

made as attractive as possible. Through textual and visual aspects, advertisers try to attract the attention of the audiences as the consumer to buy their products by giving a clear perception. The word perception refers to the process of how people assess information in their surroundings. For the writer, advertisement is a media communication that has a power to constructs a human perception; as Cook (2001) has mentioned that advertisements perhaps change opinions and emotions, create awareness, and construct identities and attitude of the people.

The emergence of advertising refers back to the 1950s and 60s. In those days the goal of this new industry was hard selling; with not very subtle strategies. These days, it has changed into a commercial tool. Bazergan (2014) mentioned that advertising is news to pushing; persuade order that the general public interested in the goods and services offered; notice to the public concerning goods or services which sale; putting in the mass media (such as newspapers and magazines) or in a public place. Other case, advertisings have been involved with our everyday lives: it's mirroring of society and vice versa, it's transmitting of meaning and message, and its social significance has lead people to consider it as a discourse type. Cook (2001) also remarks that advertising is a part of discourse which concerned both of text and context. Advertising is not concerned with language alone. It also examines the context of communication; who is communicating with whom and why; in what kind of society and situation; though what medium; how different types and acts of communication evolved, and their relationship to each other (Cook, 2001: 3).

Discourse of advertising plays a central role in shaping and constructing our attitudes as the audience and consumer. The advertisement has a language which implicitly constructs the public roles to make decision between right and wrong. With language, discourse producers can create an image to the audience as the most good and powerful figure. Any discourse that is produced can be seen as the way producers convey their ideology and power.

Today, an ideal identity in social construction is become the important one. The word “ideal” can be referred to the physical appearance; which many people today have manipulated that the first impression of the personality is valued from their physical appearance. This condition is happening in our society; Indonesia. We can say that ideal women and men are supported by having a good looking of their appearance. This condition is also supported by advertising in media both electronic and non-electronic that present the beauty product advertisement by giving a stereotypical ideal in term of beauty and handsome.

In the era which the beauty become the main object of commodity, for many people beauty products become a primary necessary that should be completed. This condition makes the companies of beauty product produce a creative promotion strategy to attract the audiences. The promotion of their products is commercialized through the television, magazines and online mass media. The commercialization of beauty product not only influenced by women, but also influenced by men. Through textual and visual aspects, advertisers present a stereotypical ideal women and men to persuade their audience to buy their product. This perspective shows how social

actors exercise their strength and construct power to manipulate women and men's beliefs.

For the reason above, this study explains about the ideal identity that is constructed by advertiser in the beauty product advertisement of *Garnier* by investigating textual, visual or social aspects. To analyze the problem above, this study uses Critical Discourse Analysis (CDA) as useful tool. A study of Critical Discourse Analysis (CDA) in advertising has been used by some writers (e.g., Vahid and Esmae'li, 2012; Kaur and friends, 2013; Tahmasbi, 2013; Iqbal, 2014; Bazergan, 2014; Shaikh and friends, 2015). The Critical Discourse Analysis (CDA) is a form of research that analyses the relationships between discourse, society, power and ideology.

Vahid and Esmae'li (2012) in their research used Critical Discourse Analysis (CDA) to analyzed six different advertisements. It investigated the intentions and techniques of consumer product companies to reach more consumers and sell more products. The using of CDA as approach of their research was to analyzed texts and images adequately. It was also used to put them in analyzable relations to socio-cultural processes and changes. They used Norman Fairclough's 3-D model and Kress and van Leeuwen's grammar of visual to analyze the data. The result of their research mentioned that mostly the producers try to show that the viewer has the power to choose or not to choose something. The other one was that producers use their power and ideology to change the behavior and thought of people.

In the research of Kaur, Arumugam and Yunus (2013), the Critical Discourse Analysis (CDA) was used to analyze beauty advertisements in local English magazines, Cleo and Women's Weekly in Malaysia. This research focused to demonstrate how the ideology of 'beauty' was produced and reproduced through advertisements based on Fairclough's three-dimensional framework. The result of this research revealed the ideology of beauty was constructed and reconstructed through magazines by stereotyping how beauty products were synonymous with a better life. Advertising language was used to control people's minds. Thus people in power (advertisers) used language as a means to exercise control over others.

