# CHAPTER IV
# FINDINGS AND DISCUSSIONS

This chapter the writer described the type of illocutionary act used in the dialogue of Mata Najwa Talk Show on Metro TV ( eps. Tumbal Nyawa Sepakbola ).

## 4.1 Research Findings

### 4.1.1 The type of illocutionary act used in Mata Najwa Talk Show ( eps. Tumbal Nyawa Sepakbola )

**Analysis 1**

*29/06/2016 20:04:41 WIB*
*Sepak bola bukan sekadar permainan. Sepak bola tak lagi semata-mata hiburan. #MataNajwa*

*29/06/2016 20:04:48 WIB*
*Suporter menganggap sepak bola kebanggaan yang tak bisa ditukar. Kehormatan yang tak sudi ditawar-tawar. #MataNajwa*
*Mata Najwa @MataNajwa 29/06/2016 20:04:55 WIB*
*Atas nama kesebelasan kesayangan, berbagai hal rela dipertaruhkan. #MataNajwa*
*Mata Najwa @MataNajwa 29/06/2016 20:05:02 WIB*
*Dari perkara uang sampai waktu, hingga satu sama lain saling memburu. #MataNajwa*

Najwa's utterance in data, I was uttered in the dialogue is **Representative** sentences. Representative sentences because Najwa Shihab describe about indonesian supporters who are willing to do anything to support his team despite the life of the stakes.

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**Analysis 2**

*Mata Najwa @MataNajwa 29/06/2016 20:09:29 WIB*
*"Kejadian di GBK kemarin menimbulkan korban dari pihak suporter dan kepolisian," Kombes Awi. #MataNajwa*
*Mata Najwa @MataNajwa 29/06/2016 20:10:29 WIB*
*"Awalnya pertandingan berjalan dgn aman," Iptu Sirajudin, anggota Polsek Tanah Abang yg bertugas di GBK. #MataNajwa*
*Mata Najwa @MataNajwa 29/06/2016 20:11:20 WIB*
*"Seketika saya dipukul dari belakang, lalu tiba2 gelap," Iptu Sirajudin, anggota Polsek Tanah Abang. #MataNajwa*
*Mata Najwa @MataNajwa 29/06/2016 20:12:06 WIB*
*"Saya bangun, saya buka seragam karena ada sweeping dari suporter," Iptu Sirajudin. #MataNajwa*
*Mata Najwa @MataNajwa 29/06/2016 20:12:34 WIB*
*"Setelah itu saya mencari taksi dan minta diantarkan ke Polsek Tanah Abang," Iptu Sirajudin. #MataNajwa*
*Mata Najwa @MataNajwa 29/06/2016 20:13:37 WIB*
*"Saat itu massa bertindak anarkis. Kami menghalau massa," Supriyadi, anggota Brimob Kelapa Dua. #MataNajwa*
*Mata Najwa @MataNajwa 29/06/2016 20:14:27 WIB*
*"Saya mendengar ada anggota kami yg dikeroyok," Supriyadi, Anggota Brimob Kelapa Dua. #MataNajwa*

In the analysis 2 is a **Representative** sentence. Representative are kind of speech act that states or express what the speaker believes to be the case or not. Representative act involves stating, asserting, suggesting, complaning, claiming, describing, and predicting. (Searle 1975)

In the sentence, Supriyadi explained the cronolgy of the events that happened to him to the Mata Najwa Talk Show and other listener.

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**Analysis 3**

*Mata Najwa @MataNajwa 29/06/2016 20:16:14 WIB*

*"Dari pihak kepolisian juga ada yg mengancam akan melakukan sweeping. Apakah sdh ditindak?" Najwa Shihab. #MataNajwa*

Najwa's utterance is **Representative** act. Najwa Shihab asked clarity about the police action to prevent the incident.

**Analysis 4**

*Mata Najwa @MataNajwa 29/06/2016 20:25:05 WIB*

*"Waktu itu saya bersama adik saya ke GBK, saya terpisah dari adik saya," Suyatna. #MataNajwa*

*Mata Najwa @MataNajwa 29/06/2016 20:26:05 WIB*

*"Lalu saya mendengar adik saya sudah di ambulans," Suyatna. #MataNajwa*

*Mata Najwa @MataNajwa 29/06/2016 20:26:31 WIB*

*"Adik saya mengalami luka di kepala, ada lebam yg parah," Suyatna. #MataNajwa*

The utterance is **Representative.** Information from the victim's brother is a sentence decribing of the incident the befell her brother when on the scene.

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**Analysis 5**
*Mata Najwa @MataNajwa 29/06/2016 20:30:58 WIB*

*"Kami dari pemerintah berduka cita thd keluarga Fahreza, dan juga pada semua pihak yg dirugikan," Gatot Dewa Broto, Kemenpora. #MataNajwa*

The utterance is about **Expressive.** Expressive is speech act that express on the speaker's attitudes and emoticon towards the propotition.

**Analysis 6**
*Mata Najwa @MataNajwa 29/06/2016 20:32:03 WIB*

*"Setelah kejadian itu, Menpora langsung mengundang polisi, Persija, dan juga PSSI, agar situasi tdk gaduh," Gatot Dewa Broto. #MataNajwa*

The utterance is about **Directive.** Menpora inviting the police , Persija Fans, and PSSI at the Menpora building and talk about the situation not getting to worse.

**Analysis 7**
*Mata Najwa @MataNajwa 29/06/2016 20:36:34 WIB*

*"Berdasarkan data, setiap tahun 2-3 nyawa hilang di lapangan sepak bola," Akmal Marhali, Save Our Soccer. #MataNajwa*

The utterance is **Representative.** His statement revealed that in each year the lives of supporter lost on the soccer field.

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**Analysis 8**

*Mata Najwa @MataNajwa 29/06/2016 20:17:20 WIB*

*"Iya, kami sudah mencegah agar kejadian itu (sweeping suporter) tdk terjadi," Awi Setiyono. #MataNajwa*

The utterance of Awi Setyono is **Commisive**. Responding to previous statement, Awi Setyono promise to preventing the incident from recuriring.

**Analysis 9**

*Mata Najwa @MataNajwa 29/06/2016 20:20:40 WIB*

*Mata Najwa telah mengundang pihak operator Indonesia Super Competition (ISC), namun membatalkan hadir karena ada agenda lain. #MataNajwa*

The utterance of Najwa Shihab is **Directive**. Najwa Shihab has invited related parties to attend but they can not attend because there are other events.

**Analysis 10**

*Mata Najwa @MataNajwa 29/06/2016 20:22:18 WIB*

*15 Mei lalu, Fahreza (16 tahun), anggota Jakmania tewas setelah menonton pertandingan di GBK. #MataNajwa*

The utterance Najwa Shihab is **Representative**. Najwa Shihab to describe about Fahreza died after watching the ball in GBK. Because it commits the writer to the truth of the real expressed a propositional condition.

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**Analysis 11**

Mata Najwa @MataNajwa 29/06/2016 20:29:42 WIB

"Polda Metro telah membentuk tim untuk melakukan investigasi utk kasus ini (Fahreza)," Irjen Pol Boy Rafli Amar. #MataNajwa

*Mata Najwa @MataNajwa 29/06/2016 20:29:48 WIB*

*"Pada prinsipnya keadilan utk Fahreza ingin kami tegakkan," Irjen Pol Boy Rafli Amar. #MataNajwa*

The utterance Irjen Pol Boy Rafli Amar is **Commisive**. He hopes to uphold justice to Fahreza. Because the writer commits to some future action.

**Analysis 12**

*Mata Najwa @MataNajwa 29/06/2016 20:40:33 WIB*

*"Dalam Federasi tdk diatur suporter," Djamal Aziz. #MataNajwa*

*Mata Najwa @MataNajwa 29/06/2016 20:41:56 WIB*

*"Berarti membiarkan korban berjatuhan? Hasil Kongres Sepak Bola Nasional diatur kok, " Gatot Dewa Broto. #MataNajwa*

The utterance Gatot Dewa Broto is **Representative**. His complaining about Djamal Aziz statement.

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**Analysis 13**

*Mata Najwa @MataNajwa 29/06/2016 20:50:27 WIB*

*"Di Indonesia masalahnya investigasi dan penyelesaian hukumnya tdk pernah dilanjutkan," Akmal Marhali. #MataNajwa*

*Mata Najwa @MataNajwa 29/06/2016 20:51:20 WIB*

*"Terkesan kalau ada yg meninggal dibiarkan saja, nanti juga 1-2 bulan lupa," Akmal Marhali. #MataNajwa*

*Mata Najwa @MataNajwa 29/06/2016 20:52:04 WIB*

*"Tdk ada sinergi antara federasi, pemerintah, dan aparat keamanan," Akmal Marhali. #MataNajwa*

The utterance Akmal Harmali is **Representative**. He complining because in Indonesia letting the supporters die and not continuing the legal process.

**Analysis 14**

*Mata Najwa @MataNajwa 29/06/2016 20:56:10 WIB*

*"Kami ingin mengajak semua utk ambil hikmahnya dan utk dievaluasi," Kadiv Humas Irjen Pol Boy Rafli Amar. #MataNajwa*

The utterance Irjen Pol Boy Rafli Amar is **Directive**. His invites all to tkae wisdom from this incident.

