CHAPTER V

CONCLUSION AND SUGGESTION

This chapter presents conlusion and suggestion dealing with findings of the analysis. It concludes the findings that are discusses in the previous chapter and provides the suggestion for the readers.

5.1 Summary

This last chapter contains conclusion of what have been discussed in the chapter four and the last finding of the research.

It is quite a fact that each community or group has special terms which are used by everyone who take up community such as institution, organization and work place.

IKAMABA organization had a special terms which were used by everyone who were involved in it. The conversation between one member one to another member in IKAMABA whatsapp messages group aroused language varieties. The register which were used they were *ngopi, toron/ongge, nyeddeh, buk toan* and the jargons used there were *tretan/tretani, KMI, jhe' loppa mekker tretan, PRESMATA, Tretan pena, Kuil sakti 17, KLF, SENSASI, IAK, Sunior* and the slang used there which are *syuuut, masyuuuk, Hajar, Ajet, Bu'ul, Ampun senior, Roti obber, Cuuy, Kakaks, Sabarono, Kaum sufi, Wallopen, Syuud, Adiks, Sunior, Akarkar, Jaga foto.* Furthemore, the member of IKAMABA organization some times also switched codes during their conversation. The kinds of code mixing

which were Madurese language – indonesian language, Indonesian language-medurese language in alos level, madurese langugae in lomra level – indonesian language, madurese language in alos level – madurese language in tengga'an level. Here the social context has an important role to describe what the intended meaning of varieties which are used by member of IKAMABA in IKAMABA whatsapp messages group. They were several context that influenced in choosing the terms.

5.2 Suggestion

-There are still many aspects in language which have not been revealed, it would also be better if there are studies about other varieties which are used by other communities according with their different professions.