

## CHAPTER IV

### ANALYSIS AND DISCUSSION

Now is start to read the analysis of figure of a man in grave in *Young Goodman Brown* short story. In the previous chapter explained the history of Puritanism in America. This chapter certainly tries to analyze to answer the questions based on the statement of the problem in chapter one.

The first is, this study want to know the character of a man in grave, and then how that character was characterized. The second is, this study want to know the real meaning of symbol a figure of a man in grave. The third is, this study want to know what the correlation between the figure of a man in grave with puritan era, which is the history of Puritanism in America explained in the previous chapter. It will help the writer to know what the correlation between the figure of a man in grave with his era which that era is reflected as the life of the Puritanism in America.

#### **4.1 Character of figure of a man in grave.**

The writer is interested in one of the unusual character mentioned in the following passage. To know about how the figure of a man in grave character, this study used an approach that the *goodman brown* has conversation and all the words are said by him.

Young Goodman Brown's head being turned back, he passed a crook of the road, and, looking forward again, beheld the figure of a man, in grave (2).

This quotation said that *goodman brown* surprised when he saw a figure of a man in grave. Everyone knew that grave usually means that it is a place for someone past away and it is also could as a symbol. This is supported with quotation below:

American gravestone art inherits its symbolism from many sources: the Bible, Greek and Egyptian civilizations, and European cultural history that pre dates Christianity (AGS 8).

On the other hand, when *goodman brown* doing his journey that he have to enter to the forest.

He had taken a dreary road, darkened by all the gloomiest trees of the forest, which barely stood aside to let the narrow path creep through, and closed immediately behind (1).

From that quotation, it means that the forest is horrific. After that *goodman brown* continue to doing his journey into the scary forest and he looks scared.

There may be a devilish Indian behind every tree," said Goodman Brown to himself (1).

On the statement above *goodman brown* said to himself means that he was scary. Because of his extremely scary, he did not say loudly but he only said in his heart because of extremely scary. Even *goodman brown* has a feeling that he will meet with devilish Indian which they are could have been hiding behind a tree.

There may be a devilish Indian behind every tree," said Goodman Brown to himself (1).

Besides *goodman brown* felt scary, he also imagined that how is the devil suddenly come to *goodman brown* has elbow.

and he glanced fearfully behind him as he added, "What if the devil himself should be at my very elbow! (1)".

After that, *goodman brown* still doing his journey into the forest, because of his feeling his head turned back and he was passed from the crook road. Then, *goodman brown* looking forward again into the crook road. But then he saw the figure of a man.

His head being turned back, he passed a crook of the road, and, looking forward again, beheld the figure of a man (2).

Actually *goodman brown* did not felt scary about the figure of a man, but the reason that made he surprised is the figure of a man was position.

Beheld the figure of a man in grave (2).

However, there are unusual phenomena, it is a decent attire that was the figure of a man wear and he seated at the foot of an old tree, then he approach and come to *goodman brown* and walked together with *goodman brown* side by side.

Beheld the figure of a man, in grave and decent attire, seated at the foot of an old tree seated at the foot of an old tree. He arose at *Goodman Brown's* approach and walked onward side by side with him (2).

Usually a person that wears decent attire, it means that he is a good person and has highest class and he gave information to *goodman brown*. It means that he is good person. From the quotation and explanation above, the figure of a man is a one of person that in highest class and he is kindly.

#### 4.2 A symbol in figure of a man in grave

This study is primarily about meaning rather than about interpretation as a whole. Based on discussion below, the inside meaning of the figure of a man is a devil. The first, character of the figure of a man is a person that in highest class. It caused by he wears a decent attire clothes. The second, his character is a kindly. It caused by he gave information to *goodman brown*. However, *goodman brown* felt scary when he enter to the forest and he felt will be meet a devilish Indian beside the tree. So, a character of the figure of a man is not enough to solve about his inside meaning who he is. Moreover he is in the horrific forest.

"Too far! too far!" exclaimed the *goodman*, unconsciously resuming his walk. "My father never went into the woods on such an errand, nor his father before him. We have been a race of honest men and good Christians since the days of the martyrs; and shall I be the first of the name of Brown that ever took this path and kept" (2).

