

to show this. In an account of semantics, there are ten aspects of any speakers semantic knowledge. There are:

1. Anomalous or anomaly

It is a speaker who knows, in a general way, whether something is or is not meaningful in their language. Example: *The sun laughed.*

2. Paraphrases

It is a speaker or language generally who agrees as to when two sentence have essentially the same meaning and using different words.

Example: *Niagara Falls is viewed by thousands of tourists every year.*

Each year, thousands of people visit Niagara Falls

3. Synonym

It is speakers who generally agree when two words have essentially the same meaning in a given context.

Example: *Do you have a concept?*

Do you have an idea?

4. Contradiction

It is speakers recognized when the meaning of one sentence contradicts another sentence.

Example: *Romy is a doctor*

Romy is a poor man

9. Entailment

It is speaker are aware that two statements may be related in such a way that if one is true, the other must true.

Example: *There are tulips in the garden*
There are flowers in the garden

10. Presuppose

It is speaker who knows that the message conveyed in one sentence may presuppose other piece of knowledge.

Example: *a. Bonny usually goes to school by bus*
b. Bonny is a student
c. Bonny knows how to go to school

2.2 Theory of Pragmatic

According to Yule (1997:3) describe pragmatics as (1) the study of speaker meaning, (2) the study of contextual meaning, (3) the study of more gets communicate than is said, (4) the study of the expression of relative distance, and (5) the study of the relationship between linguistic forms and the users of those forms. There are subparts of pragmatic:

1. Presupposition

According to Yule (1996:25) that presupposition is something that is assumed by the speaker to be prior case making an utterance.

and above its purely conceptual content. So, connotative meaning can be conclude as a meaning of the “real word” experience one associates with an expression when one uses or hears it.

For example, if one says that *the dog barked*, the connotation is neutral. But, if one says that *the manager barked orders at his staff*, the connotation is clearly negative.

c. Social and Affective Meaning

Social Meaning, as mention by Leech (1981:14) It is a piece of language that conveys about the social circumstance of its use. So, the use of a language or word can be influence by the social environment. Sometimes in each region have a different word or language but the same meaning. The social meaning of a text is decoded trough the recognition of difference dimensions and levels of usage within the same language. Leech (1981:14) shows example as follow:

| | | |
|---------|---|-----------------|
| Horse | } | (General) |
| Steed | | (Poetic) |
| Nag | | (Slang) |
| Gee-gee | | (Baby Language) |

Affective Meaning, Leech (1981:15) explain affective meaning as meaning which closely related to someone’s attitude to the listener or attitude to the something she or he is talking about. It also conveys politeness in which “tone of voice” and also emotional expression are

something important to be considered. For example, the *Interjection* like *Aha! Hurray! Yes!* Are used to express someone emotion.

d. Reflective and Collocative Meaning

Reflective Meaning, Leech (1981:16) says that is the meaning which arises in case of multiple conceptual meaning when one sense of a word forms part of our response to another meaning. So, it can be concluded reflected meaning is a meaning that is formed from our response to other meaning. Sometimes, every meaning in reflected meaning will be a taboo meaning. It happen when a sense of a word is connected with the psychology of sex. The example is show by Bloomfield in the replacement of the word *cock* in the farm yard by the word *rooster*.

Collocative Meaning, According to Leech (1981:17) consists of the association which a word acquires on the account of the meanings of words which tend to occur in its environment. It can be concluded that collocative meaning is the association of a word derived from the meaning of the word that is often used in an environment.

e. Associative Meaning

Associative meaning refers to the particular qualities or characteristic beyond denotative meaning that people commonly think of (correctly or incorrectly) in relation to a word or phrase. In *Semantics: The Study of Meaning* (1974), British linguist Geoffrey Leech introduced the term associative meaning to refer to the various type of meaning that are

In the other hand Yule (1996: 114) says differentiates meaning into two: conceptual and associative meaning. Conceptual meaning covers those basics, essential components of meaning which are conveyed by literal use of a word. Associative meaning deals with the sense of an expression of a word through feeling.

2.4 Ambiguity

2.4.1 Theory of Ambiguity

There are many definition of ambiguity defined by some expert. According to Kempson (1977:123) it may seem as though little need to be said about ambiguity in that it is a clear cut-phenomenon which both words and sentences can have more than one meaning. In the other hand Cann (1993:8) states that a sentence is said to be ambiguous whenever it can be associated with two or more different meanings. Both Cann and Kempson agree that ambiguous words, phrases or sentences have more than one interpretation. To figure out the exact meaning or the message conveyed in the ambiguous words or sentences, it demands the specific context. The first sort of ambiguity occurs where an expression is associated with two or more unrelated meaning. The following is an example of ambiguous sentences:

“She has good legs”.

