ABSTRACT

Lukluatul Mawaddah. Typology of Human: interpretation of surah al-baqarah verse 11-20.

Typology of human totally explored in surah al-baqarah verse 1-20. Those are meant in it: muttaqin / mukminin, kafiruun and munafikuun. Muttaqin / mukminin are who believe in the unseen (al- ghayb), establish/perform prayer (shalah), and spend out of what have been provided from Allah Almighty. And who believe in what has been revealed to Muhammad and what was revealed before Him, and of the Hereafter they are certain [in faith]. Those are upon [right] guidance from their Lord, and it is those who are the successful. And kafiruun are those who disbelieve. Allah has set a seal upon their hearts and upon their hearing, and over their vision is a veil. And for them is a great punishment. And munafiquum are the hypocrites who show belief and hide disbelief.

Quraish Shihab, Hamka and Ibnu Kathir, in their own work Tafsir al-Mishbah, Tafsir al-Azhar and Tafsir Ibnu Kahtir, obviously explored in *surah* albaqarah verse 1-20 about typology of human. But all of them have their own way in interpreting those Qur'anic verses. They have their each way in their exegesis about human typology. Then the writer researches their exegesis quality according to the rules of exegesis research, such as linguistic aspect, transmission (*riwayah*) of Hadith Aspect, and also about *ulum al-Qur'an* aspect.

And depend on the analysis, those three groups—typology of human—is theological classification, theological typology of human. Because that typology of human is according to how human being have relationship with Allah Almighty. And how human being has relationship with Allah Almighty is closely related with how human being has relationship with people and the society around them, because religious experience will be reflected in social action, and individuals with the society.

Key word: typology of human and its exegesis