The other related study is from Iqbal, Danish and Tahir (2014). They used CDA as approach to analyzed beauty advertisement of cream Fair & lovely in India. This study was closely similar with Kaur and friends' study. The differences were on the object, media advertisement and the way the writers show the finding. The writer used CDA to analyze the language in beauty advertisement and the strategies used by product advertisers to influence and exploited the women. The analysis was based on Fairclough's three-dimensional model. The findings indicated the different approaches, life styles, texts by advertisers to manipulate and exploit the beauty; ideology of women by forcing the point of view that product is giving you the everlasting beauty.

Other way, Bazergan (2014) used CDA to analyze the symbolic language war in cellular advertisement in Makassar, Indonesia. The study was focused on forms and meanings behind and the social factor caused. Based on the Bourdieu's social

theory towards Nourman Fairclough's CDA approach, the writer tried to reveal the meaning in the symbolic language war in cell advertisements, the relationship of meaning and the effect of symbolic language on the audience.

The newest study of CDA in advertisement was from Shaikh, Bughio and Kadri (2015). This study analyzed the social values, choices and ideologies that were produced and reinforced in and through advertisements. The analyses were based on twelve different advertisements aired on Pakistani TV channels and internet (Western). The study had focused on how male and female are represented differently through advertisement in order to serve gender inequality and power relations. The study used critical discourse analysis (CDA) and semiotics as research tools. The analysis was based on Fairclough's three dimensional framework; description (textual features), interpretation (discursive practice) and explanation (social practice). The study had also problematized advertisement by applying 'a propaganda model' presented by Herman and Chomsky. The finding of this study indicated that advertisements promote gender inequality and the patriarchal ideology. The advertisers used various strategies (textual and body features) in order to naturalize stereotypical roles of male and female. The advertisement also served social power relations and supports the patriarchal state.

From the previous studies above, the writer uses similar way for the using of CDA approach as the useful tool to analyze other issue in advertisement. The writer use that approach to explain the ideal identity that is constructed by advertiser in the beauty product advertisement of *Garnier*. The differences of this study with the

previous studies above are on the object and the topic which is discussed. This discussion is chosen based on the reason which is explained before. The writer believes that many people have manipulated that the first impression of the personality is valued from their physical appearance. The issues concerning women and men today such as having smooth skin, clear skin, bright skin and ideal appearance make the beauty product become the important one necessary. The using of the beauty product advertisement as object of this study because the writer believes that beauty product advertisements have a power in manipulating women and men's belief toward the ideal identity in the term of beauty and handsome which is constructed by advertiser. Moreover, as long as the writer's knowledge, there is no any study/research in State Islamic University of Sunan Ampel Surabaya that uses CDA as tool to analyze the advertisement. So, it can be the first one in the field of linguistics.

The writer chooses the beauty product of *Garnier* as the object of this study because it is one of the popular beauty product used by society in Indonesia. This brand also produce in many countries around this world, such as: countries in the North America, South America, Europe, Asia, Middle East and countries in the Oceania (www.garnier.com). Undeniable, there are many beauty products have launched and popular in Indonesia, such as *Pond's*, *Fair & Lovely*, *Maybelline*, *L'Oreal* and so on. But, those beauty products had become an object in some researches, such as: Budiani (2014), she used *Maybelline* and *L'Oreal* advertisements as the object of her study. The next one is from Kaur and friends (2014); they

used advertisements of *Fair & Lovely*. The last is Sakdiyah (2014) with the advertisements of *Pond's* as the object of her study.

The beauty product of *Garnier* not only serves products for women but also for men. This study mainly focuses on the characteristics of language and other context used in beauty product advertisement of *Garnier* from a Critical Discourse Analysis (CDA) perspective. Advertisements reach out to consumers through various media such as internet, radio, television, magazines and newspapers. In order to ensure that advertisements are able to reach the target group, advertisers need to select the right medium. The analyses of this study are based on the advertisements on Indonesia TV channels and internet; which consist of Indonesia *Garnier's* web and Facebook of *Garnier* Indonesia and *Garnier* men Indonesia. For analysis, the framework uses Norman Fairclough's three dimensional model; description (textual features), interpretation (discursive practice) and explanation (social practice).

Concerning the background of the study above, the writer will present this study as the source for the linguistics studies. Therefore, this study is conducted to find out the answer to some problems in relation with the discussion above, as follows:

