

TABLE OF CONTENTS

INSIDE COVER.....	i
THE APPROVAL OF THESIS ADVICER	ii
THESIS CONFIRMATION	iii
ABSTRACT	iv
ACKNOWLEDGEMENTS	v
TABLE OF CONTENT.....	vi
THE DEDICATION	ix
MOTTO	x
CHAPTER I : INTRODUCTION	1
1.1. Background.....	1
1.2. Statement of the problem	8
1.3. Identification of the problem.....	8
1.4. Objectives of Study	9
1.5. Significance of Study	9
1.6. Definition of Key Term.....	9
1.7. Data Resource.....	11
1.8. Step of Analysis.....	11
1.9. Outline of Writing	12
CHAPTER II : Theoretical Fundament of Religion and State's Relation; In the Discourse of Socio-Historic.....	14
I. The Definition of Religion and State's Relation.....	14

CHAPTER III: Relation between Religion and State in the Perspective of Classical-Conservative and Liberal-Secular.....	32
I. Classical-Conservative.....	32
a. Meaning Of Daulah	32
b. The Qur'an as the basic law of daulah	34
c. The concept of state in the classical-conservative perspective	35
1. The problem of sovereignty	35
2. The problem of authority.....	36
3. The responsibility of a caliph (head of state)	37
4. The head state should come from Muslim circle.....	39
II. Liberal- Secular (Ali Abdul Raziq).....	41
a. The Biography of Ali Abdul Raziq	41
b. About the book Al-Islam Wa Ushul al-hukm: Bahsun fi al-Khilafah wa al-Hukumah fi al-Islam.....	42
c. Ali Abdul Raziq's view on the relation of religion and state according to the Qur'an.....	44

CHAPTER IV: The Exegetical analysis type on the relation of Religion and state in the classical- conservative and Liberal-Secular Perspective.....	47
I. Classical-Conservative.....	47
a. Rasyid Ridho.....	47
b. Sayyid Qutb and Al-Maududi.....	49
II. Liberal- Secular (Ali Abdul Raziq).....	51
CHAPTER V : CONCLUSION.....	53
BIBLIOGRAPHY	