### **CHAPTER V**

# **CONCLUSION**

From the discussion above, could conclude the following statement:

There were three sects of understanding Qur'anic text on relation religion with state, which still being controversial in the intellectual Muslims circle.

# 1. Conservative (integrality)

In the integrality paradigm, religion and state being united (integrated). The region of religion include to politic or state. State was politic institution and also religious institution. Therefore based on this paradigm, head state was the holder of religious and politic authority. Government held based on "divine sovereignty", cause follower of paradigm believed sovereignty came exist in the God's hand.

#### 2. Secularity

Religion and state according to this paradigm have symbolically relation, on both side of relation and needed one another, religion need to state, cause of state religion could develop. Such as religion, state needed to religion, because of religion state could develop in the ethic guidance and moral spiritual.

## 3. Symbiotic

Secularity paradigm offering the disparities religion of state and disparities state of religion, In the Islamic context paradigm rejected the basing on state within Islam, or at list, rejected the determinate Islam in certain type of state.