CHAPTER V

CONCLUSIONS AND SUGGESTIONS

A. Conclusion

In terminological, israiliyah is something that absorbs into the interpretation and hadith where naration associated with Jewish and Christian sources, both related to their religion or not and in fact these stories is the assimilation of various faiths and beliefs into the Arabian which brought Jews.

Israiliyat generally associated with the four famous characters, namely; Abdullah Ibn Salam, Ka'ab al Akhbar, Wahb bin Munabbih, and Abdul Malik Ibn Abdul 'Aziz Ibn Juraij.

As for some of the views of experts on Israiliyat generally summed up in 3 (three) opinion, which rejected Israiliyat Namely, that in receiving, and that in tawaqquf right.

That kind of in decline Israiliyat is: What is clear conflict with the Shari'a and reasonable and was narrated by someone who does not maqbul history. Israiliyat acceptable is: In line with, or obtain confirmation from the Al Qur'an, while pending is: That is not got confirmation from the Al Qur'an.

The author argues that although the studies about the references Israiliyat Ulum At Tafsir not as much as other themes, such as I'jaz Al Qur'an, Makki and Madani, Asbabun Nuzul verses, Nasikh and Mansukh, Qasam and others who are almost always found in every book or At the book of Ulum Tafsir, but it remains important. There are many reasons put forward by writers worthy to give equal share of attention in this matter, especially if Israiliyat we are not yet widely understood by Muslims.

First: Among the urgency of studying Israiliyat is; in our historical understanding that Islam is experiencing a cultural and intellectual acculturation with the people of religions of former, there are also among those who are trusted by the prophet, the news because of the intellectual and 'is one. Of acculturation was also positively impact on the Islamic especially in terms of its intellectual property. Because after all, there are some similarities with a book Al Qur'an content Book of the Prophet and logs, so that 'touch' with them than ever.

Second: By identifying the characteristics Israiliyat as commentators expressed the Ulama, Muslims can be more selective in choosing the story or the accurate and what not, so the superstition in Islam can be gradually abolished. Islam in order to avoid such a perception as well as from religion that are full of superstitions and imaginative story.

Third: Islamic intellectual treasures of the development effort should not be left with permanent Al Qur'an orisinilitas promote the spirit

as well as logical and critical attitude toward any who fall into the scope of Islamic studies, especially studies on this Al Qur'an.

B. Suggestion

This script is really far from the perfect value, but at least, the result of this intellectual researching cans illustrate the dynamic and the difference That is the living characters of Islamic mankind, Especially in thinking sector. This kind of dialectic is healthy and conducive need to be developed, so That in the next turning, can Richer thinking treasure in the contemporary era.

To the readers of the book which is expected interpretations influenced by figures recommended Israiliyat critical in understanding their opinions.