

attention. The aim of graffiti is not only to gain an attention but also as tool of protest action, which is, there is a disagreement case for the rules are prevailed. Pritchard asserts graffiti dabbles on issues of human nature that force one to want to be remembered and not be forgotten through the passing of time (Pritchard, 1967; cited in Ashley, et.al. 2005). The graffitist usually present graffiti when they want to decipher something that can intrigues the readers.

Hanauer (1999) noted that graffiti can be use for conveying differentiates ideas or functions, such as shows someone's relation in the certain group or asserts someone's existence in the certain territory (as cited Hanauer in Ghouma: 2015). By comprehending much different function of graffiti, it can be categorized on form or theme of graffiti. Another opinion of form of graffiti is Grass (1997 p. 251) explains that Graffiti can influence phenomenon both of through a form or a content, it seems harness the emerging of segment of signs which has larger than sentence, and signs of something which can stand for something other than itself (Grass, 1997 p. 251; cited in Raisul). Learning of graffiti can teach the readers to obtain the literacy language visually so that the readers may be able to construct new literacy language either for sanctioned or unsanctioned language, for instance, they can conceive the using of symbols or marks (Bowen). In result, the emerging of graffiti can grow to make the readers have much concern on sense of touch toward language visual.

Form of graffiti is frequently anonymity. The graffitists would prefer ensconce their identity than to display the graffitists' mark. By concealing behind the particular identity hopefully can guard the privacy and the safety of graffitists (Reiter: 1998). Character graffiti which uses anonym has a little deviant on conveying

	(when these graffiti were produced); it can be functioned as a history document.
<i>Folk Epigraphy</i>	People commonly craves this graffiti in the wood, wall, etc.
<i>Humorous</i>	Graffiti which has funny and entertaining content

Table. 2.1. Graffiti Gadsby's Classification

2.1.2 Framework for Analysis Trucks Graffiti

In *Graffiti at UBC: A Sociological Analysis of Graffiti Journal*, Ian Ashley et.al, define the themes of graffiti contain of graffiti as a graffiti as a form of Odeviance, graffiti as a part of popular culture, graffiti as a political expression, graffiti as gender differences, etc. The more number of graffiti are produced so much number of themes for certain function graffiti. The focus of this study is according of the themes which are chosen on the data are presented. They are comprise of expressions of love, advice, communication, politic, drawing, tags, invocations, allusions, eponym, urban, self - expression, and character

Trucks Graffiti perhaps supposed gainful for truck drivers because it can provide spot to propagate ideas and share information for graffiti artist (Ashley, et.al: 2005). Because of trucks graffiti is basically to gain an attention of the readers, therefore truck drivers scatter their commentaries on tub – truck. In wish, the status of their necessity concern could be threaten and affected by the readers. In difference, the problem lies that the commentaries of them. How could the trucks graffiti supposed positive if those trucks graffiti have shoddy content commentaries and

function? The truck drivers should present those graffiti with a good tool for pouring expression and should not misapply the themes of graffiti only for their mere necessity to show self – expression.

Graffiti is a powerful social medium for public expression. Trucks graffiti include in the *Public* because it has written in the public spaces. Graffiti on trucks rather seem benefit the truck drivers because those are graffiti offer spot to them to give free opinion. The public performances such as trucks graffiti indeed disseminate much information easily so that information could be caught by society quickly. Sampson & Raudenbush stated the public performances are not only making available open – ended room but also urges the society to have interaction between the strangers and acquaintances (Robert & Raudenbush: 1999). In adding, Public graffiti also administers physical fettle. Unfortunately, they precisely misapply those opportunity. They are frequently exploit trucks graffiti according to their banal notion. In effect, many people preconceive *Public* graffiti exemplify negative perception somehow.

As the sample, some of themes of trucks graffiti are romanticism, love, sex differentiate, etc. Those trucks graffiti should not be available on public spaces because they have sordid language therefore it should be banned for children angle. *Public* graffiti possibly permits the graffitiists to express their existence. In condition, they have to witness the impact and the effluence, either positive or negative. In search, how can this study support people or the readers in more easily acquiring positive trucks graffiti content that is published in public places? Looking at the Gadsby's classification, all of graffiti which has contained of the dirtiest content

