with practical intelligence and useful to "bind" or "maintain", experiencing the effects of comp

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At least there are two meanings that can be taken from the word '*aql*': *firstly*, as a reasonable understanding of the professional, a body responsible for the human intellectual and spiritual activities. Its generalization meaning with the *qalb* in some verses of the Qur'an

and the theory of Islamic philosophers are to understand the role of meaning and understanding to support the structure. Use meaningful words bodies that mind was taking place (locus). The place is in the human being (in the head).

Secondly, the word mind is understood of the functional mind. Mind function is evaluated, to understand, and to take the wisdom of all phenomenons exists. It also serves as an injection of morality that ethical considerations are made.

D. Suggestion

After passing through the research process and produce this thesis, which, according to the author of complicated and has some difficulties, attention, namely:

1. Linguistics of the Qur'an and contemporary studies Qur'an should be special school materials in Department of Tafsir Hadith of Ushuluddin Faculty of Sate Institute for Islamic Studies, because the material is expected not only students who struggle with classical erudition, but can also develop the study of Interpretation (ulumul Qur'an) and collaborate with the contemporary discourse.