

DAFTAR PUSTAKA

- ‘Abd al-‘Alīm, Aḥmad ‘Ārif Ḥijāzī. *Al-Ḥuqūl al-Dilālīyah fī al-Qirā’āt al-Qur’ānīyah al-Ṣaḥīḥah*. Cairo: Maktabat al-Ādāb, 2007.
- ‘Abd al-Bāqī, Muḥammad Fu’ād. *Al-Mu’jam al-Mufahras li Alfāz al-Qur’ān al-Karīm*. Cairo: Dār al-Kutub al-Misrīyah, 1364 H.
- ‘Abd al-Ghaffār, al-Sayyid Aḥmad. *Qadāyā fī ‘Ulūm al-Qur’ān Tu’īnu ‘alā Fahmihi*. Cairo: Dār al-Ma’rifah al-Jāmi’īyah, 2003.
- ‘Abd al-Ghanī al-Qāḍī, ‘Abd al-Fattāḥ. *Asbāb al-Nuzūl ‘an al-Ṣaḥābah wa al-Mufasssīrīn*. Cairo: Dār al-Salām, 2003.
- ‘Abd al-Jabbār (Pseudo). *Sharḥ al-Uṣūl al-Khamsah*, ed. ‘Abd al-Karīm ‘Uthmān. Cairo: Maktabat Wahbah, 1996.
- . *Al-Mughnī fī Abwāb al-Tawḥīd wa al-‘Adl*, vol. 6. Cairo: al-Muassasah al-Misrīyah al-‘Āmmah li al-Ta’līf wa al-Tarjamah wa al-Ṭibā’ah wa al-Nashr dan Wizārat al-Thaqāfah wa al-Irshād al-Qawmī, 1960-1969.
- . *Bayān Mutashābih al-Qur’ān*, ed. ‘Adnān Muḥammad Zarzūr. Cairo: Dār al-Turāth, 1969.
- ‘Abd al-Karīm, Khalīl. *Al-Naṣṣ al-Mu’assas wa Mujtama’uh*. Cairo: Dār Miṣr al-Maḥrūsah, 2002.
- . *Al-Judhūr al-Tārīkhīyah li al-Sharī’ah al-Islāmīyah*. Cairo: Sīnā li al-Nashr dan Beirut: al-Intishār al-‘Arabī, 1997.
- ‘Abd al-Mu’tī, Fārūq. *Jalāl ad-Dīn al-Suyūṭī: Imām al-Mujaddidīn wa al-Mujtahidīn fī Aṣrih*. Beirut: Dār al-Kutub al-‘Ilmiyah, 1992.
- ‘Abd al-Raḥmān al-Iṣfahānī. *Sharḥ al-Minhāj li al-Bayḍāwī fī ‘Ilm al-Uṣūl*. Riyāḍ: Maktabat al-Rushd, 1999.
- ‘Abd al-Razzāq. *Muṣannaf*, vol. 9, ed. Ḥabīb al-Raḥmān al-A’zamī. Beirut: al-Maktab al-Islāmī, 1403 H.
- Abdel Haleem. M. "Early Kalam". Dalam *History of Islamic Philosophy*, vol. 1, ed. Seyyed Hossein Nasr dan Oliver Leaman. London dan New York: Routledge, 1996.
- . "The Sword-Verse Myth (El mito del'versiculo de la espada)", dalam *El Coran ayer y hoy (The Quran Yesterday and Today)*, ed. Peña Marín, Salvador, dan de Larramendi, Miguel Hernando. Cordoba: Berenice, 2008.

- . *Understanding the Qur`an: Themes and Style*. London dan New York: I. B. Tauris Publishers, 1999.
- ‘Abduh, Īhāb Ḥasan. *Istihālat Wujūd al-Naskh: Dirāsah ‘Ilmīyah Tudhīd Khurāfāt al-Riwāyāt wa Taruddu ‘alā Jahl Zakariyyā Buṭrus*. Cairo: Maktabat al-Nāfidhah, 2005.
- ‘Abdullāh ibn al-Mubārak. *Kitāb al-Jihād*, ed. Nazīh Ḥammād. Jaddah: Dār al-Maṭbū’āt al-Ḥadīthah, t.th.
- Abou El Fadl, Khaled. “The Rules of Killing at War: an Inquiry into Classical Sources”, *The Muslim World*, vol. LXXXIX, no. 2 (April, 1999).
- . *Islam and Challenge of Democracy*, terjemah Gifta Ayu Rahmani dan Ruslani dengan judul *Islam dan Tantangan Demokrasi*. Jakarta: Ufuk, 2004.
- Abrahamov, Binyamin. *Islamic Theology: Traditionalism and Rationalism*. Edinburgh: Edinburgh University Press, 1998.
- Abū ‘Āṣī, Muḥammad Sālim. *Asbāb al-Nuzūl: Taḥdīd Maḥāhīm wa Radd Shubuhāt*. Cairo: Dār al-Basā`ir, 2002.
- . *Dirāsah fī al-Naskh*. Cairo: Maṭba’at Rishwān, 2000.
- Abū Dāwūd. *Sunan Abī Dāwūd*, vol. 2. Beirut: Dār al-Kitāb al-‘Arabī, t.th.
- Abū Ḥanīfah. *Sharḥ al-Fiḥ al-Akbar*. Beirut: Dār al-Kutub al-‘Ilmīyah, 2007.
- Abū Ḥayyān al-Andalusī. *Al-Baḥr al-Muḥīṭ fī al-Taḥsīr*, vol. 1, 5, ed. Ṣidqī Muḥammad Jamīl. Beirut: Dār al-Fikr, 1992.
- Abū Nu’aym. *Ḥilyat al-Awliyā` wa Ṭabaqāt al-Aṣfiyā`*, vol. 3, 4. Beirut: Dār al-Kutub al-‘Ilmīyah, 1988.
- Abū Sulaymān, ‘Abd al-Wahhāb Ibrāhīm. *Manhajīyat al-Imām Muḥammad bin Idrīs al-Shāfi’ī fī al-Fiḥ wa Uṣūlih: Ta’ṣīl wa Taḥlīl*. Beirut: Dār Ibn Ḥazm dan Makkah: al-Maktabah al-Makkīyah, 1999.
- Abū Ṭāhir Ismā’īl bin Khalaf al-Muqri` al-Anṣārī. *Kitāb al-‘Unwān fī al-Qirā’āt al-Sab’*, ed. Zuhayr Zāhid dan Khalīl al-‘Aṭīyah. Beirut: ‘Ālam al-Kutub, 1986.
- Abū ‘Ubayd. *Al-Nāsikh wa al-Mansūkh fī al-Kitāb wa al-Sunnah*, suntingan (*taḥqīq*) Muṣṭafā ‘Abd al-Qādir ‘Aṭā’. Beirut: Dār al-Kutub al-‘Ilmīyah, 2006.
- Abū Zahrah, Muḥammad. *Al-Shāfi’ī: Ḥayātuh wa ‘Aṣruh, Ārā’uh wa Fiḥuh*. Cairo: Dār al-Fikr al-‘Arabī, 1948.
- . *Uṣūl al-Fiḥ*. Cairo: Dār al-Fikr al-‘Arabī, t.th.

- Abū Zayd, Naṣr Ḥāmid. *Maḥmūd al-Naṣṣ: Dirāsah fī 'Ulūm al-Qur'ān*. Beirut: al-Markaz al-Thaqāfī al-'Arabī, 1990.
- . *Naqd al-Khiṭāb al-Dīnī*. Cairo: Sīnā li al-Naṣhr, 1994.
- . *Al-Imām al-Shāfi'ī wa Ta'sīs al-Aydilūjīyah al-Waṣaṭīyah*. Cairo: Maktabat Madbūlī, 1996.
- Adams, Charles J. "Islamic Religious Tradition", dalam *The Study of the Middle East: Research and Scholarship in the Humanities and the Social Sciences*, ed. Leonard Binder. New York: John Wiley & Sons Inc., 1976.
- Adang, Camilla. *Muslim Writers on Judaism and the Hebrew Bible from Ibn Rabban to Ibn Ḥazm*. Leiden: E. J. Brill, 1996.
- Adnarawī, Aḥmad bin Muḥammad. *Ṭabaqāt al-Mufasssīrīn*, vol. 2, ed. Sulaymān bin Ṣāliḥ al-Khizzī. Madinah: Maktabat al-'Ulūm wa al-Ḥikam, 1997.
- Afsaruddīn, Asma. "War and Violence", dalam *The Qur'an: an Encyclopaedia* ed. Oliver Leaman. London dan New York: Routledge, 2006.
- Al-Ahdal, Ḥasan Muḥammad Maqbūlī. *Rusūkh al-Aḥbār wa Mansūkh al-Akḥbār li Abī Ishāq Burhān al-Dīn Ibrāhīm ibn 'Umar al-Ja'barī: Dirāsah wa Taḥqīq*. Beirut: Mu`assasat al-Kutub al-Thaqāfīyah dan San`ā: Maktabat al-Jīl al-Jadīd, 1988 M/ 1408 H.
- Aḥmad bin Ḥanbal. *Fadā'il Amīr al-Mu`minīn 'Alī bin Abī Ṭālib 'Alayh al-Salām*, suntingan (taḥqīq) Ḥusayn Ḥamīd al-Sayyid. Teheran: Laylā, 1425 H.
- 'Ā'ishah. *Tafsīr Umm al-Mu`minīn 'Ā'ishah R. 'Anḥā*, ed. 'Abdullāh Abū al-Su'ūd Badr. Riyad: Dār 'Ālam al-Kutub, 1996.
- Al-Albānī, Muḥammad Nāṣir al-Dīn. *Al-Silsilah al-Ḍa'īfah*, vol. 6. Riyād: Maktabat al-Ma'ārif, t.th.
- . *Sharḥ al-'Aqīdah al-Ṭaḥāwīyah li Ibn 'Abd al-'Izz al-Ḥanaḥī*. Beirut: al-Maktab al-Islāmī, 1414 H.
- Ali, Moulavi Cheragh. *A Critical Exposition of Popular "Jihād"*. Delhi: Idarah-i Adabiyat-i Delhi, t.th.
- Al-Alūsī, al-Sayyid Maḥmūd Shukrī. *Bulūgh Al-Arab fī Ma'rifat Aḥwāl al-'Arab*, vol. 2, ed. Muḥammad Bahjah al-Atharī. Beirut: Dār al-Kutub al-'Ilmīyah, t.th.
- Al-Alūsī, Shihāb al-Dīn. *Rūḥ al-Ma'ānī*, vol. 1, 10, 23. Beirut: Dār Iḥyā' al-Turāth al-'Arabī, t.th.
- . *Sufrat al-Zād li Safarat al-Jihād*, manuskrip (MS), dalam www.mostafa.com.
- Al-'Alwānī, Ṭāhā Jābir. *Naḥwa al-Tajdīd wa al-Ijtihād*. Cairo: Dār Tanwīr, 2008.

- Amal, Taufik Adnan dan Syamsu Rizal Panggabean. *Tafsir Kontekstual al-Qur'an: Sebuah Kerangka Konseptual*. Bandung: Mizan, 1994.
- Al-Āmidī, Sayf al-Dīn. *Al-Ihkām fī Uṣūl al-Ahkām*, vol. 3. Cairo: Mu`assasat al-Ḥalabī wa Shurakā`ih li al-Nashr wa al-Tawzī' dan Dār al-Ittiḥād al-'Arabī li al-Ṭibā'ah, t.th.
- Amīn, Aḥmad. *Ḍuḥā al-Islām*, vol. 2. Cairo: Maktabat al-Nahḍah al-Miṣrīyah, 1974.
- Al-Amīnī, Shaykh 'Abd al-Ḥusayn. *Alī bin Abī Ṭālib: Sang Putra Ka'bah*. Jakarta: al-Huda, 2003.
- Anshari, Z. I. "Islamic Juristic Terminology Before Ṣāfi'ī: A Semantic Analysis With Special Reference to Kūfa", dalam *Arabica: Revue d'Études Arabes*, volume 19 (1972), 259-282.
- Anwarul Haqq. *Abrogation in the Koran*. India: Methodist Publishing House, 1926.
- Al-'Arīḍ, 'Alī Ḥasan. *Fath al-Mannān fī Naskh al-Qur`ān*. Mesir: Maktabat al-Khānijī, 1973.
- Arthur Jeffery. "Abū 'Ubaid on the Verses Missing from the Qur'an". *The Moslem World*, volume 28 (1938), 61-65.
- Asad, Muhammad. *The Message of the Qur'an*. Gibraltar: Dar al-Andalus, 1980.
- Al-Aṣbihānī, Abū Nu'aym. *Al-Musnad al-Mustakhraj 'alā Ṣaḥīḥ al-Imām Muslim*, vol. 4. Beirut: Dār al-Kutub al-'Ilmīyah, 1996 M/ 1417 H.
- Al-Aṣfihānī, Shams al-Dīn Maḥmūd 'Abd al-Raḥmān. *Sharḥ al-Minhāj li al-Bayḍāwī fī 'Ilm al-Uṣūl*, ed. 'Abd al-Karīm bin 'Alī bin Muḥammad al-Namlah. Riyāḍ: Maktabat al-Rushd, 1999 M/ 1420 H.
- Al-Ash'arī, Abū al-Ḥasan. *Maqālāt al-Islāmīyīn wa Ikhtilāf al-Muṣallīn*. Beirut: al-Maktabah al-'Aṣrīyah, t.th.
- Al-'Ashmāwī, Muḥammad Sa'īd. *Al-Sharī'ah al-Islāmīyah wa al-Qānūn al-Miṣrī*. Cairo: Maktabat Madbūlī al-Ṣaghīr, 1996.
- . *Uṣūl al-Sharī'ah*. Cairo: Maktabat Madbūlī dan Beirut: Dār Iqra`, 1983.
- Al-'Asqalānī, Ibn Ḥajar. *Al-Mu'jam al-Mufahras (Tajrīd Asānīd al-Kutub al-Mashhūrah wa al-Ajzā' al-Manthūrah)*. Beirut: Mu`assasat al-Risālah, 1418 H/ 1998 M.
- . *Al-Nukat 'alā Kitāb Ibn al-Ṣalāḥ*, ed. Rabī' bin Hādī Umayr al-Madkhalī. Madinah, al-Baḥth al-'Ilmī, 1984.
- . *Nuzhat al-Nazar fī Tawḍīḥ Nukhbat al-Fikar*. Ed. 'Abdullāh bin Ḍayfullāh al-Raḥīlī. Riyāḍ: Maṭba'at Safīr, 1422 H.

