

- Al-Harawī, ‘Ali bin Sulthan al-Qārī. *Sharh Nukhbah al-Fikr*. (Beirut : Dār al-Kutub al-‘Ilmiyat. 1978
- Al-Husain, Abu Lubâbah. *Al-Jarh wa al-Ta’dîl*. Riyâd : Dār al-Liwā, 1399 H./1979 M
- Al-Husainī, ‘Abd al-Majīd. *Ushûl al-Hadîth al-Nabawī, ‘Ulūmuhu wa Maqāyisuhu*. Cairo: Dār al-Shurūq, cet III. 1998 M.
- Al-Khātib, Muhammad ‘Ajjāj. *Al-Sunnah Qabla Tadwin*. Kairo: Maktabah Wahbah.1988.
- _____. *Uşul al-Hadîth*. Beirut: Dār al-fikr, 2011.
- _____. *Nash’at ‘Ulūm al- Hadîth wa Muşthalahuh*. Al-Qāhirah : Maktabah Jāmi’ah, t.th.
- Al-Luknawī al-Hindi, Abu al-Hasanāt Muhammad bin ‘Abd. al-Hayy. *al-Raf’u wa al-Takmîl fi al-Jarh wa al-Ta’dîl*, tahqîq wa ta’lîq Abd. al-Fattāh Abu Ghudat. Cet. III. (Beirut : Maktabah al-Mathbu’ah al-Islamiyah bi H alab, 1407 H. / 1987 M.
- Al-Mu’allimi al-Yamāni, ‘Abd al-Rahmān bin Yahyā. *Taqdîmah al-Ma’rifah li Kitāb al-Jarh wa al-Ta’dîl*.
- Al-Nasāi, Abu ‘Abd al-Rahmān Ahmad bin Shu’aib. *Muqaddimah Kitāb al-Du’afā’ wa al-Matrūkîn, tahqîq* Baurān al-Ḍanāwī dan Kamāl Yūsuf al-Hūt. Cet. II. Beirut : Muassasat al-Kutub al-Thaqāfiyah, 1407 H./1987 M.
- Al-Rāzi, Abu Muhammad ‘Abd. al-Rahman bin Abi Ḥātim. *al-Jarḥ wa Ta’dîl*. Beirut: Dar al-Kutub al-‘Ilmiyah. 1988
- _____. *Tafsîr al-Qur’ān al-‘Aẓîm; Musnadān ‘an Rasulillāh saw. wa al-Şahābah wa al-Tābi’în. tahqîq* Is’ad Muhammad al-Ṭayyib. Cet. 3. Jld. I Makkah al-Mukarramah / Riyâd: Maktabah Nizār Muşţafā al-Bāz.1324 H/2003 M
- Al-Şan’anī. *Subul al-Salam*, Juz I. Libanon , Baerut, t.th.
- Al-Sakhāwī, Muhammad ‘Abd al-Rahmān. *Fath al-Mughīth bi Sharh Alfīyah al-Hadîth li al-‘Iraqī. tahqîq wa ta’lîq* Al-Shaikh ‘Ali Husain ‘Ali. Juz. 1. Cet. I. Kairo: Maktabah al-Sunnah. 1415/1995.

- _____, Muhammad bin Abd al-Rahman, *Al-Jawāhir wa al-durar fi Tarjamah Shaikh al-Islām Ibn Hajar*, Juz 1. Beirut: Dār Ibn Hazm, 1999.
- Al-Sayyid, Muhammad Mubārak. *‘Ilm al-Rijāl wa Manahij al-Muhaddithīn*, Cairo: Dār al-Syurūq, cet II. 1998 M.
- Al-Suyuthi, Jalal al-Din ‘Abd al-Rahman. *Jami’ al-Saghīr*, Beirut: Dar al-Fikr, tth.
- Al-Ṭaḥḥān, Mahmūd, Taisir Muṣṭalāh al-Ḥadīth. T.tp.: T.tk., t.th.
- Al-Tirmisī, Muhammad Mahfūz bin ‘Abdillāh. *Manhaj Dhawī al-Nazar*. (Surabaya : Ahmad bin Sa’ad bin Nabhān. 1394 H./1974 M.
- Al-Zahrāni, Muhammad bin Maṭr. *‘Ilm al-Rijāl; Nash‘atuhu wa Taṭawwuruh min al-Qarn al-Awwal ilā Nihāyat al-Qarn al-Tāsi’*. Cet. I. Riyād: Maktabah Dār al-Minhaj, 1427 H.
- Ash-Shiddieqi, Hasbi. *Sejarah Pengantar Ilmu Hadis*. Semarang:Pustaka Rizki Putera. 1997. c.I
- Badrān Abū al-‘Aynain Badrān, Al-Ḥadīth al-Nabawi al-Syarīf; Tarikhuh wa Muṣṭalahuh. Iskandariyah: Muassasat Syabāb al-Jāmi’ah, t,th.
- Badri Yatim, *Ensiklopedi Islam* (Jakarta: Ichtiar Baru van Hoeve, 2005
- Darwīshī, ‘Adil Muhammad. *Nazarat fi al-Sunnah wa ‘Ulūm al-Ḥadīth*. Al-Qāhirah : Jāmi’ah al-Qāhirah, 1419 H./1998 M.
- Eerik Dickson. *The Development The Developtmen of Early Sunnite Hadith Criticisms: The Taqdim of Ibn Abi Hatimal-Razi*. Leiden: Brill. 2001.
- Ensiklopedi Islam.
- Fatchur Rahman. *Ikhtisar Muṣṭalahul Hadits*. Bandung : PT. Al-Ma’arif, 1974.
- Ibn Ṣalāh, Muqaddimah Ibn Ṣalāh fi ‘Ulum al-Ḥadīth. Beirut : Dār al-Kutub al-‘Ilmiyah, 1409 H./1989 M.
- John W. Creswell. *Research Design; Qualitative & Quantitative (terj.)*. Cet II. Jakarta : KIK Press, 2003.
- Muḥammad Arkūn, *Al-Fikr al-Islāmī: Naqd wa Ijtihād*. Aljazair: Lāfūmīk, 1993.