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**Analysis 15**

*Mata Najwa @MataNajwa 29/06/2016 20:59:06 WIB*

*"Saya tdk menggeneralisir semua suporter buruk. Saya berterima kasih pd suporter yg tdk anarkis," Irjen Pol Boy Rafli Amar. #MataNajwa*

The utterance is **Expressive**. His thanks to other supporter because they not anarkism. Expressive act is the types of illocutionary act that state what the speaker feels. They express psychological states and can statements of pleasure, they can be caused by something the speaker does or the hearer does, but they are about the speaker's expression. Such as thanking, (expressing gratitude to somebody, e.g. "thank you very much").

**Analysis 16**

*Mata Najwa @MataNajwa 29/06/2016 21:15:01 WIB*

*"Yg terjadi adalah bentrok suporter dgn suporter atau suporter dgn polisi, tapi tdk ada yg tanggung jawab," Suprapto, Pasoepati. #MataNajwa*

*Mata Najwa @MataNajwa 29/06/2016 21:15:26 WIB*

*"Suporter tdk dianggap oleh PSSI dan operator. Cuma diambil uangnya saja," Suprapto, Pasoepati. #MataNajwa*

This utterance is **Representative**. Suprapto from Pasoepati to describe about clashing supporters. because it commits the writer to the truth of the real expressed a propositional condition.

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**Analysis 17**

*Mata Najwa @MataNajwa 29/06/2016 21:16:18 WIB*

*"Bonek berharap keadilan bagi suporter Indonesia. Federasi harus diubah total jgn itu2 saja," Rizki Maulana, Bonek. #MataNajwa*

This utterances is **Commisive**. Rizki Maulana from Bonek hope to do some in the future is better.

**Analysis 18**

*Mata Najwa @MataNajwa 29/06/2016 21:17:15 WIB*

*"Suporter itu paling bisa menghidupi klub, tapi PSSI hanya memberi sanksi tapi tdk pernah mengedukasi," Sukrisna, Slemania. #MataNajwa*

*Mata Najwa @MataNajwa 29/06/2016 21:18:56 WIB*

*"Suporter butuh informasi dan edukasi. PSSI & operator liga tdk pernah melakukan itu," Suprapto, Pasoepati. #MataNajwa*

This utterances is **Representative**. All the supporter complining about PSSI rules in Indonesia .

**Analysis 19**

*Mata Najwa @MataNajwa 29/06/2016 21:19:52 WIB*

*"Kalau PSSI tdk mau, Menpora yg akan mengadakan Kongres Suporter Indonesia," Gatot Dewa Broto. #MataNajwa*

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The utterances is **Declaration**. Menpora has to have a special position in a spesific context.

**Analysis 20**

*Mata Najwa @MataNajwa 29/06/2016 21:20:30 WIB*

*"Kemenpora ingin semua suporter datang ke stadion dgn baju masing2. Tapi keluar dgn 'merah putih'," Gatot Dewa Broto. #MataNajwa*

The utterances is **Commisive**. Because Kemenpora do not want the incident of the death of the supporters repeated again.

**Analysis 21**

*Mata Najwa @MataNajwa 29/06/2016 21:21:44 WIB*

*Kami sudah mengundang perwakilan Jackmania, tapi menolak hadir di #MataNajwa*.

The utterance is **Directives**. Mata Najwa has invited Jackmania, refused to attend.

**Analysis 22**

*Mata Najwa @MataNajwa 29/06/2016 21:25:15 WIB*

*"Harapannya ke depan sepak bola menjadi tempat hiburan, bukan tempat meregang nyawa," Akmal Marhali. #MataNajwa*

*Mata Najwa @MataNajwa 29/06/2016 21:28:57 WIB*

*"Jgn ada dendam antara suporter dgn kepolisian, jgn sampai ada jatuh korban lagi, dan berikan keadilan," Helmi Atmaja, FDSI. #MataNajwa*

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The utterance is **Directive**. Akmal Marhali and Helmi Atmaja want to the football is better to the future.

**Analysis 23**

*Mata Najwa @MataNajwa 29/06/2016 21:28:57 WIB*

*"Jgn ada dendam antara suporter dgn kepolisian, jgn sampai ada jatuh korban lagi, dan berikan keadilan," Helmi Atmaja, FDSI. #MataNajwa*

The utterance is **Directive**. Helmi Atmaja wants to no more death and justice for all.