- . *Tahdhīb al-Tahdhīb*, vol. 2, 3, 4, 5, 7. Beirut: Dār al-Ma'rifah, 1975 M/ 1395 H.
- 'Aṭyā, Jamāl Ṣālih. *Ḥaqīqat al-Naskh wa Ṭalāqat al-Naṣṣ fī al-Qur`ān*. Mesir: Dār al-Wafā` li al-Ṭibā`ah wa al-Nashr wa al-Tawzī', 2006.
- 'Aṭyāh, 'Azīz Sūriyāl. *Al-Ḥurūb al-Ṣalībīyah wa Ta`thīruhā 'alā al-'Alāqāt Bayn al-Sharq wa al-Gharb*. Cairo: Dār al-Thaqāfah, t.th.
- 'Aṭyāh, Jamāl al-Dīn. *Al-Tanzīr al-Fiqhī*. Dohah/Qatar: Tp., 1987 M/ 1407 H.
- Al-Awsī, 'Alī. *Al-Ṭabāṭabā`ī wa Manhajuh fī Tafṣīrih al-Mīzān*. Iran: Mu`awanīyat al-Ri`āsah li al-'Alāqāt al-Duwalīyah fī Munazzamat al-'Ilām al-Islāmī, 1360 H.
- Azra, Azyumardi. *Jaringan Ulama Timur Tengah dan Kepulauan Nusantara Abad XVII & XVIII, Akar Pembaruan Islam Indonesia*. Jakarta: Prenada Media, 2004.
- . *Pergolakan Politik Islam: Dari Fundamentalisme, Modernisme, Hingga Post-modernisme*. Jakarta: Paramadina, 1996.
- Bā'alawi, Abd al-Raḥman bin Muḥammad bin bin 'Umar. *Bughyat al-Mustarshidīn*. Beirut: Dār al-Fikr, t.th..
- Al-Bābartī, Akmal al-Dīn. *Al-'Ināyah Sharḥ al-Hidāyah*, vol. 7. Beirut: Dār al-Fikr, t.th.
- Badawī, 'Abd al-Raḥmān. *Difā' 'an al-Qur`ān Didd Muntaqidīh*, terj. Kamāl Jād Allāh. T.tp.: al-Dār al-'Ālamīyah li al-Kutub wa al-Nashr, t.th.
- Al-Baghawī. *Ma`ālim al-Tanzīl*, vol. 2, 3, 4. Beirut: Dār al-Kutub al-'Ilmīyah, 1993.
- Al-Baghdādī, 'Abd al-Qāhir. *Al-Nāsikh wa al-Mansūkh*, suntingan (*taḥqīq*) Ḥilmī Kāmil As`ad 'Abd al-Hādī. Aman: Dār al-'Adawī, t.th.
- . *Uṣūl al-Dīn*. Beirut: Dār al-Kutub al-'Ilmīyah, 1981.
- Al-Baghdādī, al-Khaṭīb. *Tārīkh Baghdād*, vol. 2, 13. Beirut: Dār al-Kutub al-'Ilmīyah, t.th.
- Al-Baḥrānī, Sayyid Hāsyim Ḥusayn. *Al-Burhān fī Tafṣīr al-Qur`ān*, vol. 2. Qom: Mu`assasat al-Bi'thah, 1413 H.
- Al-Baḥrānī, Aḥmad. *Al-Ta`wīl Manhaj al-Istinbāt fī al-Islām: Dirāsah fī al-Tārīkh wa al-Turāth wa al-Fikr Takshīf 'an Ma`ālim Manhaj al-Istinbāt 'ind al-Rasūl wa Ahl al-Bayt wa al-Ṣaḥābah*. T.Tp.: Dār al-Ta`wīl li al-Ṭibā`ah wa al-Nashr, 1999.
- Bar-Asher, Me'ir Mikha'el. *Scripture and Exegesis in Early Imāmī-Shiism*. Leiden: Brill, 1999.

- Al-Bā'ūnī, Shams al-Dīn Abū al-Barakāt Muḥammad bin Aḥmad al-Dimashqī. *Jawāhir al-Maṭālib fī Manāqib al-Imām 'Alī bin Abī Ṭālib 'Alayh al-Salām*, suntingan (*taḥqīq*) Muḥammad Bāqir al-Maḥmūdī. Qom: Majma' al-Thaqāfah al-Islāmīyah, 1415 H.
- Al-Barzanjī, 'Abd al-Laṭīf 'Abdullāh 'Azīz. *Al-Ta'āruḍ wa al-Tarjīḥ bayna al-Adillah al-Shar'īyah: Baḥṭh Uṣūlī Muqāran bi al-Madhāhib al-Islāmīyah al-Mukhtalifah*. Beirut: Dār al-Kutub al-'Ilmīyah, 1993.
- al-Bayḍāwī. *Anwār al-Tanzīl wa Asrār al-Ta'wīl*, vol. 1. Beirut: Dār al-Fikr, t.th.
- Al-Bayhaqī. *Al-Sunan al-Kubrā*, vol. 3, 5, 6, 8. Hedarabad: Majlis Dā'irat al-Ma'ārif al-Nizāmīyah, 1344 H.
- . *Dalā'il al-Nubūwah*, ed. Abd al-Raḥmān Muḥammad 'Uthmān. Beirut: Dār al-Fikr, 1983.
- Al-Bazdawī, 'Alī bin Muḥammad. *Uṣūl al-Bazdawī (Kanz al-Wuṣūl ilā Ma'rifat al-Uṣūl*. Tp: Maṭba'at Jāwīd Bārīs, t.th.
- Bello, Iysa A. *The Medieval Islamic Controversy Between Philosophy and Orodoxy: Ijmā' and Ta'wīl in the Conflict Between al-Ghazālī and Ibn Rushd*. Leiden: E. J. Brill, 1989.
- Berg, Herbert. *The Development of Exegesis in Early Islam: The Authenticity of Muslim Literature from the Formative Period*. Britain: Curzon Press, 2000.
- Bernand, Marie. "Nouvelles Remarques Sur l'Ijmā' Chez le Qādī 'Abd al-Ġabbār", dalam *Arabica: Revue d'Études Arabes*, volume 19 (1972), 78-85.
- Al-Biqā'ī. *Nazm al-Durar fī Tanāsub al-Āyāt wa al-Suwar*. Vol. 5, 8, 10, 20. Cairo: Dār al-Kitāb al-Islāmī, t.th.
- Al-Birrī, 'Abdullāh Khūrshīd. *Al-Qur`ān wa 'Ulūmuh fī Miṣr (20H-358H)*. Mesir: Dār al-Ma'ārif, t.th.
- Bravmann, Meir M. "A propos de Qur`ān IX-29: ḥattā yu'tū l-ġizyata 'an yadin," dalam *Arabica*, no. 10 (1963), 94-95.
- . "The Ancient Background of the Qur`ānic Concept *al-ġizyatu 'an yadin* (Suite)," *Arabica*, no. 14 (1967), 90-91.
- . "The Qur`ānic concept *al-ġizyatu 'an yadin* (Addendum)," *Arabica*, no. 14 (1967), 326-327.
- Brockelmann, C. *Geschichte der Arabischen Litteratur*, vol. 1. Leiden: Brill, 1937-1949.
- Brown, L. Carl. *Religion and State: The Muslim Approaches to Politics*. New York: Columbia University Press, 2000.
- Al-Bujayrimī, Sulaymān bin Muḥammad bin 'Umar. *Tuḥfat al-Ḥabīb 'alā Sharḥ al-Khaṭīb*, vol. 5. Beirut: Dār al-Kutub al-'Ilmīyah, 1996.

- Al-Bukhārī. *Ṣaḥīḥ al-Bukhārī*, vol. 2, 3, 4. ed. Muṣṭafā Dīb al-Bighā. Beirut: Dār Ibn Kathīr, 1987 M/ 1407 H.
- . *Kitāb al-Tārīkh al-Kabīr*, vol. 5. Beirut: Dār al-Fikr, t.th.
- Al-Burhānfūrī, 'Alā` al-Dīn 'Alī bin Ḥisām al-Dīn al-Muttaqī al-Hindī. *Kanz al-Ummāl fī Sunan al-Aqwāl wa al-Af'āl*, vol. 4, 11, ed. Bakrī Ḥayānī. Beirut: Mu`assasat al-Risālah, 1981 M/ 1401 H.
- Burton, John. "Naskh", dalam *The Encyclopaedia of Islam, New Edition*, vol. 7, ed. C.E. Bosworth et.al. Leiden dan New York: E. J. Brill, 1993.
- . "Those are the High-Flying Cranes", dalam seri Lawrence I. Conrad (general editor), *The Formation of the Classical Islamic World*, volume 25: Andrew Rippin (ed.). *The Qur'an: Formative Interpretation*. Aldershot, Brookfield USA, Singapore, dan Sydney: Variorum, 1999.
- . "Introductory Essay", dalam Abū 'Ubayd al-Qāsim bin Sallām, *Kitāb al-Nāsikh wa al-Mansūkh*. Ed. John Burton. England: E. J. W. Gibb Memorial Trust, 1987.
- . *The Collection of the Qur`ān*. Cambridge: Cambridge University Press, 1977.
- . *The Sources of Islamic Law: Islamic Theories of Abrogation*. Edinburgh: Edinburgh University Press, 1990.
- Al-Būṭī, Muḥammad Sa'īd Ramaḍān. *Al-Jihād fī al-Islām: Kayfa Naḥmuh wa Kayfa Numārisuh?* Beirut: Dār al-Fikr al-Mu'aṣir dan Damaskus: Dār al-Fikr, 1993M/1414H.
- . *Fiqh al-Sīrah: Dirāsāt Manhajīyah 'Ilmīyah li Sīrat al-Muṣṭafā 'Alayh al-Salām wa Mā Yanṭawī 'Alayh min 'Izāt wa Mabādi` wa Aḥkām*. Beirut: Dār al-Fikr, 1990 M/ 1410 H.
- . *Al-Salaḥiyah: Marḥalah Zamanīyah Mubārakah, Lā Madhhab Islāmī*. Damaskus: Dār al-Fikr, 1990.
- Calder, Norman. "Ikhtilāf and Ijmā' in Shāfi'ī's *Risāla*", dalam *Studia Islamica*, Volume 58, 1984.
- . *Studies in Early Muslim Jurisprudence*. Oxford: Clarendon Press, 1993.
- Christmann, Andreas. "'The Form is Permanent, But the Content Moves': the Qur`anic Text and Its Interpretation[s] in Moḥamad Shaḥrūr's *al-Kitāb wal-Qur`ān*", dalam *Modern Muslim Intellectuals and the Qur'an*, ed. Suha Taji-Farouki. London: The Institute of Ismaili Studies, 2004.
- Cohen, Marc. *Under Crescent and Cross*. Princeton: Princeton University Press, 1994.
- Cowan, J. Milton (ed.). *Hans Wehr: A Dictionary of Modern Written Arabic*. Wiesbaden: Otto Harrassowitz, 1979.

