CHAPTER IV

CLOSING

A. Conclusion

The key to understanding the Qur'an is to interpret it without commentary it is impossible to understand the Qur'an fully and comprehensively. With the commentary is also the message of the Koran can be socialized into the hands of the society. Since classical times until the present time there have been efforts made by the scholars to make the interpretation of the Koran, so that eventually a lot of popping up a book of commentaries written by scholars in various shades, streams and different methods. Interpretation of the Qur'an are also done by many scholars of Indonesia, including the monumental work of the book of commentaries tafsir scholars Indonesia is the work of Prof. al-Azhar. Dr. H. Abdul Malik Karim Amrullah, commonly referred to Hamka and books of tafsir al-Muhammad Quraish Shihab misbah work.

Talking about the interpretation of the Qur'an can not be separated from the methods of interpretation. As the scholars argued interpretation methods metode30 divided into four types, depending on your point of view is used. For this reason, talking about the interpretation of Al-Mishbah with commentary Al-Azhar did not escape the use of one such method.

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Based on the description and exposures in the face of the author, a discussion of the study works of Tafsir Al-Azhar Haji Abdul Malik Karim Amrullah or more popular with Hamka and Tafseer Al-Quraish Shihab Muhammad Misbah's work can be summarized as follows:

1. The Popularity of Tafsir Al-Azhar's Work Hamka

It seems clear that there are patterns in the interpretation of al-Azhar is a social community, adabi ijtimai. indeed theoretically tahlili method is one method of interpretation in its practical application can assume various shades of interpretation, not least in social patterns or *adabi ijtima'i.*

In the analytical method, an attempt to explore all aspects mufassir conceived in accordance with paragraph intellectual capacity and background mufassir concerned, and to whom the intended interpretation. As described earlier, interpretation of al azhar started teaching people about the Great Mosque of Al Azhar who was raised by New Kebayoran Buya Hamka. In describing the content of the verse, it is possible to adjust and align Hamka explanation to the needs, level of kefahaman, and social atmosphere of the audience that he faced. It is intended that a practical explanation of its interpretation can be directly used as guidelines by the audience in everyday life, so in turn a function of the Qur'an as al Nas hudan more terkedepankan Li. Therefore, although famous as an observer Hamka mysticism, art, philosophy, but its interpretation in outline does not reflect the Sufi style, philosophical, and more than just adabi ijtimai.

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Hamka because when the content of the verse in his commentary to explain fully conscious that the consumer directly from the work of interpretation is broad public audience.

Buya Hamka interpretation method is to use reasonable interpretation, this can we understand a little Arabic literature into Indonesia at that time and Hamka very interested in philosophy of science, this can be found from the books.

2. The Popularity Tafsir Al-Misbah's Work Muhammad Quraish Shihab

At Al-Misbah interpretation adopted in the present content and messages of God's word. Namely, the in order to present texts as Manuscripts contained in, for example, from the first verse of Surat al Fatihah until the last verse, then switch to the first paragraph The second letter (Al-Baqarah) until the end anyway, and thus so on. Message and its contents served with includes a detailed and wide variety of issues that arise in the mind of the interpreter, whether related directly or not interpret the verse. the method is show that the systematic aspects of the verses that interpreted. Quraish, in this case using the method tahlili, as is pointed out that al-Farmawi cited by Dr. Usman in his Science commentary, defines a method tahlili this as a commentary that examines the verses of the Koran from terms of its meaning in order of paragraphs or chapters in "Mushhaf" in accordance with the expertise and the tendency of commentators the

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interpretation of these verses; to explain understanding and content-pronunciation pronunciation, relationship-verse verses the relationship of his letters, because nuzulnya, hadishadis associated with it, the opinions of the previous commentators are colored by the background education and expertise of each.

B. Suggestion

The Qur'an is a holy book which is positioned most exquisite and highest of the other books by Muslims, because it can give hints and truth in humans. The book is not just as a required reading by every Muslim. However, this book also set the pattern of human life to find true self and find happiness in the world and the hereafter.

In the Qur'an contained all of the teachings that include all dimensions of human's life in order to be used as guidance and mercy, rule of law and way of life. it means that all people, especially Muslims must abide by the teachings and laws that exist in it.

To explore and capture the content and the contents of the Qur'an. the Qur'an exegesis is needed by mankind. Tafsir Al-Qur'an is a science to explore the meaning contained in the Qur'an. Because the Qur'an is the Allah's saying so in discovering its meaning, The human being has limited ability .in this sense must be understood merely deployed to uncover the meaning of the verses of the Qur'an.

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