ABSTRACT

Budiarto. *The Concept Of Israiliyat In The Interpretation Of The Al Qur'an According To Adz Dzahabi*. Student of the Special Programme of Tafsir Hadith, Ushuluddin Faculty, State Institute for Islamic Sudies Sunan Ampel. Advisor. **Drs. H. Muhammad Syarief, MH.**

Key Word: Concept, Israiliyat, Interpretation, Ad Zahabi.

Adz Dzahabi take israiliyat from four famous figures as the basis for making decisions on the validity israiliyat as a source of interpretation. Mostly called Israiliyat history is connected to four famous names are: Abdullah ibn Salam, Ka'bu Al Akhbar, Wahab ibn Munabbih, dan Abdu Malik ibn Abdu Aziz ibn Juraij.

Some of the views of experts on israiliyat are generally summed up in 3 (three) opinion, Namely rejected Israiliyat, received Israiliyat, and postponed or pending Israiliyat.

The author argues that although the studies about the references israiliyat Ulum at Tafsir not as much as other themes, such as I'jaz Al Quraan, Makki and Madani, Asbabun Nuzul verses, Nasikh and Mansukh, Qasam and others that are almost always found in every book of Ulum Al Qur'an, but it remains important. There are many reasons put forward by author to give equal share of attention in this matter, especially when israiliyat is not yet widely understood by us, as the Muslims.

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