

## DAFTAR PUSTAKA

- Al-Qur'an al-Karim.
- Ali, Nabil bin MuhammadIbrāhīm, 'Ilmu al-Qirā'at: Nash'atuhu, Atwāruhu, Āثارُهُ فِي الْعِلُومِ الشَّرِيفَةِ. Riyād: Tab'ahKhaşşah bi Darat al-Malik Abdul 'Aziz, 2002.
- Arif, Syamsuddin. *Orientalis dan Diabolisme Pemikiran*. Jakarta: GemaInsani, 2008.
- Arikanto, Suharsimi. *Prosedur Suatu Penelitian Praktis*. Jakarta: RinekaCipta, 1998.
- A'żamiy (al) MuhammadMuştafa, *The History of The Qur'anic Text*. terj. SohirinSalihin. Depok: GemaInsani, 2005.
- Badawīy, Abdul Rahman. *Mausū'ah al-Mustashriqīn*. Beirut: Dār al-Ilmi li al-Malāyīn, 1993.
- Bukhāriy (al), Muhammad bin Ismā'īl. *Saḥīḥ al-Bukhāriy*. t.t: Dār Ṭūq al-Najāh, t.th.
- Dāniy (al) Uthmān bin Sa'īd Abī 'Amr, *Ahruf al-Sab'ah li al-Qur'ān*. Mekkah: Maktabat al-Manārah, t.t.
- Departemen Agama. *al-Qur'an Terjemah disertai ayat-ayat doa*. Jakarta: Pustaka al-Mubin, 2013.
- Dhahabiy (al), Muhammad bin Aḥmad. *Ma'rifat al-Qurrā' al-Kibār 'Ala al-Ṭabāqāt wa al-'Aṣār*, vol I. Beirut: Dār al-Kutub al-Ilmiyah, 1997.
- Dhahabīy (al), Muhammad Husain. *al-Tafsīr wa al-Mufassirūn*. Kairo: Dār al-Hadīth, 2005.
- Dimyātiy (al), Aḥmad bin MuhammadShihābuddīn. *Ittiḥāf Fuḍalā' al-Bashar bi al-Qirā'at al-Arba'a Ashar*, Beirut: 'Ālam al-Kutub, 1987.
- Faḍlīy (al), 'Abdal-Hādī. *al-Qirā'at al-Qur'āniyat: TārīkhwaTa'rīf*. Beirut: Dār al-Qalam, 1985.
- Fautanu, Idzan. *Filsafat Ilmu, Teori dan Aplikasi*. Jakarta: Referensi, 2012.

Goldziher, Ignaz. *Introduction to Islamic Theology and Law*, terj. Andras and Ruth Hamori. Princeton: Princeton University Press, 1981.

\_\_\_\_\_. *Madhāhib al-Tafsīr al-Islāmiy*, terj. ‘Abdal-Ḥaṣim al-Najjār. Kairo: Maktabah al-Khanji, 1955.

\_\_\_\_\_. *Madzhab Tafsir, dari Klasik hingga Modern*. terj. M. AlaikaSalamullahDkk. Yogyakarta: elSAQ Press, 2010.

Hammād, Ḥamāl Khamīs. ‘Tafsīr al-Qur’ān bi al-Qirā’at al-Qur’āniyāt al-Ashr min Khilāl Suwar: al-Isrā’ wa al-Kahfiwa Maryam’. Tesis--Universitas al-Jami’ah al-Islamiah, Madinah, 2006.

Hanafi, Achmad. *Orientalisme*. Jakarta: Pustaka al-Husna, 1981.

Husain, Ṭaha. *Fī al-Adāb al-Jāhiliyy*. Kairo: Maṭba’ah Fāruq, 1933.

IbnuKathīr, Ismā'il bin Umar, *Tafsīr al-Quran al-‘Azīm*. cet I. Beirut: Dār al-Kutub al-Ilmiah, 1419 H.

Ismā'īl, MuḥammadBakar. *Dirāsat fīUlūm al-Qur’ān*. Kairo: Dār al-Manar, 1991.

Ismā'īl, Sha'bānMuhammad. *al-Qirā’at: Aḥkāmuḥāwa Maṣdaruhā*. Kairo: Dār al-Salām, 2008 M.

\_\_\_\_\_. *Rasm al-Muṣḥafwa ḎabtuḥuBaina al-Tauqīf wa al-Iṣṭilahāt al-Hadīthah*. Kairo: Dār al-Salam, t.t.

Jazariy (al), Muḥammad bin MuḥammadShamsuddīn. *Munjid al-Muqrī’īn waMurshid al-Talibīn*. Beirut: Dār al-Kutub al-Ilmiah, 1999.

\_\_\_\_\_. *al-Nashr fīQirā’at al-Nashr*. Beirut: Dār al-Kutub al-Ilmiah, t.t.