It means that *goodman brown* did not want to follow an old traveler. When *goodman brown* invited by old traveler which he was came to the forest before *goodman brown*.

The second traveller was about fifty years old, apparently in the same rank of life as Goodman Brown, and bearing a considerable resemblance to him, though perhaps more in expression than features. Still they might have been taken for father and son. And yet, though the elder person was as simply clad as the younger, and as simple in manner too (2).

Old traveler has same face with *goodman brown*. *Goodman brown* knew that the old traveler has same face with him is from the information of the figure of a man.

Wickedness or not," said the traveller with the twisted staff, "I have a very general acquaintance here in New England. The deacons of many a church have drunk the communion wine with me; (2).

On the above quotation, the old traveler said to *goodman brown* that the deacon of many a church have drunk the communion wine with old traveler. The inside meaning that the old traveler is a not good figure, because he was invited many deacons and from many church. On another hand, the old traveler also made *goodman brown* sad and cry.

"Can this be so?" cried Goodman Brown, with a stare of amazement at his undisturbed companion. "Howbeit, I have nothing to do with the governor and council; they have their own ways, and are no rule for a simple husbandman like me. But, were I to go on with thee, how should I meet the eye of that good old man, our minister, at Salem village? Oh, his voice would make me tremble both Sabbath day and lecture day" (3).

Goodman brown also did not trust about the statement of the old traveler. Because is an impossible when all of the components in Salem village which there is a place of Puritans was doing bad activity.

"The devil!" screamed the pious old lady (3).

The pious lady was screamed when look at the figure of a man in grave. Pious lady is a *goody cloyse*, she is a witchcraft that the friend of old traveler. The old traveler is a *goodman brown* shadows in the future.

### 4.3 The correlation between figure of a man in grave and the history of puritan in America

After reading about the character of a man in the grave and symbols which implied that the man in the grave has the character of good and he is a symbol of the devil. In order to determine how the relationship between the man in the grave with the puritan era in America, this is an activity of the man in the grave in the short story *young goodman brown*.

"You will think better of this by and by," said his acquaintance, composedly. "Sit here and rest yourself a while; and when you feel like moving again, there is my staff to help you along" (4).

This quotation tells us that a man in grave invited *goodman brown* to rest a while in his place, and he provides some employees to help *goodman brown* if *goodman brown* feel uncomfortable. But then behind his help it, the man in the grave has another aim with *goodman brown* to think twice after his. it means that the man in the grave has motives when he offered his help to the *goodman brown* is to follow the man in the grave.

"A grave and dark-clad company" (7).

This quotation means that a man in grave showing his companion and his place to *goodman brown*.

"Welcome, my children," said the dark figure (8).

This quotation tells the dark figure means that it is the characteristic of the man in grave and he was called the children which children means that *goodman brown*.

Puritanism has belief and practice. A type of person like the Puritan, the purist who rejects the compromises of everyday life, has often appeared within the church. As their belief and practice, they were disrupters, they were constantly criticized in England and America (Encyclopedia Americana 28).

This quotation means that Puritanism is a teachings that to reject a pure teachings in church and bible. Puritanism is happened in America to pure teaching. It means that the Puritans who obedient to bible was invited to another pure that is rejects bible. So the teachings to reject the bible teach is Puritanism and who was invited it is a symbol of devil to deviate Christian faith in bible. That is the way the devil can influenced the Puritans America, because Puritans America leave the pure Christian teaching and the Puritans America more faith to the devil.

#### **4.4 Devil in Islamic view**

In the name of Allah the beneficent the merciful did I not charge you, O children of Adam! That you should not serve the Satan? Surely he is your open enemy, and that you should serve me this is the right way. (surah yaasin 60-61).

After the command to get separated is issued it is said: O devil worshippers! O passion worshippers! Be apart. Your place is in the pit of hell. Today, honor is only for God worshippers. Of course, those who are guilty become unhappy. They

raise an objection that their faults were not pointed out to them in the world but it is said to them, we had made a covenant with you in the world. We had reminded you that you should not worship Satan.