- Al-Daghāmīn, Ziyād Khalīl Muḥammad. *Manhajīyat al-Baḥth fī al-Tafsīr al-Mawḍūʿī li al-Qurʿān al-Karīm*. Amman/Jordan: Dār al-Bashīr, 1995 M/ 1416 H.
- Al-Ḍaḥḥāk. *Tafsīr al-Daḥḥāk*, vol. 2, ed. Muḥammad Shukrī Aḥmad al-Zāwīnī. Cairo: Dār al-Salām, 1999.
- Darwazah, Muḥammad ʿIzzah. *Al-Tafsīr al-Ḥadīth*, vol. 7. Cairo: Dār Iḥyāʾ al-Kutub al-ʿArabīyah, 1963.
- . *Al-Jihād fī Sabīl Allāh*. Beirut: al-Maktabah al-ʿAṣrīyah, 1988.
- Al-Dasūqī, Muḥammad ʿArafah. *Ḥāshiyat al-Dasūqī ʿalā al-Sharḥ al-Kabīr*, vol. 4. Beirut: Dār al-Fikr, t.th.
- Al-Daylamī, al-Ḥasan bin Abū al-Ḥasan Muḥammad. *Irshād al-Qulūb al-Munjī Man ʿAmila bih Min Alīm al-ʿIqāb*. Ed. al-Sayyid Hāshim al-Maylānī. Teheran: Dār al-Uswah, 1417 H.
- Al-Dhahabī, Muḥammad Ḥusayn. *Al-Tafsīr wa al-Mufasssīrūn*. Vol. 1. Beirut: Dār al-Fikr, 1976 M/ 1396 H.
- Al-Dhahabī, Shams al-Dīn. *Siyar Aʿlām al-Nubalāʾ*, vol. 13. Ed. Shuʿayb al-Arnaʿūt dan ʿAlī Abū Zayd. Beirut: Muʿassasat al-Risālah, 1983 M/ 1403 H.
- . *Mīzān al-ʿIṭidāl*, vol. 3, ed. ʿAlī Muḥammad al-Bajāwī. Beirut: Dār al-Fikr, t.th.
- Al-Dhahabī, Abū ʿAbdillāh. *Maʿrifat al-Qurrāʾ al-Kibār ʿalā al-Ṭabaqāt wa al-Aʿṣār*. Beirut: Dār al-Kutub al-ʿIlmīyah, 1997.
- Al-Dihlawī, Shāh Walīyullāh. *al-Fauz al-Kabīr fī Uṣūl al-Tafsīr (The Principles of Qurʿan Commentary)*. Terj. G. N. Jalbani. New Delhi: Kitab Bhavan, 1997.
- Al-Dimashqī, Ibn ʿĀdil. *Al-Lubāb fī ʿUlūm al-Kitāb*, vol. 17, ed. Shaykh ʿĀdil Aḥmad ʿAbd al-Mawjūd. Beirut: Dār al-Kutub al-ʿIlmīyah, 1998 M/ 1419 H.
- Al-Diqs, Kāmil Salāmah. *Āyāt al-Jihād: Dirāsah Mawḍūʿīyah wa Tārīkhīyah wa Bayānīyah*. Kuwait: Dār al-Bayān, 1972 M/ 1392 H.
- Al-Dumaynī, Musfir ʿAzm Allāh. *Maqāyīs Naqd Mutūn al-Sunnah*. Riyāḍ: Jāmiʿat al-Imām Muḥammad bin Saʿūd al-Islāmīyah, 1984.
- Effendy, Bahtiar. “Disartikulasi Pemikiran Politik Islam?” dalam Oliver Roy, *L'échec de l'Islam politique*, terj. Harimurti dan Qamaruddin SF dengan judul *Gagalnya Islam Politik*. Jakarta: Serambi, 1996.
- Eriyanto. *Analisis Wacana: Pengantar Analisis Teks Media*. Yogyakarta: LKiS, 2005.

- Esack, Farid. *Qur`an, Liberalism, and Pluralism: an Islamic Perspective of Interreligious Solidarity Against Oppression*. Oxford: Oneworld Publications, 1997.
- . *The Qur`an: A Short Introduction*. Oxford: Oneworld Publications, 2002.
- Esposito, John L. *Islam and Politics*. Syracuse: Syracuse University Press, 1984.
- . *Political Islam: Revolution, Radicalism, or Reform*. London: Lynne Rienner Publisher, 1997.
- . *Unholy War: Teror in the Name of Islam*. Oxford: Oxford University Press, 2002.
- Fakhry, Majid. *Ethical Theories in Islam*. Leiden: E.J. Brill, 1991.
- Al-Fārisī, Ibn Khuzaymah. *Al-Mūjaz fī al-Nāsikh wa al-Mansūkh*. Cairo: al-Maktabah al-Azharīyah li al-Turāth, t.th.
- Fawzān, Šālīḥ bin Fawzān bin ‘Abdullāh. *Ta’qībāt ‘alā Kitāb al-Salaḥīyah Laysat Madhhaban*. Riyāḍ: Dār al-Waṭan li al-Nashr, 1411 H.
- Al-Fayrūz Ābādī. *Al-Qāmūs al-Muḥīṭ*. Beirut: Dār al-Fikr, 1995.
- Al-Fayyūmī. *Al-Miṣbāḥ al-Munīr*. Beirut: Maktabat Lubnān, 1987.
- Firestone, Reuven. *Jihād: the Origin of Holy War in Islam*. Oxford: Oxford University Press, 1999.
- Fox, James J. *Currents in Contemporary Islam in Indonesia*, paper presented at Harvard Asia Vision 21, 29 April-1 Mei 2004.
- Funaysān, Sa’ūd ‘Abdullāh. *Ikhtilāf al-Mufasssīrīn, Asbābuh wa Āthāruh*. Riyadh: Markaz al-Dirāsāt wa al-Ilām, 1997 M/ 1418 H.
- Al-Futūḥī. *Fath al-Bayān fī Maqāsid al-Qur’ān*. Beirut: al-Maktabah al-‘Aṣrīyah, 1992.
- Gardet, L. "Fitna", dalam *The Encyclopaedia of Islam*, edited by B. Lewis, Ch. Pellat, dan J. Schacht. Leiden: E.J. Brill, 1983.
- Ghazali, Abdul Moqsith. *Argumen Pluralisme Agama: Membangun Toleransi Berbasis al-Qur`an*. Jakarta: Kata Kita, 2009.
- Al-Ghazālī, Abū Hāmid. *Al-Maqṣad al-Asnā Sharḥ Asmā` Allāh al-Ḥusnā*, dibaca dan ditakhrīj ḥadīth-ḥadīthnya oleh Maḥmūd Bījū. T.Tp: T.p., 1999.
- . *al-Mustashfā min ‘Ilm al-Usūl*, vol. 1, ed. Muḥammad Sulaymān Ashqar (Beirut: Mu’assasat al-Risālah, 1997).
- . *Qānūn al-Ta`wīl*, dalam *Majmū`at Rasā`il al-Imām al-Ghazālī*, ed. Ibrāhīm Amīn Muḥammad. Cairo: al-Maktabah al-Tawfīqīyah, t.th.

- Gilliot, Claude. "The Beginnings of Qur`ānic Exegesis", dalam Andrew Rippin (ed.). *The Qur`an: Formative Interpretation*. Great Britain: Ashgate, 1999.
- Goldziher – (A. S. Tritton). "Badā", dalam *Encyclopaedia of Islam, New Edition*, ed. C.E. Bosworth et.al. Leiden: E. J. Brill, 1986.
- Goldziher, Ignaz. *Die Richtungen der islamischen Koranauslegung*, terj. ‘Abd al-Ḥalīm al-Najjār ke bahasa Arab dengan judul *Madhāhib al-Tafsīr al-Islāmī*. Beirut: Dār Iqra` : 1403 H/ 1983.
- Gottschalk, Louis. *Understanding History: A Primer of Historical Method*. New York: Alfred A. Knof, 1964.
- Al-Ḥākīm al-Naysābūrī. *Al-Mustadrak ‘alā al-Ṣaḥīḥain*, vol. 1, 2, ed. Muṣṭafā ‘Abd al-Qādir ‘Aṭā`. Beirut: Dār al-Kutub al-‘Ilmīyah, 1990 M/ 1411 H.
- Hallaq, Wael B. "Was the Gate of Ijtihād Closed", dalam *International Journal of Middle East Studies*, volume 16 (1984).
- . "On the Authoritativeness of Sunni Consensus", *International Journal of Middle East Studies*, volume 18 (1986).
- . "Was al-Shafii the Master Architect of Islamic Jurisprudence?", dalam *International Journal of Middle East Studies*, vol. 25, no. 4 (November 1993), 587-605.
- . *A History of Islamic Legal Theories: an Introduction to Sunnī Uṣūl al-Fiqh*. Cambridge: Cambridge University Press, 1997.
- . *The Origins and Evolution of Islamic Law*. Cambridge: Cambridge University Press, 2005.
- Hamidullah, Muhammad. *Muslim Conduct of State*. Lahore: SH. Muhammad Ashraf, 1987.
- Hanafī, A. *Pengantar Theology Islam*. Jakarta: Penerbit Pustaka Al-Husna, 1980.
- Al-Harāsī, al-Kayā. *Aḥkām al-Qur`ān*, vol. 3. Beirut: Dār al-Kutub al-‘Ilmīyah, 1983.
- Hasan, Ahmed. *The Doctrine of Ijmā’ in Islam*. New Delhi: Kitab Bhavan, 1992.
- . *The Early Development of Islamic Jurisprudence*. India: Adam Publishers & Distributors, 1994.
- Hasan, Noorhaidi. "Laskar Jihad Islam, Militancy, and the Quest for Identity in Post-New Order Indonesia". Disertasi, Universiteit Utrecht, Belanda, 2005.
- Ḥaydar, Farīd ‘Iwad. *‘Ilm al-Dilālah: Dirāsah Naẓarīyah wa Taṭbīqīyah*. Cairo: Maktabat al-Ādāb, 2005.
- Ḥaydar, Ḥāzīm Sa’īd. *‘Ulūm al-Qur`ān bayna al-Burhān wa al-Itqān*. Makkah: Dār al-Zamān li al-Nashr wa al-Tawzī’, 1420 H.

- Haykal, Muḥammad Khayr. *al-Jihad wa al-Qitāl fī al-Siyāsah al-Shar'iyah: Risālah Duktūrah 'an al-Jihād fī Sadr al-Islām fī al-Fiqh al-Islāmī wa al-'Asr al-Hadīth*. T.Tp.: Dār al-Bayāriq, t.th.
- Al-Haytamī, Ibn Ḥajar. *Tuḥfat al-Muḥtāj* (margin), dalam 'Abd al-Ḥamīd al-Sharwānī, *Ḥawāshī Tuḥfat al-Muḥtāj bi Sharḥ al-Minhāj*, vol. 9. Mesir: Maṭba'at Muṣṭafā Muḥammad, t.th.
- Al-Ḥāzimī, Abū Bakr Muḥammad bin Mūsā. *Al-I'tibār fī al-Nāsikh wa al-Mansūkh fī al-Ḥadīth*, suntingan (*taḥqīq*) disertai studi Aḥmad Ṭantāwī Jawharī Musaddad. Makkah: al-Maktabah al-Makkīyah dan Beirut: Dār Ibn Ḥazm, 2001.
- . *Al-Nāsikh wa al-Mansūkh fī al-Qur'ān*, suntingan (*taḥqīq*) 'Abd al-Ghaffār Sulaymān al-Bindārī. Beirut: Dār al-Kutub al-'Ilmīyah, 1986.
- Heinrichs, Wolfhart. "On the Genesis of *Ḥaqīqa-Majāz* Dichotomy", *Studia Islamica*, LIX, 111-140.
- Hillenbrand, Carole. *Perang Salib: Sudut Pandang Islam*. Jakarta: Serambi, 2005.
- Hinds, M. "Maghāzī". *The Encyclopaedia of Islam New Edition*, vol. 5, ed. C.E. Bosworth *et.al.* Leiden: E. J. Brill, 1986, 1161-1164.
- Hitti, Philip K. *History of the Arabs*, terj. R. Cecep Lukman Yasin dan Dedi Slamet Riyadi. Jakarta: Serambi, 2010.
- Hodgson, Marshall G. S. *The Venture of Islam*, vol. 2, terj. Mulyadi Kartanegara. Jakarta: Paramadina, 2002.
- Hourani, Albert. *Islamic Rationalism: the Ethics of 'Abd al-Jabbār*. London: Oxford University Press, 1971.
- Hourani, George F. "Islamic and Non-islamic Origins of Mu'tazilite Ethical Rationalism", dalam *International Journal of Middle East Studies*, vol. 7 (1976).
- . *Islamic Rationalism: the Ethics of 'Abd al-Jabbār*. Oxford: Clarendon Press, 1971.
- Ḥumaydī, 'Abd al-'Azīz bin 'Abdullāh. *Tafsīr Ibn 'Abbās wa Marwīyātuh fī al-Tafsīr min Kutub al-Sunnah*. Makkah: Jāmi'at Umm al-Qurā, Kulliyat al-Sharī'ah wa al-Dirāsāt al-Islāmīyah, t.th.
- Al-Ḥurr al-'Āmilī. *Tafṣīl Wasā'il al-Shī'ah ilā Taḥṣīl Masā'il al-Sharī'ah*, vol. 15. Beirut: Mu'assasat Āl al-Bayt li Ihya' al-Turāth, 1993.
- Al-Ḥusyan al-Shaykh, 'Izz al-Dīn. *Mukhtaṣar al-Nāsikh wa al-Mansūkh fī Ḥadīth Rasūlillāh Ṣallā Allāh 'Alayh wa Sallam*. Beirut: Dār al-Kutub al-'Ilmīyah, 1993.
- Huwaydī, Fahmī. *Muwāṭinūn, Lā Dhimmīyūn*. Cairo: Dār al-Shurūq, 1990 M/ 1410 H.

