## **ABSTRACT**

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: Mu'asyaroh az zaujaini fi Alqur'an (Dirosah maudlu'iyah inda fakhruddin ar Title

rozi fi at tafsir al kabir)

Keywords : Mu'asyaroh, zaujaini, ar rozi

Human use thier human rights to achieve personal growth and human obliged to live in relationship, interaction and cooperation with others, both loose and fixed in a permanent ties, the approval of reciprocity between men and women who bind themselves to live together. According to this basic, God created male and female, with different properties, but each requires God policies, so that they can build a peaceful orderly household in pairs. Through marriage a legitimate institution, interaction of men and women are considered respectable in accordance with the position of human beings as creatures of God. Islamic view of marriage as the worship of Allah and the sunnah Rasulullah run in order to maintain the safety of religious life is concerned

A marriage will take place when the husband and wife live in peacefulness, affection, good interaction and both sides do the obligations properly, with a full of responsibility supported by the spirit of loyalty and mutual assistance willingly given up to death. Good attitude, both parties, mutual understanding, mutual respect and mutual love, is the basic pillar for the creation of families sakinah mawaddah and rahmah.

When walk on a household area, of course there is the dispute between the two couples. However, both sides must try to find internal solutions: how to keep a harmonious relationship between the husband and wife by understanding correctly about the meaning and purpose of marriage. So even though the household are faced with many problems, both minor problems to major problems which led to the termination of marital ties in the Islamic Court will not happen or at least can be minimized.

And of course as religious beings, human beings always uphold two important things bequeathed by the prophet Muhammad, Quran and hadith. Which is certainly Quran contains verses about the rules of social life between husband and wife. But because there is no special note regarding this study, the writer focus in thematic method by searching the verses first and then presents its interpretation.

Based on the above discourse, the author who is a new bride is interested to writes the interaction of husband and wife according to al rozi in his book at tafsir al kabir, and including in this thesis at the chapter 1 are: introduction of the background of study, identification, statement and limitation of the problem, definition of the key terms, significance, the method, the outline of research, and review literature, at the chapter 2 are: the biography of fakhruddin and his book, at the chapter 3 is: verse interpretation of husband and wife interaction, so the end chapter is: closing