**Analysis 24**

*Mata Najwa @MataNajwa 29/06/2016 21:29:25 WIB*

1. *Olahraga rakyat negeri ini memang sepak bola, tapi Liga Indonesia bukan sekadar menendang bola. #MataNajwa*
   *Mata Najwa @MataNajwa 29/06/2016 21:29:34 WIB*
2. *Ada uang miliaran yang diputarkan. Ada konflik dan kekerasan yang rasanya dibiarkan. #MataNajwa*
   *Mata Najwa @MataNajwa 29/06/2016 21:29:40 WIB*
3. *Suporter harus bertanggung jawab jika terjadi kerusuhan. Dosa suporter adalah juga dosa kesebelasan. #MataNajwa*
   *Mata Najwa @MataNajwa 29/06/2016 21:29:44 WIB*
4. *Rivalitas boleh saja menjadi bumbu di lapangan. Tapi menghilangkan nyawa jelas sebuah kejahatan. #MataNajwa*
   *Mata Najwa @MataNajwa 29/06/2016 21:29:50 WIB*
5. *Operator liga juga tak boleh lepas tangan. Otoritas sepak bola jangan hanya mencari keuntungan. #MataNajwa*
   *Mata Najwa @MataNajwa 29/06/2016 21:29:53 WIB*
6. *Tidak bisa hanya sekadar menghukum dan memungut denda. Harus ada pertanggungjawaban operator liga. #MataNajwa*
   *Mata Najwa @MataNajwa 29/06/2016 21:30:00 WIB*
7. *Aparat keamanan pun harus mau belajar, sebab menangani suporter adalah tugas yang besar. #MataNajwa*
   *Mata Najwa @MataNajwa 29/06/2016 21:30:06 WIB*

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8. *Tidak bisa menghadapi suporter selalu dengan kekerasan. Aksi pencegahan harus lebih diutamakan. #MataNajwa*
   *Mata Najwa @MataNajwa 29/06/2016 21:30:13 WIB*
9. *Kekerasan sepak bola jelas tak bisa dibiarkan, karena stadion memang bukan ladang pembantaian. #MataNajwa*

The last utterance is **Representative**. Najwa Shihab confirmed that football responsibility is responsibility of all people, do not ket the incidence of death supporters in Indonesia increased because of the lack of cooperation.

## 4.2 The types of illocutionary act used in Mata Najwa Talk Show ( eps. Tumbal Nyawa Sepak Bola )

After analyzing the whole data based on statement of the problem, the five kinds of illocutionary act are used, the discussion as follows:

### 4.2.1 Representative

The illocutionary act found in the dialogue is Representative, in this context Representative act it commits the writer to the truth of expressed proposition, Types of assertive act used by Searle they are informing, denying, stating, asserting, predicting, announcing, conjecturing, and disagreeing. The data can be identified in number 1, 2, 3, 4, 7, 10, 12, 13, 16, 18, 24.

### 4.2.2 Directive

The point of this illocutionary act is an utterance used to get the hearer to do something, the speaker intended to produce some effect through action by the hearer by act ordering (asking for somebody to do something), commanding (commanding somebody

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to do thing), requesting (asking something politely), advising (giving advice or opinion to somebody about what she or he do) and recommending (suggesting or advising). The data can be identified is number 6, 9, 14, 21, 23.

### 4.2.3 Commisive

This illocutionary act is an act which the speaker commits to some future action.

The example of this point are promising, (stating something to do next, e.g. “I will come to your part this night”), threatening, (stating an intention to punish or harm somebody, e.g. “ I will kill you”), and offering (presenting something to be accepted or refused, e.g. “ would you mind coming to my party to night”?). The data can be identified in number 8, 11, 17, 20.

### 4.2.4 Expressive

Expressive act is the types of illocutionary act that state what the speaker feels. They express psychological states and can statements of pleasure, they can be caused by something the speaker does or the hearer does, but they are about the speaker’s expression. Such as thanking, (expressing gratitude to somebody, e.g. “thank you very much”), apologizing,(saying sorry to somebody, e.g ”I am sorry”) ,welcoming,( greeting to somebody,

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e.g. “welcome to Surabaya”), congratulating, (expressing success to somebody, e.g. “happy graduation brother”), pardoning,(acting of forgiveness, e.g.” excuse me Sir”), and praising (expressing a praise). The data can be identified in number 5, 15.

### 4.2.5 Declarative

Declarative is a declaration is an utterance which effect a change in some, often a change in some, often institutionalized, state of affair. Paradigm examples are christening a baby, declaring peace, firing an employee, and excommunicating. The data can be identified in number 19.

In this Mata Najwa Talk Show ( eps. Tumbal Nyawa Sepak Bola ) , all the dialogue used illocutionary act with Representative Act. Representative are kind of speech act that states or expresses what the speaker believes to be case or not. Representative act involves stating, asserting, suggesting, complaining, claiming, describing, hypothesizing, and predicting.

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