CHAPTER 4

CONCLUSION AND SUGGESTION

This Chapter illustrates the entire result of the research about Interpretation of Hamka about the tolerance of religion and his consistency between interpretation and his life practice.

A. CONCLUSION

From the explanation above we conclude that :

1. According to Buya Hamka Tolerance is respect the other religions and do well and be a justice if they didn't chase away a Moslem from their home. And tolerance only limited in social relations as suit with QS. AL. Mumtahina verse 7-9 not in the conviction of god.

2. The fatwa about prohibition Hamka for a Muslim to follow the Christmas celebration together was show his consistency between interpretation and his life because Christmas is a Christian feast day. This has been included in the creeds, while according to Hamka there is no tolerance in the area of creeds as his interpretation about it in Al Qur'an surrah AL Kafirun verse 1-6.

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B. Suggestion

1. As a Muslim,we should be istiqomah and are always holding fast to our beliefs Hamka we ought to always be made an example of tolerance to anyone as long as no in the areas of creed

2. in Indonesia although the majority of his people so as Moslems Muslims,we should not be arrogant and should respect others religions and beliefs

3. sectarian tolerance is the positive direction it is necessary to built well in order to create harmony among religious communities

C. Closing

With remarks on the presence of Hamdan wa syukran alamin above all gods rabbal inayahnyaHidaya and so the author can resolve this Thesis timely The author realizes that in the writing of this research is still far from perfect. Because it was with humility and love of the writer is very thanks fullness an hope to all parties to be willing to give criticism and reprimand are constructive suggestions if there is an error or omission which the author does not do but only limited and there are no limits on the writer and if there is truth that comes from the gods but mere but if there is nthe guilty was coming from the writer himself.

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Finally *syukran katsiroh* greeting goes to all those who assisted the writing of this thesis both moral and spiritual assistance may allah always reply to them all the good deeds and hope that the last time the author of this thesis are in order and benefits for writers in particular and for the readers in general.

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