- Ibn 'Ābidīn. *Radd al-Mukhtār 'alā al-Durr al-Mukhtār*, vol. 6, ed. al-Shaykh 'Ādil Aḥmad 'Abd al-Mawjūd dan al-Shaykh 'Alī Muḥammad Mughawwaṣ. Beirut: Dār al-Kutub al-'Ilmīyah, 1994.
- Ibn Abī Shaybah. *Al-Muṣannaḥ fī al-Aḥādīth wa al-Āthār*, 6. Beirut: Dār al-Fikr, 1994.
- Ibn Abī Ṭalḥah, 'Alī. *Tafsīr Ibn 'Abbās al-Musammā Ṣaḥīfat 'Alī bin Abī Ṭalḥah, taḥqīq* dan *takhrīj* Rāshid 'Abd al-Mun'im al-Rijāl. Mu`assasat al-Kutub al-Thaqāfīyah, 1993 M/ 1414 H.
- Ibn 'Ādil al-Dimashqī, Abū Ḥafṣ 'Umar bin 'Alī. *Al-Lubāb fī 'Ulūm al-Kitāb*, vol. 3, 10, ed. al-Shaykh 'Ādil Aḥmad 'Abd al-Mawjūd dan al-Shaykh 'Alī Muḥammad Mu'awwid. Beirut: Dār al-Kutub al-'Ilmīyah, 1998 M/ 1419 H.
- Ibn 'Ajībah, Aḥmad bin Muḥammad bin al-Mahdī. *Al-Baḥr al-Madīd*, vol. 3 5. Beirut: Dār al-Kutub al-'Ilmīyah, 2002 M/ 1423 H.
- Ibn Amīr al-Ḥājj. *Al-Taqrīr wa al-Taḥbīr*. Beirut: Dār al-Fikr, 1996.
- Ibn al-'Arabī, Abū Bakr. *Al-Nāsikh wa al-Mansūkh fī al-Qur`ān al-Karīm*. Beirut: Dār al-Kutub al-'Ilmīyah, 2006.
- . *Al-'Awāsim min al-Qawāsim Fī Taḥqīq Mawāqif al-Ṣaḥābah Ba'd Wafāt al-Nabī Ṣallā Allāh 'Alayh Wasallam*. Beirut: al-Maktabah al-'Ilmīyah, 1986.
- . *Qānūn al-Ta`wīl*, ed. Muḥammad al-Sulaymānī. Jeddah: Dār al-Qiblah li al-Thaqāfah al-Islāmīyah dan Beirut: Mu`assasat 'Ulūm al-Qur`ān, t.th.
- Ibn 'Āshūr, Muḥammad al-Ṭāhir. *Al-Taḥrīr wa al-Tanwīr*, vol. 1, 2, 4, 5, 6, 10, 11, 12, 13, 17, 22, 26. Tunis: al-Dār al-Tūnisīyah li al-Nashr, 1984.
- . *Maqāṣid al-Sharī'ah al-Islāmīyah*. Cairo: Dār al-Salām dan Tunis: Dār Suḥnūn li al-Nashr wa al-Tawzī', 2007.
- Ibn 'Aṭīyah. *al-Muḥarrar al-Wajīz*, vol. 1. Beirut: Dār al-Kutub al-'Ilmīyah, 1993.
- Ibn al-Bārizī. *Nāsikh al-Qur`ān al-'Azīz wa Mansūkhuh*, dalam *Silsilat Kutub al-Nāsikh wa al-Mansūkh*, ed. Ḥātīm Ṣāliḥ al-Dāmin. Beirut: Mu`assasat al-Risālah, 1998.
- Ibn Fāris, Abū al-Ḥusayn Aḥmad. *Mu'jam Maqāyīs al-Lughah*, vol. 2, 3, 5. Cairo: Sharikat wa Maṭba'at Muṣṭafā al-Bābī al-Ḥalabī, 1972.
- Ibn al-Ḥājj. *Muntahā al-Wuṣūl wa al-Amal fī 'Ilmay al-Uṣūl wa al-Jadal*. Beirut: Dār al-Kutub al-'Ilmīyah, t.th.
- Ibn Ḥazm al-Zāhirī. *Al-Iḥkām fī Uṣūl al-Aḥkām*. Beirut: Dār al-Kutub al-'Ilmīyah, t.th.
- . *Al-Muḥallā bi al-Āthār*, vol. 5, 7, ed. 'Abd al-Ghaffār Sulaymān al-Bindārī. Beirut: Dār al-Fikr, t.th.

- Ibn Ḥibbān. *Ṣaḥīḥ Ibn Ḥibbān*, ed. Shu'ayb al-Arna'ūṭ. Beirut: Mu`assasat al-Risālah, 1993 M/ 1414 H.
- Ibn Hishām. *Al-Sīrah al-Nabawīyah (Sīrat Ibn Hishām)*, vol. 3, 4, ed. Jamāl Thābit, Muḥammad Maḥmūd, dan Sayyid Ibrāhīm. Cairo: Dār al-Ḥadīth, 2006.
- Ibn al-Humām, Kamāl al-Dīn. *Sharḥ Faṭḥ al-Qadīr*, vo. 5. Beirut: Dār al-Fikr, t.th.
- Ibn al-Jawzī, Jamāl al-Dīn Abū al-Faraj 'Abd al-Raḥmān 'Abd al-Raḥmān. *Al-Muṣaffā bi Akuff Ahl al-Rusūkh min 'Ilm al-Nāsikh wa al-Mansūkh*. Dalam Ḥātim Ṣālih al-Dāmin (ed.). *Silsilat Kutub al-Nāsikh wa al-Mansūkh*. Beirut: Mu`assasat al-Risālah, 1998.
- . *Nawāsikh al-Qur`ān*. Beirut: Dār al-Kutub al-'Ilmīyah, t.th.
- . *Talbīs Iblīs*, suntingan (*taḥqīq*) Muḥyī al-Dīn Muḥammad Ba'yūn. Beirut: Dār Ibn Zaydūn, t.th.
- . *Tartīb al-Mawḍū'āt*, anotasi Kamāl bin Basyūnī Zaghlūl. Beirut: Dār al-Kutub al-'Ilmīyah, 1994 M/ 1415 H.
- Ibn al-Jazarī. *Al-Nashr fī al-Qirā'āt al-'Ashr*, vol. 2. Beirut: Dār al-Fikr, t.th.
- Ibn al-Khaṭīb. *Al-Furqān*. Beirut: Dār al-Kutub al-'Ilmīyah, t.th.
- Ibn Kathīr, Abū al-Fidā` Ismā'īl. *Tafsīr al-Qur`ān al-'Aẓīm (Tafsīr Ibn Kathīr)*, vol. 1, 2, 3, 4. Ed. Muṣṭafā al-Sayyid Muḥammad *et.al.* Cairo: Mu`assasat Qurṭubah dan Maktabat Awlād al-Shaykh li al-Turāth, t.th.
- . *Al-Bidāyah wa al-Nihāyah*, vol. 1. Beirut: Dār al-Kutub al-'Ilmīyah, 2001.
- Ibn Khaldūn. *Muqaddimah*, ed. Ḥāmid Aḥmad al-Ṭāhir. Cairo: Dār al-Fajr li al-Turāth, 2004.
- Ibn al-Maghāzilī, al-Khaṭīb ibn al-Ḥasan 'Alī bin Muḥammad bin Muḥammad al-Wāsiṭī. *Manāqib 'Alī bin Abī Ṭālib 'Alayh al-Salām*. Teheran: al-Maktabah al-Islāmīyah, 1302 H.
- Ibn Manzūr, Abū al-Faḍl Jamāl al-Dīn Muḥammad bin Mukram. *Lisān al-'Arab*, vol. 3, 4, 12. Beirut: Dār al-Fikr, 1990.
- Ibn Mufliḥ al-Maqdisī. *Kitāb al-Furū'*, vol. 3, ed. 'Abdullāh bin 'Abd al-Muḥsin al-Turkī. Beirut: Mu`assasat al-Risālah, 2003 M/ 1424 H.
- . *Maṣā`ib al-Insān min Makāyid al-Shayṭān*. Beirut: Dār al-Kutub al-'Ilmīyah, 1984.
- Ibn Nujaym. *Al-Baḥr al-Rā`iq Sharḥ Kanz al-Daqā`iq*, vol. 3, 5, 8. Beirut: Dār al-Ma'rifah, t.th.
- Ibn Qāḍī Shuhbah. *Ṭabaqāt al-Shāfi'īyah al-Kubrā*, suntingan (*taḥqīq*) 'Abd al-'Alīm Khān. Beirut: 'Ālam al-Kutub, 1407 H.

- Ibn Qayyim al-Jawzīyah. *Aḥkām Ahl al-Dhimmah*, vol. 1, ed. Yūsuf Aḥmad al-Bakrī dan Shākir Tawfīq al-'Ārūrī. Beirut: Dār Ibn Ḥazm, Ramādī li al-Nashr, 1997 M/ 1418 H.
- . *I'lām al-Muwaqqi'in*. Beirut: Dār al-Kutub al-'Ilmiyah, 1993.
- . *Madārij al-Sālikīn*, vol. 3, ed. Muḥammad Ḥāmid al-Faqī. Beirut: Dār al-Kitāb al-'Arabī, 1973.
- . *Zād al-Ma'ād*, vol. 1. Beirut: Mu`assasat al-Risālah dan Kuwait: Maktabat al-Manār al-Islāmīyah, 1994 M/ 1415 H.
- Ibn Qudāmah. *Al-Mughnī*, vol. 12, 13, ed. 'Abdullāh 'Abd al-Muḥsin al-Turkī dan 'Abd al-Fattāḥ Muḥammad al-Ḥulw. Riyāḍ: Dār 'Ālam al-Kutub, 1997.
- Ibn Qutaybah al-Daynūrī. *Ta'wīl Mukhtalif al-Ḥadīth*. Cairo: Mu'assasat al-Kutub al-Thaqāfiyah, 1988.
- Ibn Rushd. *Bidāyat al-Mujtahid wa Nihāyat al-Muqtaṣid*, vol. 2. Beirut: Dār al-Fikr, t.th.
- . *Faṣl al-Maqāl Fīmā Bayn al-Ḥikmah wa al-Shar'ah min al-Ittiṣāl*, suntingan dan kajian (*taḥqīq wa dirāsah*) Muḥammad 'Imārah. Cairo: Dār al-Ma'ārif, t.th.
- Ibn al-Ṣabbāgh, 'Alī bin Muḥammad bin Aḥmad al-Mālikī. *Al-Fuṣūl al-Muhimmah fī Ma'rifat al-'A'immah*, ed. al-Sayyid Ja'far al-Ḥusaynī. Teheran: al-Majma' al-'Ālamī li Ahl Bayt, 1427 H.
- Ibn Salāmah, Hibatullāh. *Al-Nāsikh wa al-Mansūkh*, suntingan (*taḥqīq*) Zuhayr al-Shāwīs dan Muḥammad Kan'an. Beirut: al-Maktab al-Islāmī, 1404 H.
- Ibn Shāhīn, Abū Ḥafs 'Umar bin Aḥmad. *Nāsikh al-Ḥadīth wa Mansūkhuh*, kajian dan suntingan (*dirāsah wa taḥqīq*) al-Sādiq bin 'Abd al-Raḥmān al-Gharayānī. Beirut: Dār Ibn Ḥazm, 2008.
- Ibn Shiblī, Abū Umāmah Nawwār. *Al-'Aql al-Fiḥī: Ma'ālim wa Dawābiṭ*. Cairo: Dār al-Salām, 2008.
- Ibn Taymīyah. *Al-Jawāb al-Ṣaḥīḥ li Man Baddala Dīn al-Masīḥ*, vol. 1, 5, ed. 'Alī Ḥasan Nāṣir, 'Abd al-'Azīz Ibrāhīm al-'Askarī, dan Ḥamdān Muḥammad. Riyāḍ: Dār al-'Āṣimah, 1414 H.
- . *Al-Siyāsah al-Shar'iyah*. Tp: Dār al-Ma'rifah, t.th.
- . *Al-Ṣārim al-Maslūl 'alā Shātīm al-Rasūl*, ed. Sayyid Imrān. Cairo: Dār al-Ḥadīth, 2005.
- . *al-Ṣafḍīyah*, vol. 2, ed. Muḥammad Rashād Sālim. T.Tp: Tp., 1406 H.
- . *Dar` Ta'āruḍ al-'Aql wa al-Naql*, vol. 2. Riyāḍ: Dār al-Kunūz al-Adabīyah, 1391 H.