God was covenant with man is mentioned in three stages: First in the stage at the beginning of creation, secondly relating to Adam the father of entire mankind, and thirdly, which is mentioned above, through the messengers who took promise from people that they would not worship the devil; that they must not follow Satan because “he is your open enemy.” It means that Satan is the truly enemy of human.

[The business of Satan is to rob you or destroy your deeds](#), to make it clear what Satan’s enmity towards Adam and his progeny means. The aim of his enmity is that, he should try his utmost so that nobody from the progeny of Adam attains nearness of the Lord of the Worlds. If he can, he wants to take away and pull out the root of faith from everyone right from the first day of creation till the Day of Judgment.

If it is not possible then he would do something whereby he may weaken one’s faith. If he does not succeed in the matter of faith he tries his intrigues to spoil man’s deeds. The worship of Satan is to obey him. So, never lend your ear to the voice of Satan and oppose him. Opposing Satan is worshipping God, the Beneficent.



*And that you should serve Me; this is the right way (surah yaasin 61.*

The Divine Law consists of obligatory and optional duties and recommended and detestable acts. To observe these matters is the right path. Satan is he who deviates man from this path, that is, he creates doubts and misgivings etc. He leads you to the prohibited things and/or makes you miss what is obligatory. Compromising with Satan means sin, guilt or crime. Whenever you indulge in a sin, if the curtain is lifted up, you would see that you have prostrated before Satan.

So do not worship the Satan. Satan is your enemy who would love to see you should die faithless. He does not leave you unless and until he fulfils his aim. Here is a story in this connection.

It is narrated that the last Messenger, prophet Muhammad said that Fasting is the weapon of a believer, fasting blackens the face of Satan. Such is the spiritual situation. Charity breaks his Satan was back ( Safinatul Bihar volume 2 64).

If you want to suppress satan completely you should know that friendship in the path of God stifles him. You must love and befriend even your life partner and your children for the sake of God. Love your friend and companion for the sake of God, not for your own personal interests because they are the bounties of Allah.

#### **4.4.1 The oath of devil**

When Allah create Adam, Allah offer to angel and devil to respect for Adam So the angels made obeisance all of them together. But Iblis did not, he refused to

be with those who made obeisance. Allah said: O devil! what excuse have you that you are not with those who make obeisance?. Devil said: I am not such that I should make obeisance to a mortal whom you has created of the essence of black mud fashioned in shape. Allah said: Then get out of it, for surely you are driven away and surely on you is curse until the Day of Judgment. Devil said: My Lord! then respite me till the time when they are raised. Allah said: So surely you are of the respited ones until the period of the time made known. Devil said: My Lord! because you has made life evil to me, I will certainly make evil fair-seeming to them on earth, and I will certainly cause them all to deviate (Surah A-Hijr 30-39).

Then Allah said: get you down from this: it is not for you to be arrogant here: get out, for you art of the meanest of creatures. Devil said: give me respite till the day they are raised up. Allah said: Be you among those who have respite. Devil said: Because you has thrown me out of the way, lo! I will lie in wait for them on your straight way: Then will I assault them from before them and behind them, from their right and their left: Nor wilt thou find, in most of them, gratitude for thy mercies. Allah said: Get out from this, disgraced and expelled. If any of them follow you. Hell will I fill with you all (Surah Al-A'raf 13-18).

#### **4.4.2 The distinguish way**

Devil deviate the faith of people with a variety of ways. Ibn al-Jauziyyah Qoyyim states that the six stages of the devil invite people. First stage, devil invite people to be infidels or idolaters if they are Muslims turning to the man invited to

stage two. Second stage, devil heretical practice if they are experts Sunnah turn to the third stages devil of the human being invited to do a great sin. If not successful move on to step four which is invited to work on a small sin. If not successful move on to stage five that people preoccupied with things that are permissible so negligent meritorious deeds. If not successful move on to step six that people practice less preoccupied with the main order to leave more mainstream practice. For example, people busy practicing the Sunnah than the obligatory deeds. Abu Sulayman ad-Daroni said that it has come to me when the news of the accursed Satan is not able to tempt the sons of Adam, he bring with pious charity, and brought her to the other good deeds in order to benefit the worl (Al-Mujalasaḥ ilmi wa Jawahirul 3 351).

