

CHAPTER V

CONCLUSION

The writer concludes that snow white and huntsman apply four kinds of politeness strategies theory as suggested by Brown and Levinson toward their addressees. Snow white mostly uses Positive politeness while Huntsman uses Bald on Record and Positive politeness when they are conversing toward their addressees.

The writer finds out that in talking with addressees Snow white and Huntsman use much of Positive politeness strategy. This might happen because of several reasons. First, they want to minimize the social distance between them, second to keep a relationship with every one, want to keep the hearers' positive face which is they need to do saving face to keep the conversation well, and also want to satisfy Hearer's wants.

In addition they also use Bald on record strategy when conversing to their addressees. It is because they want to get closer with them and there is no threatening to face the Hearer. It also uses to try having a respect and cares with other people. Huntsman tries to get closer to his addressees in order to build a relationship with him. This occurred because he wants to minimize FTA. Huntsman seldom uses this sub strategy to his addressees when he is in an emergency situation. Moreover they seldom use Negative politeness, because it uses this strategy they want to maintain the distance between them. It also used to build relationship for different status, to avoid face threatening hearer and wants to satisfy negative face. Snow white and huntsman

use only one sub strategy because they use direct speech rather than indirect speech when speaking to their addressees. Furthermore, they apply this strategy because they do not want to do FTA with indirect language that can be interpreted in more than one way.

Politeness not only applied in the daily life but also applied to all adherent of a religion in this earth, especially Islam religion. Islam teaches us to always do the benefactions. One of the benefactions is politeness whether conversing with non Muslim or Muslim, because Islam does not teach us to derange someone.

In surah An Nisa Ayah 86, Allah subhanahu wa ta'ala tells us the etiquette of offering and returning greetings known as *salaam* among Muslims. He says,

وإذا حييتم بتحيةة فحيوا بأحسن منها أو ردوها

“And when you are greeted with a greeting, greet with a better greeting or (at least) return it (in a like manner)”

This verse tells if the Muslim greets you with *salaam*, the return the greeting with a better *salaam*, or at least equal to the *salaam* that was given. Therefore, the better *salaam* is recommended, while returning it equally is an obligation. The Muslims were specially exhorted to be very civil and polite to the non Muslims because at the time their relations were strained on account of the conflict between them. Therefore, taught to be equally civil and polite to them when they greeted respectfully, should be even more civil and polite than the opponents.

Finally, the writer hopes that this study will be worth enough for all students who wants to study about politeness. Hopefully, this research will help them to understand more about politeness and its strategy in order to build a good relationship with other people. By using appropriate language toward other people we can maintain relationship longer and have other people respect us more.