- . *Kitāb al-Jihād*, ed. al-Shaykh Zuhayr Shafīq al-Kabbī. Beirut: Dār al-Fikr al-'Arabī, 1992 M/ 1412 H.
- Al-Ījī, 'Aḍud al-Dīn. *Al-Mawāqif fī 'Ilm al-Kalām*. Beirut: 'Ālam al-Kutub, Cairo: Maktabat al-Mutanabbī, dan Damaskus: Maktabat Sa'd al-Dīn, t.th.
- 'Ināyah, Ghāzī. *Asbāb al-Nuzūl al-Qur'ānī*. Beirut: Dār al-Jīl, 1991.
- Al-'Irāqī. *al-Taqyīd wa al-Īdāh*, ed. 'Abd al-Raḥmān Muḥammad 'Uthmān. Madinah: al-Maktabah al-Salafīyah, 1969.
- 'Ismā'īl, Sha'bān Muḥammad. *Naẓarīyat al-Naskh fī al-Sharā'ī' al-Samāwīyah*. Cairo: Dār al-Salām, 1988.
- Al-'Iṣfahānī, al-Rāghib. *Al-Mufradāt fī Gharīb al-Qur'ān*. Cairo: al-Maktabah al-Tawfīqīyah, t.th.
- Al-'Isnawī. *al-Tamhīd fī Takhrīj al-Furū' 'alā al-Uṣūl*, suntingan (*taḥqīq*) Muḥammad Ḥasan Haytū. Beirut: Mu'assasat al-Risalah, 1987.
- 'Itr, Nūr al-Dīn. *Manhaj al-Naqd fī 'Ulūm al-Ḥadīth*. Damaskus: Dār al-Fikr, 1997.
- 'Iyāḍ Khālīd al-Tabbā'. *Muḥammad al-Ṭāhir ibn 'Āshūr, 'Allāmat al-Fiqh wa Uṣūlih wa al-Tafsīr wa 'Ulūmih*. Damaskus: Dār al-Qalam, 2005.
- 'Iyāḍ, al-Qādī. *Al-Shifā bi Ta'rīf Ḥuqūq al-Muṣṭafā*. Cairo: Dār al-Fikr al-'Arabī, 1988.
- 'Iyāzī, al-Sayyid Muḥammad 'Alī. *Al-Mufasssīrūn: Ḥayātuhum wa Manhajuhum*. Teheran: Mu'assasat al-Thaqāfah wa al-Irshād al-Islāmī, 1372H.
- Izutsu, Toshihiko. *Ethico-Religious Concepts in the Qur'an*. Montreal: McGill University Press, 1966.
- Al-Jābirī, Muḥammad 'Ābid. *Al-Dīn wa al-Dawlah wa Taṭbīq al-Sharī'ah*. Beirut: Markaz Dirāsāt al-Wahdah al-'Arabīyah, 1996.
- . *Bun-yat al-'Aql al-'Arabī: Dirāsah Taḥlīlīyah Naqdīyah li Nuẓum al-Ma'rīfah fī al-Thaqāfah al-'Arabīyah*. Beirut: al-Markaz al-Thaqāfī al-'Arabī, 1993.
- Al-Jabrī, 'Abd al-Muta'al Muḥammad. *Al-Naskh fī al-Sharī'ah al-Islāmīyah Kamā Afhamuh*. Cairo: Maktabat Wahbah, 1987.
- . *Lā Naskh fī al-Qur'ān, Limādhā?* Cairo: Maktabat Wahbah, 1980.
- Al-Jaṣṣāṣ. *Aḥkām al-Qur'ān*, suntingan (*taḥqīq*) Muḥammad al-Ṣādiq Qamḥāwī. Beirut: Dār Iḥyā' al-Turāth al-'Arabī, 1405H.
- Al-Jazā'irī, Jābir bin Mūsā bin 'Abd al-Qādir bin Jābir Abū Bakr. *Aysar al-Tafāsīr li Kalām al-'Alī al-Kabīr*, vol. 2, 5. Madinah: Maktabat al-'Ulūm wa al-Ḥikam, 1424 H/ 2003 M.

- Al-Jazarī, Abū al-Sa'ādāt al-Mubārak bin Muḥammad. *Al-Nihāyah fī Gharīb al-Athar*, vol. 4, ed. Tāhir Aḥmad al-Zāwī dan Maḥmūd Muḥammad al-Ṭanāḥī. Beirut: al-Maktabah al-'Ilmiyah, 1979 M/ 1399 H.
- Al-Jilī, 'Abd al-Karīm. *Al-Insān al-Kāmil fī Ma'rifat al-Awākhir wa al-Awā'il*. Beirut: Dār al-Fikr, t.th.
- Joesoef, Muhd. Sjamsoeri. "*Kitab Mafātīḥ al-Ghayb (Studi Pemikiran al-Rāzī tentang Nasakh al-Qur'an)*." Disertasi, Pascasarjana Universitas Islam Negeri Sunan Kalijaga, Yogyakarta, 2005.
- Johnson, James Turner. *The Holy War Idea in Western and Islamic Traditions*. Pennsylvania: The Pennsylvania State University Press, 1997.
- Johnston, David. "A Turn in the Epistemology and Hermeneutics of Twentieth Century *Uṣūl al-Fiqh*", dalam *Islamic Law and Society*, vol. 11, No. 2 (2004), 233-282.
- Jorgensen, Marianne dan Louise J. Philips, *Discourse Analysis as Theory and Method*. London: Sage, 2002.
- Al-Jurjānī, Abū Muḥammad. *Al-Kāmil fī Du'afā' al-Rijāl*, vol. 6, ed. Yaḥyā Mukhtār Ghazāwī. Beirut: Dār al-Fikr, 1988.
- Al-Juwaynī, Abū al-Ma'ālī. *Al-Burhān fī Uṣūl al-Fiqh*, vol. 1, ed. Ṣalāḥ bin Muḥammad bin 'Uwayḍah. Beirut: Dār al-Kutub al-'Ilmiyah, 1997.
- al-Kāfiyajī, Muḥammad bin Sulaymān. *Al-Taysīr fī Qawā'id 'Ilm al-Tafsīr*, ed. Nāṣir bin Muḥammad al-Maṭrūdī. Damaskus: Dār al-Qalam, Riyāḍ: Dār al-Rifā'i, 1990.
- Kairanvi, Maulana M. Rahmatullah. *Izhar-ul-Haq*. London: TaHa Publishers Ltd., 1990.
- Al-Kalbī, Ibn Juzzay. *Al-Tashīl li 'Ulūm al-Tanzīl*, vol. 1, ed. Muḥammad Sālim Hāshim. Beirut: Dār al-Kutub al-'Ilmiyah, 1995 M/ 1415 H.
- Khalīl, al-Sayyid Aḥmad. *Dirāsāt fī al-Qur'ān*. Mesir: Dār al-Ma'ārif, t.th.
- Al-Kattānī, Abū al-Ḥasan 'Alī bin Muḥammad bin 'Arrāq. *Tanzīh al-Sharī'ah al-Marfū'ah 'an al-Aḥādīth al-Shanī'ah al-Mawḍū'ah*, ed. 'Abd al-Wahhāb 'Abd al-Laṭīf dan 'Abdullāh bin Muḥammad al-Ghumārī. Beirut: Dār al-Kutub al-'Ilmiyah, t.th.
- Al-Karamī, Mar'ī bin Yūsuf. *Qalā'id al-Marjān fī Bayān al-Nāsikh wa al-Mansūkh fī al-Qur'ān* dalam www.elmeshkat.com.
- Al-Kāsānī, 'Alā' al-Dīn. *Badā'i' al-Ṣanā'i' Fī Tartīb al-Sharā'i'*, vol. 2, 7. Beirut: Dār al-Kitāb al-'Arabī, 1982.
- Katsh, Abraham I. *Judaism in Islam: Biblical and Talmudic Backgrounds of the Koran and Its Commentaries*. New York: Sepher-Hermon Press, 1980.

- Khadduri, Majid. *War and Peace in the Law of Islam*. New Jersey: The Lawbook Exchange, Ltd., 2006.
- Al-Khalīl, Abū ‘Abd al-Raḥmān. *Kitāb al-‘Ayn*, vol. 4, ed. Maḥdī al-Makhzūmī dan Ibrāhīm al-Sāmīrā’ī. Qom: Mu`assasat Dār al-Hijrah, 1410 H.
- Al-Khallāf, ‘Abd al-Waḥḥāb. *‘Ilm Uṣūl al-Fiqh*. Kuwait: al-Dār al-Kuwaitīyah, 1968.
- Al-Khaṭīb, ‘Abd al-Karīm. *Al-Tafsīr al-Qur`ānī li al-Qur`ān*, vol. 3. Cairo: Dār al-Fikr al-‘Arabī, t.th.
- Al-Khāzin. *Lubāb al-Ta`wīl fī Ma`ānī al-Tanzīl*. Beirut: Dār al-Kutub al-‘Ilmīyah, 1995.
- Al-Khū’ī, al-Sayyid Abū al-Qāsim al-Mūsawī. *The Prolegomena to the Qur`an*, terj. Abdulaziz A. Sachedina. Oxford: Oxford University Press, 1998.
- Kinberg, Leah. “*Muḥkamāt and Mutashābihāt (Koran 3/7): Implication of a Koranic Pair of Terms in Medieval Exegesis*”, dalam Andrew Rippin (ed.). *The Qur`an: Formative Interpretation*. USA/Singapore/Sydney: Ashgate, 1999.
- Kister, M. J. “*‘An Yadin (Qur`ān, IX/29): An Attempt at Interpretation*,” dalam *Arabica*, no. 11 (1964), 272-278.
- Klinger, Elmar. “*Revenge and Retribution*”, dalam Mircea Eliade (ed.). *The Encyclopaedia of Religion*. New York: Simon & Schuster Macmillan, 1995.
- Kraemer, Joel L. *Humanism in the Renaissance of Islam: the Cultural Revival During the Buyid Age*. Leiden: E. J. Brill, 1986.
- Al-Kūfī, Muḥammad Sulaymān. *Manāqib Amīr al-Mu`minīn ‘Alī ibn Abī Ṭālib*, vol. 1, ed. Muḥammad Bāqir al-Maḥmūdī. Iran: Majma’ al-Thaqāfah al-Islāmīyah, 1423 H.
- Kusmana. “*Shāfi’ī’s Theory of Naskh and Its Influence on the ‘Ulūm al-Qur`ān*.” Tesis, McGill University, Montreal, 2000.
- Al-Lāḥim, Sulaymān bin Ibrāhīm bin ‘Abdullāh. *Al-Nāsikh wa al-Mansūkh fī Kitāb Allāh ‘Azza wa Jalla wa Ikhtilāf al-‘Ulamā` fī Dhālika Ta`līf Abī Ja`far Aḥmad bin Muḥammad bin Ismā’īl al-Naḥḥās: Dirāsah wa Taḥqīq*, vol. 1. Beirut: Mu`assasat al-Risālah, 1991.
- Lane, Edward William. *An Arabic-English Lexicon*, vol. 1, 8. Beirut: Librairie du Liban, 1968.
- al-Maghāmisī, Ṣāliḥ bin ‘Awwād. “*Āyat al-Sayf*”, dalam www.islamway.com/?iWS=Lesson&w_a=view&lesson_id=85286&series_id (30 Oktober 2009).
- Al-Majlisī, Muḥammad Bāqir. *Bihār al-Anwār al-Jāmi’ah li Durar Akhbār al-‘Immah al-Aṭḥār*, vol. 41, 97. Beirut: Mu`assasat al-Wafā`, 1983.

- Makdisi, George. "The Hanbali School and Sufism", *Religion, Law and Learning in Classical Islam*. Great Britain: Variorum, 1991.
- . "The Juridical Theology of Shāfi'ī: Origins and Significance of *Uṣūl al-Fiḥ*", dalam *Studia Islamica*, Paris, vol. LIX (1984), 5-47.
- Makkī bin Abī Ṭālib al-Qaysī, Abū Muḥammad. *Al-Īdāḥ li Nāsikh al-Qur'ān wa Mansūkhīh wa Ma'rifat Uṣūlih wa Ikhtilāf al-Nās Fīh*, suntingan (*taḥqīq*) Aḥmad Ḥasan Farḥāt. Jeddah: Dār al-Manārah, 1986.
- Mālik bin Anas. *Muwatta`*, vol. 2, ed. Taqīyuddīn al-Nadawī. Damaskus: Dār al-Qalam, 1991 M/ 1413 H).
- . *Al-Mudawwanah al-Kubrā*, vol. 1, ed. Aḥmad 'Abd al-Salām. Beirut: Dār al-Kutub al-'Ilmīyah, t.th.
- al-Marāghī, Aḥmad Muṣṭafā. *Tafsīr al-Marāghī*, vol. 1. Mesir: Maktabat wa Maṭba'at al-Muṣṭafā al-Bābīy al-Ḥalabī wa Awlādih, 1946 M/ 1365 H.
- Ma'rifah, Muḥammad Hadi. *Tārīkh al-Qur'ān*, diterjemahkan dengan judul *Sejarah al-Qur'an*. Jakarta: al-Huda, 2007.
- . *Al-Tamhīd fī 'Ulūm al-Qur'ān*. Qom: Mu`assasat al-Nashr al-Islāmī, 1411 H.
- Marlow, Louise. *Hierarchy and Egalitarianism in Islamic Thought*. Cambridge: Cambridge University Press, 2002.
- Mas'ud, Muhammad Khalid. *Shātibi's Philosophy of Law*. Islamabad: Islamic Research Institute, International Islamic University, 1995.
- Maṭwī, Muḥammad al-'Arūsī. *Al-Ḥurūb al-Ṣalībīyah fī al-Mashriq wa al-Maghrib*. Tunis.: Dār al-Gharb al-Islāmī, 1982.
- Al-Māwardī, Abū al-Ḥasan. *Al-Aḥkām al-Sultānīyah wa al-Wilāyāt al-Dīnīyah*. Cairo: al-Maktabah al-Tawfīqīyah, t.th.
- . *Al-Ḥawī al-Kabīr*, vol. 14. Beirut: Dār al-Fikr, t.th.
- McAuliffe, Jane Dammen. *Qur'anic Christian: an Analysis of Classical and Modern Exegesis*. Cambridge: Cambridge University Press, 1991.
- . "Fakhr al-Dīn al-Rāzī on *Āyat al-Jizyah* and *Āyat al-Sayf*", dalam *Conversion and Continuity: Indigenous Christian Communities in Islamic Lands: Eighth to Eighteenth Centuries*. Ed. M. Gervers and R. Bihkazi. Toronto: Pontifical Institute of Mediaeval Studies, 1990.
- Melchert, Christopher. "Traditionist-Jurisprudents and the Framing of Islamic Law". *Islamic Law and Society*. Leiden: Brill, 2001, volume 8, no. 3, 383-406.
- . *The Formation of the Sunni Schools of Law, 9th-10th Centuries CE*. Leiden: E. J. Brill, 1997.

