



Table 4.1.1

## Classification Types of Interpersonal Metadiscourse Markers

No	Interpersonal Metadiscourse	Hedges	Boosters	Attitude Markers	Self Mentions	Engagement Markers
<b>I. PROPOSAL ASIA YOUNG LEADER EXCHANGE 2014</b>						
1.	<u>Besides</u> <sup>(H)</sup> ,	v				
2.	..., <u>it is also an opportunity</u> <sup>(B)</sup>		v			
3.	... <u>about</u> <sup>(H)</sup>	v				
<b>II. PROPOSAL CHARACTER AND CREATIVITY INITIATIVE:</b>						
4.	... <u>we</u> <sup>(SM)</sup>				v	
5.	..., <u>in fact</u> <sup>(B)</sup>		v			
6.	... <u>can</u> <sup>(EM)</sup>					v
<b>III. PROPOSAL GLOBAL PEACE VOLUNTEER CAMP 1.15</b>						
7.	<u>Besides</u> <sup>(H)</sup> ,	v				
8.	<u>Our</u> <sup>(SM)</sup>				v	
9.	... <u>seriously</u> <sup>(B)</sup>		v			
10.	... <u>especially</u> <sup>(AM)</sup>			v		
11.	... <u>increasingly</u> <sup>(AM)</sup>			v		



	<b><u>done</u></b> <sup>(H)</sup>					
29.	<b><u>... about</u></b> <sup>(H)</sup>	v				
<b>IV. GLOBAL PEACE YOUTH INTERFAITH ASSEMBLY 2016</b>						
30.	<b><u>It has also</u></b> <b><u>destroyed</u></b> <sup>(B)</sup>		v			
31.	<b><u>In response to</u></b> <b><u>these alarming</u></b> <b><u>trends</u></b> <sup>(B)</sup>		v			
32.	<b><u>... our</u></b> <sup>(SM)</sup>				v	
33.	<b><u>... can</u></b> <sup>(EM)</sup>					V
34.	<b><u>... can</u></b> <sup>(EM)</sup>					V
<b>V. INTERFAITH SUMMIT 2012</b>						
35.	<b><u>Ironically</u></b> <sup>(AM)</sup> ,			v		
36.	<b><u>Our</u></b> <sup>(SM)</sup>				v	
37.	<b><u>... about</u></b> <sup>(H)</sup>	v				
38.	<b><u>... about</u></b> <sup>(H)</sup>	v				
<b>VI. INTERNATIONAL MULTIFAITH YOUTH ASSEMBLY 2014</b>						
39.	<b><u>..., it would</u></b> <b><u>ever succeed</u></b> <sup>(B)</sup>		v			
40.	<b><u>... it is now a</u></b> <b><u>vibrant</u></b>		v			

	<b><u>reality</u></b> <sup>(B)</sup> ,					
41.	..., <b><u>we</u></b> <sup>(SM)</sup>				v	
42.	<b><u>Indeed</u></b> <sup>(B)</sup> ,		v			
43.	... <b><u>should be</u></b> <sup>(H)</sup>	v				
44.	<b><u>Unfortunately</u></b> <sup>(A)</sup> <b><u>M</u></b>			v		
45.	..., <b><u>particularly</u></b> <sup>(B)</sup>		v			
46.	<b><u>Lately</u></b> <sup>(B)</sup> ,		v			
47.	... <b><u>it is</u></b> <b><u>important to</u></b> <b><u>note that</u></b> <sup>(EM)</sup>					V
48.	... <b><u>about</u></b> <sup>(H)</sup>	v				
49.	... <b><u>about</u></b> <sup>(H)</sup>	v				
50.	... <b><u>in fact</u></b> <sup>(B)</sup>		v			
51.	... <b><u>should not</u></b> <sup>(H)</sup>	v				
52.	... <b><u>about</u></b> <sup>(H)</sup>	v				
<b>VII. POWER OF RUPIAH</b>						
53.	<b><u>Our</u></b> <sup>(SM)</sup>				v	
54.	... <b><u>seriously</u></b> <sup>(B)</sup>		v			
55.	...			v		

