

BIBLIOGRAPHY

- Arif, Syamsuddin. 2005. Gugatan Orientalis Terhadap Hadits Dan Gaungnya Di Dunia Islam, Jurnal al-Insan, 2 (vol. 1).

Al-'Asqolaniy, Ibn Hajar. 1995. *Tahdhib al-Tahdhib*, Beirut: Dar al-Fikr.

Azami, Muhammad Mustafa. 1980. *Dirasat fi al-Hadis al-Nabawi wa Tarikh Tadwinihi*, Beirut: al-Maktabah al-Islami.

Azami, Muhammad Mustafa. 1978. *Studies in Hadith Methodology and Literature*, Indianapolis: American Trust Publication.

Azami, Muhammad Mustafa. 1994. *Hadis Nabawi Dan Sejarah Kodifikasiya*, trans. Ali Mustafa Yaqub. Jakarta: Pustaka Firdaus.

Azami, Muhammad Mustafa. 2004. *Menguji Keaslian Hadits-Hadits Hukum*, trans. Asrofi Shodri. Jakarta: Pustaka Firdaus.

Badawi, Abd al-Rahman. 1984. *Mausu'ah al-Mustasyriqin*, Beirut: Dar al-Ilm li al-Malayin.

Al-Bukhori, Muhammad ibn Isma'il. 1987. *al-Jami' al-Shahih*, Beirut: Dar Ibn Katsir.

Brunschvig, Robert. 1970. Joseph Schacht (1902-1969), Studia Islamica.

Chozin, Fadjrul Hakam. 1997. *Cara Mudah Menulis Karya Ilmiah*, Surabaya: Alpha.

Crone, Patricia. 2002. *Roman, Provincial and Islamic Law*, Cambridge: Cambridge University Press.

Goldziher, Ignaz. 1890. *Muhammedanische Studien*, Halle: Max Niemeyer.

Al-Hajjaj, Muslim Ibn. wy. *al-Jami' al-Shahih*, Beirut: Dar al-Afaq al-Jadidah.

Hanbal, Ahmad ibn. wy. *Musnad al-Imam Ahmad Ibn Hanbal*, Cairo: Mu'assasat Qurthubah.

Hourani, George F. 1970. Joseph Schacht, 1902-1969, Journal of The American Oriental Society, (90).

Al jazāiri, Thahir. 1995. *Taujih Al Nazhar Illa Ushra'li Al-Atsar*, Cairo: Maktabah al-Mathbuu'aat al-Islamiyah.

Juynboll, G.H.A. 1969. *The Authenticity Of The Tradition Literature: Discussion In Modern Egypt*, Leiden: E.J. Brill.

al-Khatib, Muhammad Ajaj. 1981. *Al-Sunnah Qabla al-Tadwin*, Beirut: Dar al Fikr.

al-Khatib, Muhammad Ajjaj. 1989. *Ushul al-Hadits: ulumuhi wa mushtholâhuhi*, Beirut: Dar al-Fikr.

Layish, Aharon. 1982. Notes on Joseph Schacht's Contribution to The Study of Islamic Law, British Society for Middle Eastern Studies, (Bulletin 9).

Lewis, Bernard. 1970. Joseph Schacht, Bulletin of The School of Oriental and African Studies, (33).

Manser, Martin H. 1991. *Oxford Learner's Pocket Dictionary*, Oxford: Oxford University Press.

Margoliouth, D.S. 1914. *The Early Development Of Mohammedanism*, London:
William and Norgate.

al-Mishri, Muhammad ibn Manzhur. wy. *Lisan al-'Arab*, Beirut: Dar Shadir.

- Muir, William. 1861. *The Life Of Mahomet And The History Of Islam To The Era Of Hegira*, London.wp.

Schacht, Joseph. 1979. *The Origins of Muhammadan Jurisprudence*, Oxford University Press.

Schacht, Joseph. 1971. *An Introduction to Islamic Law*, Oxford University Press.

Schreiber, Alexander. 1978. *Ignaz Goldziher Tagebuch*, Leiden: E.J. Brill.

Syuhbah, Muhammad Abu. wy. *Al-Wasith Fi Ulum Wa Mushthalah Al-Hadits*, Cairo: Dar al-Fikr al-Arabi.

Al-Tirmidzi, Muhammad Ibn ‘Isa. *al-Jami’ al-Shahih Sunan al-Tirmidzi*, Beirut: Dar Ihya’ al-Turats al-‘Arabiyy.

Wakin, Jeanette. 2003. *Remembering Joseph Schacht (1902-1969)*, USA: Islamic Legal Studies Program Harvard Law School.

Yaqub, Ali Mustafa. 2005. Hadis Nabi: Otentisitas Dan Upaya Dekonstruksinya, Jurnal Al-Insan, 2, (vol. 1).

Yaqub, Ali Mustafa. 1995. *Kritik Hadis*, Jakarta: Pustaka Firdaus.