

2.1.Sociolinguistic

“Sociolinguistic is the study of the relationship between language and society.” Janet Holmes (1992:1). From statement above, sociolinguistics is lecturer about language and society as user. He said that language and society is has relationship. Every human needs each other, for transaction in the market, giving and get information, asking for help or just saying to show what they are felling. So that way, society always needs language to communicate. Sociolinguistics is a study about variety, culture, and the impact of language which is used by the society.

¹ <http://en.wikipedia.org/wiki/Sociolinguistics>

Fourth, semantically, swearing is special not merely because of the restrictions on its vocabulary, but also by the fact that the taboo words involved are not used with their referential or denotative meanings, but function exclusively as indications of the speaker's state of mind. Consequently swearing does not have meaning in the sense that referential expressions do. Instead it has emotive meaning, viz. it expresses the speaker's state of mind (Ljung, 2011: xi).

Swearing has function deepen on the speaker, Exclamation of anger, surprise and unfriendly suggestion. These are just a few examples according to Magnus. Example, surprise “sh*t!” utterance your friend give parcel and than you say “Sh*t, this is what I want!”. Unfriendly suggestion, “Go to H*ll!” utterance when we are disappointed, “Go to H*ll, you make my life trouble!”. Curse, “You making love with my girl friend, d*mn you”!

10

Cursing is one of swear word name. The utterance is in the condition full of emotion. Such as, F*ck, Sh*t. It means, bad word or sentence emotionally we can say swear word or cursing. Although f*ck and sh*t are understood as insult, curse word are not always has bad meaning. Example, “How F*ck Brilliant Are You!

People swear in at least five different ways: Descriptively (Let's F*ck), Idiomatically(it's fucked up), Abusively (mother fucker!) Emphatically (this is fucking amazing) cathartically (fuck!) (Pinker, 2008:219).

The major different is that the taboo term is dysphemistic it calls to mind the most disagreeable aspect of referent, rather just to pointing to it. Now, people don't like to think about faces anymore than they like to see it, smell it or touch it, yet we are incarnate beings, for whom faces is part of life, and there are occasions on which we have no choice but to confer

Emphatic swearing is to emphasize something with swearing (Wikipedia).

The remaining use of taboo language is cathartic—the blurting out of damn, hell, shit, fuck, or bugger in moments of sudden pain, frustration, or regret (Pinker, 2008: 226).

Cathartic swearing is when something bad happens like coffee spelling, people curse. One evolutionary theory asserts it is meant to tell the audience that you are undergoing a negative emotion (Wikipedia).