	<b><u>especially</u></b> <sup>(AM)</sup>					
56.	... <b><u>increasingly</u></b> <sup>(AM)</sup>			v		
57.	... <b><u>shall be</u></b> <sup>(H)</sup>	v				
58.	... <b><u>shall be</u></b> <sup>(H)</sup>	v				
59.	<b><u>It is a long-term</u></b> <sup>(B)</sup>		v			
<b>VIII. Proposal Samsung Life Insurance</b>						
60.	..., <b><u>We</u></b> <sup>(SM)</sup>				v	
61.	... <b><u>our</u></b> <sup>(SM)</sup>				v	
62.	... <b><u>our</u></b> <sup>(SM)</sup>				v	
63.	..., <b><u>We</u></b> <sup>(SM)</sup>				v	
<b>IX. U-GEN SUMMIT 2014</b>						
64.	<b><u>Thus</u></b> <sup>(EM)</sup> ,					V
65.	<b><u>Thus</u></b> <sup>(EM)</sup> ,					V
66.	... <b><u>about</u></b> <sup>(H)</sup>	v				
67.	<b><u>We</u></b> <sup>(SM)</sup>				v	
<b>X. YOUNG LEADER EXCHANGE 2013</b>						
68.	<b><u>Besides</u></b> <sup>(H)</sup> ,	v				
69.	... <b><u>about</u></b> <sup>(H)</sup>	v				

























**Excerpt 12** (No 44/VI)

**Unfortunately**<sup>(AM)</sup> it has been the case that identities, particularly<sup>(B)</sup> religious identity has been known to cause or exacerbate conflicts with and between various communities of faith.

The attitude marker **Unfortunately**<sup>(AM)</sup> found in the International Multifaith Youth Assembly 2014. The attitude marker **Unfortunately**<sup>(AM)</sup> also show the writer surprising of the problems happened in Asia that almost of the people assume that it is because the divers religions it has. In fact, International Multifaith Youth Assembly 2014 is also one of the annual program of the Global Peace Indonesia that became an effort to eradicate religions conflicts.

**4.1.2.4 Self Mentions**

Self Mention is the writer conscious choice to mention their self representation. The writer cannot avoid the relation among them, the reader, and the argument they made.

Self Mentions are the fourth marker of the interpersonal metadiscourse theory by Ken Hyland in 2005. It finds out 17 times from 69 data or 24.6% from 100%. It appears in data number 4, 8, 15, 16, 17, 19, 22, 26, 32, 36, 41, 53, 60, 61, 62, 63, 67.

They are in form of words *we* and *our*. Here are the discussions from boosters.

**Excerpt 13** (No 32/IV)

Indonesia, home to many religious communities, beliefs and practices has developed a model for “unity in diversity” model that is crucial to the cause of peace in **our**<sup>(SM)</sup> world today.

The example of self mention **our**<sup>(SM)</sup> takes from Global Peace Youth Interfaith Assembly 2016. The writer cannot avoid and control their emotion to mention self









writer used hedges to show the writer tolerance and open dialogue to the reader. The sentence is served is an opinion rather than a fact. The choice of hedges depends on the context of the text, the importance of the commitment, relationship between the speaker and the hearer. Hedges can be written or uttered once or several times depending on how persuasive the writer wants to achieve. The more persuasive the sentence is made; the many more hedges will be appeared.

One of the ways to achieve persuasive messages is through hedges. From the hedges the writer let the reader feel like having dialogue with the reader. In the real life a conversation can be happened between two people when one of them tell about their opinion and end their words through question tag, "it is look nice, isn't it?" then the conversation will start. It is the same in the written text especially in the project proposal. When the project proposal already has the certain reader that is company, community, and even to the individual. The hedges keep having the big influence in building the writing of the project proposal that is to make the reader proposed interest to read and to know about the project proposed. However it is hard for people to read and get information only without feels inviting to give comment about the information given. Therefore, it is seldom for people to read news. They prefer to read opinion because the feeling of involving the reader opinion too, whether it is agree or disagree.

The Global Peace Foundation Indonesia, as the name they own, has doing a big effort in order to bring the world in peace. They take a serious views toward the world problems proved by the number of the social and interfaith activities done by