- Millie, Julian. "Khāriq Ul-'Ādah Anecdotes and the Representation of *Karāmāt*: Written and Spoken Hagiography in Islam", *History of Religion*, University of Chicago, volume 48, no. 1, 43-65.
- Al-Mizzī. *Tahdhīb al-Kamāl*. Vol. 2, 11, 23, 24, ed. Bashshār 'Awwād Ma'rūf. Beirut: Mu`ssasat al-Risālah, 1982.
- Mudzhar, M. Atho. "Teori-teori tentang Jatuhnya Daulat Bani Umayyah dan Bangiktnya Daulat Bani Abbasiyah", dalam *Al-Jami'ah: Journal of Islamic Studies*, no. 60 (1997).
- Muḥammad al-Amīn bin 'Abdullāh al-Uramī al-Harārī. *Tafsīr Ḥadā'iq al-Rawḥ wa al-Rayḥān*. Makkah: Dār Ṭawq al-Najāh, 2001.
- Muḥammad al-Ghazālī. *Nazarāt fī al-Qur`ān*. Mesir: Dār al-Kutub al-Ḥadīthah, 1961.
- Al-Muḥāsibī, al-Ḥārith bin Asad. *Al-'Aql wa Fahm al-Qur`ān*. Ed. Ḥusayn al-Quwwatīlī. Beirut: Dār al-Fikr dan Dār al-Kindī, 1982.
- Muḥaysin, Muḥammad Sālim. *Al-Mughnī fī Tawjīh al-Qirā'āt al-'Ashr al-Mutawātirah*, vo. 1. Beirut: Dār al-Jīl dan Cairo: Maktabat al-Kullīyāt al-Azharīyah, 1993.
- , *Al-Muhadhdhab fī al-Qirā'āt al-'Ashr wa Tawjīhihā min Ṭarīq Ṭayyibat al-Nashr*. Cairo: al-Maktabah al-Azharīyah li al-Turāth, 1997.
- Mujāhid bin Jabr. *Tafsīr al-Imām Mujāhid bin Jabr*, suntingan (*taḥqīq*) Muḥammad 'Abd al-Salām Abū al-Nayl. Mesir: Dār al-Fikr al-Islāmī al-Ḥadīthah, 1989.
- Muqātil bin Sulaymān. *Tafsīr Muqātil bin Sulaymān*, vol. 1, 2, 3, ed. Aḥmad Farīd. Beirut: Dār al-Kutub al-'Ilmīyah, 1424 H/ 2003 M.
- Muslim, Muṣṭafā. *Mabāḥith fī al-Tafsīr al-Mawḍū'ī*. Damaskus: Dār al-Qalam, 1997.
- Muṣṭafā Maḥmūd al-Azharī. "Manhaj al-Zuhrī fī Kitābih '*al-Nāsikh wa al-Mansūkh*'", dalam Ibn Shihāb al-Zuhrī, *al-Nāsikh wa al-Mansūkh fī al-Qur`ān al-Karīm*. Ed. Muṣṭafā Maḥmūd al-Azharī. Riyad: Dār Ibn al-Qayyim al-Jawzīyah dan Cairo: Dār Ibn 'Affān, 2008.
- Mustansir Mir. *Coherence in the Qur'an: A Study of Iṣlāhī's Concept of Naẓm in Tadabbur-i Qur'an*. USA: American Trust Publications, 1986.
- Mu'taz al-Khaṭīb. "Naṣṣ al-Faqīh: min Taḥawwul al-Sulṭah ilā Ittihād al-Sulṭah", dalam *Khiṭāb al-Tajdīd al-Islāmī: al-Azminah wa al-As'ilah*. Suriah: Dār al-Fikr, 2004.
- Al-Nafrāwī, Aḥmad bin Ghunaym bin Sālim. *Al-Fawākih al-Dawānī 'alā Risālat Ibn Abī Zayd al-Qayrawānī*, vol. 2, ed. Riḍā Farḥāt. Madinah: Maktabat al-Thaqāfah al-Dīnīyah, t.th.

- Al-Naḥḥās, Abū Ja'far. *Al-Nāsikh wa al-Mansūkh fī al-Qur`ān al-Karīm*. Cairo: al-Maktabah al-Azharīyah li al-Turāth, t.th.
- An-Naim, Abdullahi Ahmed. *Islam dan Negara Sekular: Menegosiasikan Masa Depan Syariah*. Bandung: Mizan, 2007.
- . *Toward an Islamic Reformation: Civil Liberties, Human Rights, and International Law*. Syracuse: Syracuse University Press, 1996.
- Al-Najdī, 'Abd al-Raḥmān Qāsim. *Majmū' Fatāwā Shaykh al-Islām Ibn Taymīyah*, vol. 15, 28, 32. Beirut: Dār al-'Arabīyah, 1397 H.
- al-Naysābūrī, Nizām al-Dīn al-Ḥasan. *Gharā'ib al-Qur`ān wa Raghā'ib al-Furqān*, vol. 3, ed. al-Shaykh Zakarīyā 'Umayrāt. Beirut: Dār al-Kutub al-'Ilmīyah, 1996 M/ 1416 H.
- Al-Nawawī. *Rawḍat al-Ṭālibīn*, vol. 10. Beirut: al-Maktab al-Islāmī, 1405 H.
- . *Al-Majmū'*, vol. 15, 16, 21. Jeddah: Maktabat al-Irshād, t.th.
- Nazāl, 'Imrān Samīḥ. *Al-Waḥdah al-Tārīkhīyah li al-Suwar al-Qur`ānīyah*. Aman: Dār al-Qurrā` dan Damaskus: Dār Qutaybah, 2006.
- Pellat, Ch. "Manākib", *The Encyclopaedia of Islam: New Edition*, vol. 6. Leiden: E. J. Brill, 1991, 352-353.
- Pipes, Daniel. *Militant Islam Reaches America*. New York dan London: W. W. Norton & Company, 2002.
- Powers, David S. "On the Abrogation of the Bequest Verses", dalam *Arabica: Revue d'Études Arabes*, vol. 29 (1982), 246-295.
- . "The Islamic Law of Inheritance, Reconsidered: A New Reading of Q.4:12b," dalam *Studia Islamica*, vol. 55 (1982), 61-94.
- . *Studies in Qur`an and Hadīth: the Formation of the Islamic Law of Inheritance*. Berkeley: University of California Press, 1986.
- . "The Exegetical Genre *Nāsikh al-Qur`ān wa Mansūkhuhu*", dalam Andrew Rippin (ed.). *Approaches to the History of the Interpretation of the Qur`an*. Oxford: Clarendon Press, 1998.
- Al-Qalqalashandī. *Ma'āthir al-Ināfah fī Ma'ālim al-Khilāfah*, vol. 1, 3. Kuwait: Maṭba'at Ḥukūmat al-Kuwayt, 1985.
- Al-Qaraḍāwī, Yūsuf. *Kayfa Nata'āmal ma' al-Sunnah al-Nabawīyah: Ma'ālim wa Dawābiṭ*, terj. Muhammad al-Baqir. Bandung: Karisma, 1997.
- . *Kayfa Nata'āmal ma'a al-Qur`ān al-'Aẓīm*. Cairo dan Beirut: Dār al-Shurūq, 1999 M/ 1419 H.
- Al-Qarāfī. *Tanqīḥ al-Fuṣūl fī Ikhtiṣār al-Maḥṣūl fī al-Uṣūl*. Beirut: Dār al-Fikr, 1424 H/ 2004 M.

- Qatādah bin Di'āmah al-Sadūsī. *Kitāb al-Nāsikh wa al-Mansūkh fī Kitāb Allāh Ta'ālā*, dalam Hātim Šālīh al-Dāmin (ed.). *Silsilat Kutub al-Nāsikh wa al-Mansūkh*. Beirut: Mu'assasat al-Risālah, 1998.
- Al-Qaṭṭān, Mannā' Khalīl. *Mabāḥith fī 'Ulūm al-Qur`ān*. T.tp.: Manshūrāt al-'Aṣr al-Ḥadīth, 1973 M/ 1393 H.
- Al-Qurṭubī, Abū 'Abdillāh Muḥammad bin Aḥmad al-Anṣārī. *Tafsīr al-Qurṭubī*, vol. 7, 8, 10, 12, 19. Beirut: Mu'assasat al-Risālah, 2006.
- Al-Qusṭanṭīnī, Muṣṭafā bin 'Abdullāh. *Īdāḥ al-Maknūn fī al-Dhayl 'alā Kashf al-Zunūn*, vol. 4. Beirut: Dār al-Kutub al-'Ilmīyah, 1992.
- Al-Rabī'ī, 'Abdullāh bin 'Abd al-Raḥmān. *Athar al-Sharq al-Islāmī fī al-Fikr al-Ūrubī Khilāl al-Ḥurūb al-Šalībīyah*. Riyāḍ: Jāmi'at al-Imām, Kulliyat al-'Ulūm al-Ijtīmā'īyah, 1994.
- Al-Rādī, al-Sayyid al-Sharīf. *Ḥaqā'iq al-Ta`wīl fī Mutashābih al-Tanzīl*. Beirut: Dār al-Adwā', 1986.
- Al-Rāfi'ī. *Al-'Azīz Sharḥ al-Wajīz (al-Sharḥ al-Kabīr)*, vol. 11, ed. al-Shaykh 'Alī Muḥammad Mu'awwad dan al-Shaykh 'Ādil Aḥmad 'Abd al-Mawjūd. Beirut: Dār al-Kutub al-'Ilmīyah, 1997 M/ 1417 H.
- Rahman, Fazlur. "Islam: Challenges and Opportunities", Alford T. Welch dan Pierre Cachia (eds.). *Islam: Past Influence and Present Challenge*. Edinburgh: Edinburgh University Press, 1979.
- . *Islam and Modernity: Transformation of an Intellectual Tradition*. Chicago: The University of Chicago, 1982.
- . "Historical Analysis versus Literary Criticism", Richard C. Martin (ed.). *Approaches to Islam in Religious Studies*. Tucson: The University of Arizona Press, 1985.
- . "Social Change and Early Sunnah", P.K. Koya (ed.). *Hadith and Sunnah: Ideals and Realities*. Kuala Lumpur: Islamic Book Trust, 1996.
- . *Major Themes of the Qur`ān*. Kuala Lumpur: Islamic Book Trust, 1999.
- Rahman, Yusuf. "The Qur`an in Egypt III: Nasr Abū Zayd's Literary Approach", dalam Khaleel Mohammed dan Andrew Rippin (eds.). *Coming to Terms with the Qur`an*. New Jersey: Islamic Publications International, 2008.
- Rakhmat, Jalaluddin. "Pemahaman Hadis: Perspektif Historis", dalam Yunahar Ilyas dan M. Mas'udi (ed.). *Pengembangan Pemikiran terhadap Hadis*. Yogyakarta: Lembaga Pengkajian dan Pengamalan Islam [LPPI] Universitas Muhammadiyah Yogyakarta, 1996.
- Al-Rāmahurmuzī, al-Qādī al-Hasan bin 'Abd al-Raḥmān. *Al-Muḥaddith al-Fāṣil bayn al-Rāwī wa al-Wā'ī*. Beirut: Dār al-Fikr, 1984.
- Al-Ramlī. *Nihāyat al-Muḥtāj*, vol. 8. Beirut: Dār al-Fikr, 1984.

- Al-Rāzī, Fakhr al-Dīn. *Maḡātīḥ al-Ghayb (al-Tafsīr al-Kabīr)*, vol. 1, 2. Beirut: Dār al-Kutub al-‘Ilmīyah, 1990.
- . *Al-Maḡṣūl fī ‘Ilm Uṣūl al-Fiqh*, vol. 3, ed. Ṭāhā Jābir Fayyāḍ al-‘Ulwānī. Beirut: Mu’assasat al-Risālah, 1997.
- Al-Rāzī, Ibn Abī Ḥātim. *Kitāb al-Jarḥ wa al-Ta’dīl*, vol. 1. Beirut: Dār al-Fikr, t.th.
- . *Tafsīr al-Qur`ān al-‘Aẓīm, Musnadan ‘an al-Rasūl Ṣallā Allāh ‘Alayh wa Sallam wa al-Ṣaḡābah wa al-Ṭābi’in*, vol. 6, ed. As’ad Muḡammad al-Tayyib. Riyāḍ: Maktabat Nizār Muṣṭafā al-Bāz, 1997 M/ 1417 H.
- Al-Rāzī, Muḡammad bin Abī Bakr bin ‘Abd al-Qādir. *Mukhtār al-Ṣiḡāḡḡ*. Beirut: Dār al-Kutub al-‘Ilmīyah, 1994.
- Reese, William L. *Dictionary of Philosophy and Religion*. New York: Humanity Books, 1999.
- Riḍā, Muḡammad Rashīd. *Tafsīr al-Manār*, vol. 1, 2, 10. Mesir: Dār al-Manār, 1946 M/ 1366 H.
- Rippin, Andrew. “Al-Zuhri, *Naskh al-Qur`ān*, and the Problem of Early *Tafsīr* Text”, dalam *Bulletin of the School of Oriental and African Studies*, University of London, volume 47, no. 1 (1984), 22-43.
- . "The Function of *Asbāb al-Nuzūl* in Qur’anic Exegesis", *Bulletin of the School of Oriental and African Studies*, University of London, vol. 51, no. 1 (1988), 18-19.
- . "Abrogation", dalam Gudrun Krämer *et.al.* (eds.). *Encyclopaedia of Islam, Three* (www.brillonline.nl/ezproxy.library.univ.ca/subscriber/uid=3422/entry?entry=ei3COM-0104), 33-34 (3 Februari 2008).
- Robinson, Neal. *Discovering the Qur’an: A Contemporary Approach to a Vield Text*. London: SCM Press Ltd., 1996.
- Roy, Oliver. *The Failure of Political Islam*, translated by Carol Volk. Cambridge: Harvard University Press, 1992.
- Rumadi. "Post Tradisionalisme Islam: Wacana Intelektualisme dalam Komunitas NU". Disertasi, Sekolah Pascasarjana Universitas Islam Negeri Syarif Hidayatullah, Jakarta, 2006.
- Al-Rūmī, Fahd bin ‘Abd al-Raḡmān bin Sulaymān. *Manhaj al-Madrasah al-‘Aqlīyah al-Ḥadīthah fī al-Tafsīr*. Riyāḍ: Idārāt al-Buḡūḡ al-‘Ilmīyah wa al-Iftā’ wa al-Da’wah wa al-Irshād, 1983 M/ 1403 H.
- . *Buḡūḡ fī Uṣūl al-Tafsīr wa Manāḡijih* (Riyāḍ: Maktabat al-Tawbah, 1419 H.
- Al-Ṣabbāḡḡ, Muḡammad bin Luṭṭī. *Tārīkh al-Quṣṣāṣ wa Atharuhum fī al-Ḥadīth al-Nabawī wa Ra’y al-‘Ulamā’ Fīhim*. T.p: al-Maktab al-Islāmī, 1985.