\_\_\_\_\_. *Sharḥ Tayyibat al-Nashr fī al-Qirā’at al-Ashr*. Beirut: Dār al-Kutub al-Ilmiah, 2000.

\_\_\_\_\_. *Taḥbīr al-Taisīr fī al-Qirā’at al-Ashr*. Jordan: Dār al-Furqān, 2000.

Koentjaraningrat. *Metode-metode Penelitian Masyarakat*. Jakarta: Gramedia, 1997.

Maṭrūdiy (al) ‘Abdal-Rahmān Ibrāhīm, *al-Aḥruf al-Qur’āniyāt al-Sab’ah*. Riyād: Dār ‘Alam al-Kutub, 1991.

Manzūr, Muhammād b. Mukarram b. ‘AlīIbn. *Lisān al-Arab*.Kairo: Dār al-Ma’ārif, t.th.

Mustafa Yaqub, Ali. *KritikHadis*. Jakarta: PustakaFirdaus, 1995.

Moleong, Lexy J. *MetodologiPenelitianKualitatif*. Bandung: RemajaRosdaKarya, 2002.

Naisābūrī (al), Muslim b. al-Ḥajjāj. *Ṣaḥīḥ Muslim*. Beirut: Dār Ihya’ al-Turath al-‘Arabi, t.th.

Noldeke, Theodore. *Tārīkh al-Quran*, terj. Georges Tamer. Beirut: MuassasahKonrad-Adenauer, 2004.

Qastalāni(al). *Laṭāif al-Ishārāt li Funūn al-Qirā’at*. Kairo: t. tp, 1972.

Qattān (al), Mānnā’ b. Khāṣṣīl. *Mabāhith fīUlūm al-Qur’ān*. t.t: Dār al-Ma’ārif, 2000.

Qādī (al), ‘Abdal-Fattāh. *al-Qirā’at fīNaẓar al-Mustashriqīn wa al-Mulhīdīn*. Kairo: Dār al-Salām, 2005.

\_\_\_\_\_. *al-Budūr al-Zāhirah fī al-Qirā’at al-Ashr al-Mutawātirah*. Kairo: Dār al-Salam, 2008.

\_\_\_\_\_. *Tārīkh al-Muṣḥaf al-Shārif*. Kairo: MaktabahKairo 2010.

Quتاibah, Abdullāh b. MuslimIbn. *Ta’wīl Mushkil al-Qur’ān*. Beirut: Dār al-Kutub al-Ilmiyah, t.th.

Said, Edward W. *Orientalism*, terj.OlehAsepHikmat. Bandung: PenerbitPustaka, 1996.

Ṣābūniy (al), Muhammād ‘Aliy. *al-Tibyān fīUlūm al-Qur’ān*. Mekkah: Dār al-Kutub al-Islamiah, 2003.

Sanadīy (al), Abdul Qayyūm b. Abdul Ghafūr. *Ṣafāḥāt fī ‘Ulūm al-Qirā’at*. Mekkah: Maktabah al-Imdādiyah, 2005.

Sanuri. *KritikMuṣṭafa al-Sibā’iterhadapIgnazGoldzihertentangHadis*. Tesis--Iain SunanAmpel Surabaya, 2003.

Shalabiy, ‘Abdal-FattāhIsmā’il. *Rasm al-Muṣḥaf al-UthmāniyyaAuhām al-Mustashriqīn fīQirā’at al-Qur’ān al-Karīm*. t.t: MaktabahWahbah, t.th.

Suryadilaga, M. Alfatih. *Metodologi Ilmu Tafsir*. Yogyakarta: Teras, 2005.

Suyūṭiy (al), ‘Abdal-Rahmān Jalāl al-Dīn, *al-Itqān fī Uluṣ al-Qur’ān*. Kairo: Maktabah Dār al-Turāth, 2007.

Ṭabāriy (al), Muhammad bin Jarīr bin Yazīd. *Jāmi’ al-Bayān fī Ta’wil al-Quran*. t.t: Muassasat al-Risalah, 2000.

Turmudhiy (al), Muḥammad bin ‘Isa. *Sunan al-Turmudhi*. Mesir: Maktabah Muṣṭafa al-Bābi al-Ḥalibi, 1975.

Zaqzūq, Maḥmūd Ḥamdī. *Al-Istishrāq wa al-Khalfiyat lī al-Ṣirā’ al-Hadāri*. Qatar: kitab al-Ummah, 1983.

Zarkāshiy (al), Muḥammad bin Abdullāh Badruddīn. *al-Burhān fī Uluṣ al-Qur’ān*, vol I. Kairo: Isa al-Bābi al-Halabi, t.th.

Zurqāniy (al), Muḥammad ‘Abdal-Ażīm. *Maṇāhil al-Irfān fī Uluṣ al-Qur’ān*. Beirut: Dār al-Kitab al-‘Arabi, 1995.