









Freedom is not a matter which has to prove or speak; freedom is a reality which has to accept through consciousness. Freedom of man is free to choose among possibilities, to decide among decides and responsible with all of it. Freedom has relation with consciousness. Sartre in Heter says that the primary ontological condition for humans is freedom. Our ontological freedom consists in the fact that so long as we are alive, we are conscious. Ontological freedom is the freedom of consciousness (2). It is explained that consciousness is a human potential to know all of the facticity, or anything to be a pretentious to limit his freedom. In this context, Sartre's view about the consciousness doctrine of freedom have a intentional character, so that human will not ever just a consciously but conscious of something. Sartre in Heterstates that freedom is the

Sartre says situation in the world as the absurd. It is because the world has no reason to exist. Sartre says “I know that the world, the dirty world which suddenly raises itself, and I had become upset with the dirty life and absurdity” (180). The absurdity raises a pain and hatred feeling in the personality of human. Hatred feeling is a bad, because it means that there is a less of meaning in the life.





















freedom for her existence since she did not want to be an organ donor for her sister. Meanwhile the researcher uses existentialism theory to analysis.

The last, thesis by Misbachul Munir (2016). A student in State Islamic University of Sunan Ampel Surabaya and the thesis's title is *A Study of McCandless' Existence: A Freedom and Falsehood life in John Krakauer's Into the Wild Novel*. In his thesis, he analyze about McCandless character to create his dream and finds his identity and decides the ending of his life. In this research, Misbachul Munir uses theory existentialism from Jean Paul Sartre. Meanwhile, the researcher uses existentialism theory to analysis.