- Al-Sabt, Khālīd bin ‘Uthmān. *Qawā’id al-Tafsīr: Jam’an wa Dirāsah*, vol. 2. Mesir: Dār ibn ‘Affān, 1421 H.
- Sachedina, Abdulaziz A. “The Development of *Jihād* in Islamic Revelation and History”, dalam James Turner Johnson dan John Kelsay (ed.). *Cross, Crescent, and Sword: the Justification and Limitation of War in Western and Islamic Tradition*. New York: Greenwood Press, 1990.
- . "Is Islam an Abrogation of Judeo-Christian Revelation? Islamic Self-identification in the Classical and Modern Age", dalam *Concilium: International Journal for Theology*, 1994, Volume 4, Edisi Islam: A Challenge for Christianity, edit Hans Küng dan Jürgen Moltmann. London: SCM Press, 1994.
- . "Political Implications of the Islamic Notion of ‘Supersession’ as Reflected in Islamic Jurisprudence", artikel dipresentasikan pada Konferensi tentang *Muslim Perceptions of Christianity, Christian Perceptions of Islam: the Historical Records*, diselenggarakan oleh the Royal Institute of Inter-Faith Studies, Amman, Jordan, 21-28 Agustus 1995.
- . "Islamic Theology of Christian-Muslim Relations," dalam *Journal for Islamic Studies*, Vol. 18-19, 1998-1999.
- . *The Islamic Roots of Democratic Pluralism*, terj. Satrio Wahono dengan judul *Kesetaraan Kaum Beriman*. Jakarta: Serambi, 2001.
- Al-Ṣadr, Muḥammad Bāqir. *Durūs fī ‘Ilm al-Uṣūl*. Qom: Mu’assasat al-Nashr al-Islāmī al-Tābi’ah li Jamā’at al-Mudarrisīn bi Qom al-Musharrafah, 1981.
- Al-Sakhāwī. *Fath al-Mughīth bi Sharḥ Alfīyat al-Ḥadīth*, kajian dan suntingan (*dirāsah wa taḥqīq*) ‘Abd al-Karīm ‘Abdullāh bin ‘Abd al-Raḥmān al-Khuḍayr dan Muḥammad bin ‘Abdullāh bin Fuhayd Āl Fuhayd. Riyād: Maktabat Dār al-Minhāj, 1426 H.
- Al-Salālī, Hudā bint Nāṣir bin Muḥammad. *Arā` al-Kulābīyah al-‘Aqdīyah wa Atharuhā fī al-Ash’arīyah fī Ḍaw` Aqīdat Ahl al-Sunnah wa al-Jamā’ah*. Riyād: Maktabat al-Rushd, 2000.
- Ṣāliḥ, ‘Abd al-Qādir Muḥammad. *Al-Tafsīr wa al-Mufassirūn fī al-‘Aṣr al-Ḥadīth: ‘Arḍ wa Dirāsah Mufaṣṣalah li Aḥamm Kutub al-Tafsīr al-Mu’āṣir*. Beirut: Dār al-Ma’rifah, 2003.
- Ṣāliḥ, Ṣubḥī. *Mabāḥith fī ‘Ulūm al-Qur`ān*. Beirut: Dār al-‘Ilm li al-Malāyīn, 1988.
- Samudra, Imam *Aku Melawan Teroris!* Solo: Jazera, Oktober 2004.
- Al-Ṣan’ānī. *Subul al-Salām*. Mesir: Maktabat wa Maṭba’at Muṣṭafā al-Bābī al-Ḥalabī wa Awlādih, 1950.
- Al-Saqā, Aḥmad Ḥijāzī. *Lā Naskh fī al-Qur`ān*. Cairo: Dār al-Fikr al-‘Arabī, 1978 M/ 1398 H.

- Al-Sarakhsī. *Al-Mabsūt*, vol. 1, 5, 10, 30, ed. Khalīl Muhyiddīn al-Mays. Beirut: Dār al-Fikr, 2000.
- . *Sharḥ al-Siyar al-Kabīr*, vol. 1, dalam www.al-mostafa.com.
- Al-Ṣāwī, Aḥmad. *Hāshiyat al-‘Allāmah al-Ṣāwī ‘alā Tafsīr al-Jalālayn*. Beirut: Dār al-Fikr, 1993.
- Al-Sāyis, Muḥammad ‘Alī. *Tafsīr Āyāt al-Aḥkam*. Cairo: Maṭba’at Muḥammad ‘Alī Ṣabīḥ wa Awlādih, 1935 M/ 1373 H.
- Al-Sayyid Sābiq. *Fiqh al-Sunnah*. Cairo: Dār al-Faṭḥ li al-‘Ilām al-‘Arabī, 1999.
- Schacht, Joseph. *An Introduction to Islamic Law*. Oxford: Clarendon Press, 1984.
- Schleifer, S. Abdullah. "Jihād and Traditional Islamic Consciousness", dalam *The Islamic Quarterly*, Vol. 27, No. 4, 1983.
- Sezgin, Fuat. *Geschichte des Arabischen Schrifttums*. Leiden: E.J. Brill, 1967.
- . *Tārīkh al-Turāth al-‘Arabī*, terj. Maḥmūd Fahmī Ḥijāzī. Riyāḍ: Wizārat al-Ta’līm al-‘Ālī, 1991.
- Al-Sha’rāwī, Mutawallī. *Tafsīr al-Sha’rāwī*, vol. 9. Cairo: Akhbār al-Yawm, 1991.
- Shadīd, Muḥammad. *Al-Jihād fī al-Islām*. Beirut: Mu’assasat al-Risālah, 1985.
- Al-Shāfi’ī, Muḥammad bin Idrīs. *Aḥkām al-Qur`ān*, vol. 2, ed. ‘Abd al-Ghanī ‘Abd al-Khāliq. Beirut: Dār al-Kutub al-‘Ilmīyah, 1400 H.
- . *Al-Shāfi’ī’s Risāla: Treatise on the Foundation of Islamic Jurisprudence*, terj. Majīd Khadduri. United Kingdom: the Islamic Texts Society, 1987.
- . *Al-Risālah*, suntingan (*taḥqīq*) Aḥmad Muḥammad Shākir. Beirut: Dār al-Fikr, t.th.
- . *Ikhtilāf al-Ḥadīth*. Beirut: Dār al-Kutub al-‘Ilmīyah, 2008.
- . *Tafsīr al-Imām al-Shāfi’ī*. Kompilasi dan suntingan (*taḥqīq*) Mujdī bin Maṣṣūr bin Sayyid al-Shūrā. Beirut: Dār al-Kutub al-‘Ilmīyah, 1995.
- . *Al-Umm*, vol. 2, 4, 7. Cairo: Kitāb al-Sha’b, 1967.
- Shahātah, ‘Abdullāh Maḥmūd. *‘Ulūm al-Qur`ān*. Cairo: Maktabat Nahḍat al-Sharq, 1985.
- Al-Shahrastānī. *Al-Milal wa al-Niḥal*, suntingan Aḥmad Fahmī Muḥammad. Beirut: Dār al-Kutub al-‘Ilmīyah, 1992.
- Shaḥrūr, Muḥammad. *Dirāsāt Islāmīyah fī al-Dawlah wa al-Mujtama’*. Suriah, Damaskus: Dār al-Aḥālī li al-Ṭībā’ah wa al-Nashr wa al-Tawzī’, 2004.

- al-Shal'ah, Muṣṭafā. *Jalāl al-Dīn al-Suyūṭī: Masīratuh al-'Ilmīyah wa Mabāḥithuh al-Lughawīyah*. Cairo: al-Dār al-Miṣrīyah al-Lubnānīyah, 1994.
- Al-Sharbāṣī, Aḥmad. *Mawsū'at Akhlāq al-Qur`ān*, vol. 1. Beirut: Dār al-Ra'id al-'Arabī, 1981.
- Al-Sharbīnī, Muḥammad bin Aḥmad. *Tafsīr al-Sirāj al-Munīr*, vol. 1. Beirut: Dār al-Kutub al-'Ilmīyah, t.th.
- Al-Sharqāwī, Aḥmad bin Muḥammad. "Naẓarīyat al-Waḥdah al-Mawḍū'īyah fī Tafsīr li al-Qur`ān al-Karīm min Khilāl al-Asās fī al-Tafsīr li al-Shaykh Sa'īd Ḥawwā` Raḥimahullāh," (Tesis, Universitas al-Azhar, Cairo, 1425 H).
- Al-Shāshī. *Uṣūl al-Shāshī*. Beirut: Dār al-Kutub al-'Ilmīyah, 1402 H.
- Shasm al-Ḥaq al-'Azīm Ābādī, Abū al-Ṭayyib Muḥammad. 'Awn al-Ma'būd Sharḥ Sunan Abī Dāwūd, suntingan (taḥqīq) 'Abd al-Raḥmān Muḥammad 'Uṭhmān. Beirut: Dār al-Fikr, t.th.
- Al-Shātībī, Abū Ishāq. *Al-Muwāfaqāt fī Uṣūl al-Sharī'ah*, vol. 2, ed. 'Abdullāh Darrāz. Beirut: Dār al-Kutub al-'Ilmīyah, t.th.
- Al-Shawkānī. *Fath al-Qadīr al-Jāmi' bayna Fannay al-Riwāyah wa al-Dirāyah min 'Ilm al-Tafsīr*, vol. 1. Beirut: Dār al-Fikr, t.th.
- . *Irshād al-Fuḥūl ilā Taḥqīq al-Ḥaq min 'Ilm al-Uṣūl*. Beirut: Dār al-Fikr, t.th.
- Shihab, Alwi. *Membedah Islam di Barat: Menepis Tudingan, Meluruskan Kesalahpahaman*. Jakarta: Gramedia, 2004.
- Shihab, M. Quraish. "Membumikan" *al-Qur'an*. Bandung: Mizan, 1995.
- . *Sunnah-Syiah Bergandengan Tangan! Mungkinkah?: Kajian Atas Konsep Ajaran dan Pemikiran*. Jakarta: Lentera Hati, Juni 2007.
- . *Tafsir al-Mishbāh: Pesan, Kesan, dan Keresasian al-Qur'an*, vol 1, 7. Jakarta: Lentera Hati, 2007.
- Al-Shīrāzī. *Al-Muhadhdhab fī Fiqh al-Imām al-Shāfi'ī*, vol. 2. Beirut: Dār al-Fikr, t.th.
- Shu'lah. *Ṣafwat al-Rāsikh fī 'Ilm al-Mansūkh wa al-Nāsikh*, suntingan dan studi (taḥqīq wa dirāsah) Muḥammad Ibrāhīm 'Abd al-Raḥmān Fāris. Ayn Shams: Maktabat al-Thaqāfah al-Dīnīyah, 1995.
- Al-Sibā'ī, Muṣṭafā. *Al-Sunnah wa Makānatuhā fī al-Tashrī' al-Islāmī*. Damaskus dan Beirut: al-Maktab al-Islāmī, t.th.
- Silas. "The Verse of the Sword: Sura 9:5 and Jihad", dalam www.answering-islam.htm (2 Maret 2008).

