

## CHAPTER V

### CONCLUSION

#### A. Conclusion

From the discussion in the previous chapter, it can be summed up as follows:

1. According to M. Quraish Shihab about the purpose of the letter al-Maidah verse 51, that, the believers are forbidden to make the Jews and the Christians as a close friend. M. Quraish Shihab explain the meaning lafadz Auliya 'in Sura al-Maidah verse 51 that says Saints' in Sura al Maidah verse 51 is the plural of lafaz waliy, which contains a lot of meaning, the word can mean waliy protector, helper, close, friend close or leader. But with regard to the paragraph absurd and asbabul nuzulnya previous paragraph, then M. Quraish Shihab menafsiri lafaz Auliya in Sura al Maidah verse 51 with the meaning of close friends. Meanwhile, according to Hamka, Surat al Maidah verse 51 explains that the believers are prohibited from making the Jews and the Christians as their leader. In contrast to the interpretation of M. Quraish Shihab, Hamka interpreted to lafaz Auliya 'with the meaning of the leaders. This proves that the interpretation M. Quraish Shihab more moderate and more have many options while Hamka has an interpretation of social style community.

2. M. Quraish Shihab and Hamka is a character interpretation in Indonesia, is proven by the interpretation of their work and Tafsir al-Misbah al-Azhar. Although they both are character interpretation, but he has similarities and differences,
  - a. Among their similarities are they both have something in common on approaches and methods in interpreting the Qur'an, they used a method tahlili in interpreting the Qur'an and coraknya adaby ijmaiyy, and they live in a period of transition, when Hamka lived at the time of independence and Old Order, and M. Quraish Shihab alive at the end of the Old Order and New Order.
  - b. Among the differences between M. Quraish Shihab with their Hamka is a different character generation, so their thinking is different, their educational backgrounds are also different, M. Quraish Shihab spend time learning in the Middle East, but Hamka often migrate to Java to seek knowledge. M. Quraish Shihab little since it was introduced on the verses of the Qur'an by his father Abdurrahman Shihab, and when he stepped up he immediately studied at al-Azhar in Cairo Egypt, while Hamka learn more about the religion and the Arabic language on famous figures such as Sheikh Ibrahim Musa, Sheikh Rashid Ahmad, Sutan Mansur, RM Surjoprano.

## **B. Suggestions**

There are many lessons to be drawn from this research, including:

1. The Qur'an is the revelation of God that was revealed to the Prophet Muhammad. as a way of life of mankind, the Qur'an can guide whenever and wherever human beings. Should people especially Muslims, guided by the Qur'an in life, due to various problems of human life has been described in many verses of the al-Qur'an. So that we can all be a human being Qur'ani.
2. In life we have to have a teacher or leader who became our role model, M. Quraish Shihab and Hamka is one figure who could be our role models, they both have produced a work that could be an addition to insights about the contents of the content of the Qur'an to all people, especially for the people of Indonesia. Therefore let us learn their work to increase knowledge about the Qur'an.
3. Every human being must have advantages and disadvantages, as the two figures in Indonesia's interpretation, namely M. Quraish Shihab and Hamka, therefore, we must be critical of their ideas, but we also have to give an appreciation of the results of their thinking.

### **C. Closing**

In the name of Allah the Most Gracious and the Most Merciful. We give thanks *Alhamdulillah Rabbil'amin*, the abundance of grace and the guidance of Allah swt. so that the preparation of this paper has been completed. Kam also accepted the utter love to all those who have helped and supported us, so that this paper can be structured.

We are aware that writing this skripsi certainly many mistakes both in terms of writing and discussion techniques, and therefore we hope criticisms and

suggestions from all parties for the good of us and the preparation of this thesis. Hopefully this paper could provide benefits to all people both among academics and the general public, and we hope this paper could add kazanah science in Indonesia, especially on scientific kazanah about al-Qu'an. *Amin ya robbal alamin.*