Among the efforts of Satan tempting people:

#### 1. Embedding hostility to men

Allah says:

For that he was intending trying to stir enmity and hatred among you because drinking wine and gambling (Surah Al-Maidah verse 91).

#### 2. The devil made us forget the worship to Allah

Allah says:

Satan has mastered them and make them forget to remember Allah; they are the class of the devil (Surah Mujadalah verse 19).

#### 3. Devil invites people to turn away from Islamic law

Allah says:

Those who turn away from the teaching of God the Merciful al-Qur'an, have we made him a demon which is misleading, the demon that is the friend that always accompanies it (Surah Al-Zukhruf verse 36).

#### 4. Satan invites people to imitation

Allah says:

And when it is said to them follow what Allah revealed. They said no but we only follow what we found our fathers doing it and if they would follow their fathers although devil was calling them to the punishment of the burning fire means hell (Surah Luqman verse 21).

#### 5. cooperation with witches, psychics, deceiving people

Companion Jabir said, The Prophet Muhammad said:

Verily Satan put his throne on the water, and sent his armies, the closest to the greatest devil teased, then one of them comes and says I have done this and that, Satan says you have not done anything, then one of them came and said it is not I leave them so I was able to separate between him and his wife. Then he approached her and said you are the best of the followers (HR. Muslims 8 138).

#### 6. Human created doubt and misgivings

Allah says:

Say yes my god, I seek refuge with you from the whisperings of the devil (Surah Al-Mu'minun verse 97). In Abu Hurairah, Rosululloh said:

Come something to one of you, and then ask who created this and this, even to ask

who created your god. So if dating anxiety such refuge in Allah (HR. Muslims 1 84).

7. Satan invites people to waste

Allah says that:

Indeed it is a spendthrift-spendthrift brothers devil and Satan is very broken to Robb her (Surah Al-Isro verse 27).

8. Satan works closely with singers and poets

Abu Sa'eed said when we walked along Rosululloh passed through the village

*Aroj* suddenly coming poets are singing. Then Rosululloh said:

Seize the devil or grab him, if indeed one was stomach filled with vomit it better than their hearts filled with poetry (HR. Muslims 7 50).

9. Satan joined the heresy experts and scholars misguided

in Abu Hurairoh, Rosululloh said:

My people will be at the end of this human hadith tells you, you and your father never listened before, so be careful you are, and be aware of them (HR. Muslims 1 9). Friends Abdulloh said, actually the devil incarnate human will, then he came to a people and tell them to bring a false hadith. So they many sides then it should say I hear people talking I know his face but I do not know name when conveying hadith (HR. Muslims 1 9).

10. Satan tempt people to raise slander

From Abu Hurairoh. he said:

Let not one of you brandishing a sharp instrument to his brother, because he did

not know the devil will probably revoke the sharp tool out of his hand and hit his friend and then he went into that pit of hell (HR. Bukhari 9 62).

#### 11. Satan tempting when people are worshipping

Aisha asked the Prophet Muhammad about the law turned in prayer, then he said:

He was a theft, the demon steals the prayer one of you (HR. Bukhari 4 152).

#### 12. Satan tempting when sleeping

Abu Qotadah said, the Prophet Muhammad said:

The good dream comes from Allah, and bad dreams from Satan, so if one of the bad dream of you and feel the fear immediately spit to the left and seek refuge with Allah from the evils dream by reading a pray, such real it is not harmful (HR.

Bukhari 4 152). From Abu Hurairah, prophet Muhammad said:

Satan is binding nape one of you with three ties at the time you sleep, each binding one bond he said the night is long, then sleep, then when he wakes up and lets pray to Allah. They will lost the bond if he made ablution then off the second bond and if he pray then loose his bonds so that he becomes a good enterprising spirit. If not, his soul will be ugly lazy (HR. Bukhari 2 65). Abdulloh said: There are people who are called in the prophet Rosululloh that he still slept until dawn, pray he does not run, then he said: The Human urinated devil ears (HR. Bukhari 2 66).