CHAPTER V

CONCLUSION

After doing analysis the data, the next explanations are conclusion and suggestion of the research.

5.1. Conclusion

- 1. Lexical relation and their meaning relation that were found in Surah An Nisa' translated by Abdullah Yusuf Ali by Saeed, John (2016) and Nida, Eugene (1975)'s theory were homonymy and polysemy with overlap meaning relation, synonym with contiguity meaning relation, antonymy with complementation meaning relation, hyponymy and meronymy with inclusion meaning relation.
- 2. After that, the writer found the relation between meanings or the type of lexical relation. By the analysis of the research, the relation between five types were homonymy and polysemy with overlap meaning relation and hyponymy and meronymy with inclusion meaning relation. Whereas synonym and antonym were not relate.

In this research, there were 66 cases of lexical relation in Surah An – Nisa' translated by Abdullah Yusuf Ali. They are consist 44 cases of synonym (66, 66%), 11 cases of antonym (16,66%), 5 cases of meronymy (7,57%), 4 cases of hyponymy (4,06%), 1 case of homonymy (1,51%) and 1 case also of polysemy (1,51%).

5.2. Suggestion

After doing the conclusion, the writer gives some suggestions for further researcher or the other reader. Because the writer realized that this research has many lacks. So it is important to better next research and improve the knowledge.

The writer hopes this research is continued by next researcher. The writer recommend to the next study should be adding the next problem; it is the function of lexical relation and look for its theory. Another suggestion, it might be using novel as the object research. As explained above, novel related to choose the diction and avoid the repetition of words, that why it is more suitable using in lexical relation.

Another suggestion that the writer wants to share, we have to read and learn Holy Quran with Quranic Tafseer in own language. So that we are not missing understand the real meaning of God's word and we are being the Moslem who are in the truly Islam's rules.