- Singer, Marcus G. "Golden Rule", dalam Paul Edwards (ed.). *The Encyclopaedia of Philosophy*. New York: Macmillan Publishing Co., Inc. & The Free Press dan London: Collier Macmillan Publishers, 1967.
- Siradj, Said Aqeil. "Latar Kultural dan Politik Kelahiran Aswaja", dalam *Kontroversi Aswaja: Aula Perdebatan dan Reinterpretasi*, ed. Imam Baehaqi. Yogyakarta: LKiS, 1999.
- Sjadzali, Munawir. *Islam dan Tatanegara*. Jakarta: UI-Press, 1993.
- Al-Suddī al-Kabīr. *Tafsīr al-Suddī al-Kabīr*, kompilasi, dokumentasi, dan kajian Muḥammad 'Aṭā' Yūsuf. Mesir: Dār al-Wafā', 1993 M/ 1414 H.
- Suharto, Ugi. *Keuangan Publik Islam: Reinterpretasi Zakat dan Pajak, Studi Kitab al-Amwal Abu 'Ubayd*. Yogyakarta: Pusat Studi Zakat Islamic Business School STIS Yogyakarta, 2004.
- Al-Sulaymānī, Abū 'Abd al-'Azīz. "Āyat al-Sayf bayna Sū' Qaṣd al-Kāfirīn wa Ghulūw al-Khawārij al-Māriqīn wa Taḥrīf al-Ḥizbīyīn", dalam www.sahab.net/forums.newreply.php? (12 November 2009).
- Suriasumantri, Jujun S. "Penelitian Ilmiah Kefilsafatan dan Keagamaan: Mencari Paradigma Kebersamaan", dalam Mastuhu dan M. Deden Ridwan (ed.). *Tradisi Baru Penelitian Islam: Tinjauan Antardisiplin Ilmu*. Bandung: Penerbit Nuansa, 2001.
- Al-Suyūṭī, Jalāl al-Dīn dan Jalāl al-Dīn al-Maḥallī. *Tafsīr al-Jalālayn*, edisi dengan pengantar 'Abd al-Qādir al-Arnā'ūt. T.tp.: Dār Ibn Kathīr, t.th.
- Al-Suyūṭī, Jalāl al-Dīn. *Al-Durr al-Manthūr fī al-Tafsīr bi al-Ma'thūr*, vol. 4, 7, 11, ed. Abdullāh bin 'Abd al-Muḥsin al-Turkī. Cairo: Markaz li al-Buḥūth wa al-Dirāsāt al-'Arabīyah wa al-Islāmīyah, 2003.
- . *Al-Ashbāh wa al-Nazā'ir fī al-Furū'* (Beirut: Dār al-Fikr, t.th.
- . *Al-Itqān fī 'Ulūm al-Qur'ān*, vol. 2. Beirut: Dār al-Fikr, t.th.
- . *Al-Taḥbīr fī 'Ilm al-Tafsīr*. Cairo: Dār al-Manār, 1986.
- . *Mu'tarak al-Aqrān fī I'jāz al-Qur'ān*, vol. 1. Beirut: Dār al-Fikr al-'Arabī, t.th.
- . *Lubāb al-Nuqūl fī Asbāb al-Nuzūl*, ed. Aḥmad 'Abd al-Shāfī. Beirut: Dār al-Kutub al-'Ilmīyah, t.th.
- . *Tadrīb al-Rāwī fī Sharḥ Taqrīb al-Nawāwī*. Ed. al-Shaykh 'Arafāt al-'Ashshā Ḥishshūnah. Beirut: Dār al-Fikr, 1993.
- . *Taḥdhīr al-Khawāṣṣ min Akādhīb al-Quṣṣāṣ*, manuskrip dalam www.mostafa.com.
- . *Ṭabaqāt al-Mufasssīrīn*. Beirut: Dār al-Kutub al-'Ilmīyah, t.th.

- Al-Suyūṭī, Muṣṭafā. *Maṭālib Ulī al-Nuhā*, vol. 4. Damaskus: al-Maktab al-Islāmī, 1961.
- Al-Ṭabarānī. *Al-Mu'jam al-Kabīr*, vol. 2, 8, 17. Musol: Maktabat al-'Ulūm wa al-Ḥikam, 1983.
- Al-Ṭabarī, Ibn Jarīr. *Jāmi' al-Bayān 'an Ta'wīl Āy al-Qur'ān*, vol. 2, 9, 14, 20, ed. Maḥmūd Muḥammad Shākir. Cairo: Maktabat Ibn Taymīyah, t.th.
- Al-Ṭabāṭabā'ī. *Al-Mīzān fī Tafsīr al-Qur'ān*, vol. 15. Teheran: Dār al-Kutub al-Islāmīyah, t.th.
- al-Taftāzānī, Sa'd al-Dīn Mas'ūd bin 'Umar. *Sharḥ al-Talwīḥ 'alā al-Tawḍīḥ li Matn al-Tanqīḥ fī Uṣūl al-Fiqh*, ed. Zakarīyā 'Umayrāt. Beirut: Dār al-Kutub al-'Ilmīyah, 1996.
- Ṭāhā, Maḥmūd Muḥammad. *Al-Risālah al-Thānīyah min al-Islām* dalam www.alfikra.org/الرسالة الثانية من الإسلام.htm.
- . *The Second Message of Islam*, terj. Abdullah Ahmed an-Naim. Syracuse: Syracuse University Press, 1996.
- . *Al-Qur'ān wa Muṣṭafā Maḥmūd wa al-Fahm al-'Aṣrī*, dalam www.alfikra.org.
- Al-Ṭaḥāwī, Abū Ja'far Aḥmad bin Muḥammad bin Salāmah. *Sharḥ Mushkil al-Āthār*, vol. 3, ed. Shu'ayb al-Arna'ūt. Beirut: Mu'assasat al-Risālah, 1987 M/ 1408 H.
- Tayob, Abdulkader. "An Analytical Survey of al-Ṭabarī's Exegesis of the Cultural Symbolic Construct of *Fitna*", dalam *Approaches to the Qur'ān*, ed. G.R. Hawting dan Abdul Kader A. Shareef. London dan New York: Routledge, 1993.
- Al-Tha'ālabī. *Al-Jawāhir al-Ḥisān fī Tafsīr al-Qur'ān*, vol. 2. Beirut: Dār al-Kutub al-Islāmīyah, 1996.
- Al-Tha'labī, Ibrāhīm. *Al-Kashf wa al-Bayān*, vol. 5, 6, ed. Abū Muḥammad bin 'Āshūr. Beirut: Dār Iḥyā' al-Turāth al-'Arabī, 2002 M/ 1422 H.
- Al-Thawrī, Sufyān. *Tafsīr Sufyān al-Thawrī*, riwayat Abū Ja'far Muḥammad dari Abū Ḥudhayfah. Beirut: Dār al-Kutub al-'Ilmīyah, 1983 M/ 1403 H.
- Tibi, Bassam. *The Challenge of Fundamentalism: Political Islam and the New World Disorder*. Berkeley, Los Angeles, dan London: University of California Press, 1998.
- Tim ḥadīth Ma'had Bāqir al-'Ulūm 'alayh al-salām. *Sunan al-Imām 'Alī Alayh al-Salām*. Iran: I'timād, 1380 H.
- Al-Tirmidhī. *Sunan al-Tirmidhī*, vol. 4, ed. Aḥmad Muḥammad Shākir. Beirut: Dār Iḥyā' al-Turāth al-'Arabī, t.th.

- Toffler, Alvin. *Future Shock*, terj. Sri Koesdiyantinah. Jakarta: Pantja Simpati, 1992.
- Al-Ujhūrī. *Irshād al-Rahmān fī Bayān Asbāb al-Nuzūl wa al-Naskh wa al-Mutashābih wa Tajwīd al-Qur`ān*, manuskrip dalam versi pdf (dalam www.waqfeya.com).
- 'Ulaysh, Muḥammad bin Aḥmad bin Muḥammad. *Fath al-'Alī al-Mālik fī al-Fatwā 'alā Madhhab al-Imām Mālik*, vol. 1. Beirut: Dār al-Fikr, t.th.
- 'Umar, Aḥmad Mukhtār dan 'Abd al-'Āl Sālim Mukram. *Mu'jam al-Qirā`āt al-Qur`ānīyah*, vol. 1. Beirut: 'Ālam al-Kutub, 1997.
- Van Dijk, Teun A. "Multidisciplinary CDA: A Plea for Diversity", dalam *Methods of Critical Discourse Analysis*, ed. Ruth Wodak dan Micheal Meyer. London: Sage Publications, 2001.
- . "Critical Discourse Analysis" dalam <http://www.users.utu.fi>.
- . "Critical Discourse Analysis", dalam www.discourse.org.
- . *Principles of Critical Discourse Analysis*. London, Newbury Park, and New Delhi: Sage, 1993.
- Von Denffer, Ahmad. *Ulūm al-Qur`ān: an Introduction to the Science of the Qur'an*. United Kingdom: the Islamic Foundation, 1994.
- Al-Wadarnī, Aḥmad. *Uṣūl al-Nazarīyah al-Naqdīyah al-Qadīmah min Khilāl Qaḍīyat al-Lafz wa al-Ma'nā fī Khiṭāb al-Tafsīr*. Tripoli: Dār al-Kitāb al-Jadīd al-Muttaḥidah, 2005.
- Al-Wādi'ī, Muqbil bin Hādī. *al-Ṣaḥīḥ al-Musnad min Asbāb al-Nuzūl*. Cairo: Maktabat Ibn Taymīyah, 1987.
- Al-Wāḥidī. *Asbāb al-Nuzūl, taḥqīq* 'Abd al-Ṣabūr Shāhīn. Beirut: Dār al-Kutub al-'Ilmīyah, 2006.
- Wansbrough, John. *Quranic Studies: Sources and Methods of Scriptural Interpretation*. Oxford: Oxford University Press, 1977.
- Wardani. "Kritik atas Nalar Politik Aswaja", *Kandil*, Lembaga Kajian Keislaman dan Kemasyarakatan Banjarmasin (2003).
- . "Tradisionalisme dan Rasionalisme dalam Teologi Islam". *Dialog*, Litbang Agama Kementerian Agama RI (Januari-Desember 2000).
- Watt, W. Montgomery. *Bell's Introduction to the Qur`ān*. Edinburgh: Edinburgh University Press, 1991.
- . *Islamic Theology and Philosophy: An Extended Survey*. Edinburgh: Edinburgh University Press, 1992.

- , *Muslim-Christian Encounters: Perceptions and Misperceptions*. London: Routledge, 1991.
- Wild, Stefan. "Abrogation", dalam Oliver Leaman (ed.). *The Qur'an: an Encyclopaedia*. New York: Routledge, 2006.
- Yadzi, Muhammad Taqi Mishbah. *Perlukah Jihād?: Meluruskan Salah Paham tentang Jihād dan Terorisme*. Jakarta: al-Huda, 2006.
- Al-Yūbī, Muḥammad Sa'd ibn Aḥmad ibn Mas'ūd. *Maqāṣid al-Sharī'ah al-Islāmīyah wa 'Alāqatuhā bi al-Adillah al-Sharīyah*. Makkah: Dār al-Hijrah li al-Nashr wa al-Tawzī', 1418 H/ 1998 M.
- Yusuf Ali, Abdullah. *The Holy Qur'an: Text, Translation, and Commentary*. Beirut: Dār al-'Arabīyah li al-Ṭibā'ah wa al-Nashr wa al-Tawzī'.
- Zakarīyā al-Anṣārī. *Asnā al-Maṭālib*, vol. 4, ed. Muḥammad Muḥammad Tāmir. Beirut: Dār al-Kutub al-'Ilmīyah, 2000.
- Al-Zamakhsharī. *Al-Kashshāf 'an Ḥaqā'iq al-Tanzīl wa 'Uyūn al-Aqāwīl fī Wujūh al-Ta'wīl*, vol. 2, 3, 4. Teheran: Aftab, t.th.
- Al-Zanjānī, Abū 'Abdillāh. *Tārīkh al-Qur`ān*. Beirut: Mu`assasat al-A'lamī li al-Maṭbū'āt, 1388 H/ 1969 M.
- Al-Zarkashī, Badr al-Dīn. *Al-Burhān fī 'Ulūm al-Qur`ān*, ed. Muṣṭafā 'Abd al-Qādir 'Aṭā'. Beirut: Dār al-Fikr, 1988.
- , *Al-Baḥr al-Muḥīt fī Uṣūl al-Fiqh*, ed. Muḥammad Muḥammad Tāmir. Beirut: Dār al-Kutub al-'Ilmīyah, 2000 M/ 1421 H.
- Al-Zarqā, Shaykh Aḥmad bin al-Shaykh Muḥammad. *Sharḥ al-Qawā'id al-Fiqhīyah*, edit 'Abd al-Sattār Abū Ghuddah. Damaskus: Dār al-Qalam, 1996.
- Al-Zarqānī. *Manāhil al-'Irfān fī 'Ulūm al-Qur`ān*. Beirut: Dār al-Fikr, t.th.
- Zayd bin 'Alī. *Musnad al-Imām Zayd*, kompilasi 'Abd al-'Azīz bin Ishāq al-Baghdādī. Beirut: Dār al-Kutub al-'Ilmīyah, 1983.
- Zayd, Muṣṭafā. *Al-Naskh fī al-Qur`ān al-Karīm*, 2 vol. Cairo: Dār al-Yusr, 2007.
- Al-Zaylaī, Fakhr al-Dīn 'Uthmān bin 'Alī. *Tabyīn al-Ḥaqā'iq Sharḥ Kanz al-Daqā'iq*, vol. 2, 3, 4. Cairo: Dār al-Kutub al-Islāmī, 1313 H.
- Al-Zubaydī, Muḥibb al-Dīn Abū Fayḍ al-Sayyid Muḥammad Murtaḍā. *Tāj al-'Arūs*, vol. 1, 2. Beirut: Dār al-Fikr, t.th.
- Al-Zuhaylī, Wahbah. *Āthār al-Ḥarb fī al-Fiqh al-Islāmī: Dirāsah Muqāranah*. Damaskus: Dār al-Fikr, 1401 H/ 1981 M.
- Zwemer, S. M. "The Sword of Mohammed and Ali", *The Moslem World*, vol. 21, no. 2 (April, 1931).

