

CHAPTER I

INTRODUCTION

I.1 Background

Is there state structure pertaining system in the Islam? The question might be interesting to be discussed, because there were so many perspectives of this concept in the Muslims circle itself. Munawir Sjadzali expresses the basic question about the Islamic responsibility toward state structure concept. Who does the resource of state authority belong to? Who does the holder? What does the basic and how does the method to establish the holder of state authority and also whom does the holder of authority take responsibility to? Then, how does the style responsibility? It caused the turbulence of the thinking in the classical Muslim intellectual circles up to day.

Many variations of opinion appeared to analyze the theory of state position in the Islam, and might be classified into three groups such as clarified by Munawir Sjadzali colored the vision of the Moslem intellectual in the contemporary period about the states conception according to Islam.¹

The first opinion clarified that Islam was perfect religion with arrangement for all of the aspects of human life included to politics and human society. This group said that the social life of Moslems should not imitate western implicated systems but should apply the system of state structure that have been

¹ H. Munawir Sadjali, *Islam dan tata Negara; Ajaran, Sejarah, dan Pemikiran*. Jakarta: UI-Press, 1990: 1-2

