

**FEATURES OF WOMEN'S LANGUAGE USED BY THE MAIN
MAN CHARACTER IN MIKE MITCHELL'S MOVIE *SKY HIGH***

THESIS

**Submitted as Partial Fulfillment of the Requirements for the Sarjana Degree of
English Department Faculty of Arts and Humanities**

UIN Sunan Ampel Surabaya



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2018

DECLARATION

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declares that the thesis under the title Features of Women's Language Used by the Main Man Character of Mike Mitchell's Movie Sky High is my original scientific work which has been conducted as a partial fulfillment of the requirements for the Sarjana degree and submitted to English Department, Arts and Humanities Faculty of Sunan Ampel State Islamic University. Additionally, it does not incorporate any other text from the previous experts except the quotations and theories itself. If the thesis later is found as a plagiarism work, the writer is truthfully responsible with any kind of suitable rules and consequences.

Surabaya, 30th April 2018

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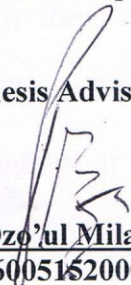
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be causally dependent upon language. Intuitively this seems plausible since most communication relies on language (Willems, 2010). Both casual and serious observers of the human condition have long recognized that communication between the sexes is often frustrating. A possible cause of the difficulty is that men and women may in fact not really be speaking the same language (Haas, 1979).

Male speech and female speech have been observed to differ in their form, topic, content, and use. Early writers were largely introspective in their analyses; more recent work has begun to provide empirical evidence. Men may be more loquacious and directive; they use more nonstandard forms, talk more about sports, money, and business, and more frequently refer to time, space, quantity, destructive action, perceptual attributes, physical movements, and objects. Women are often more supportive, polite, and expressive, talk more about home and family, and use more words implying feeling, evaluation, interpretation, and psychological state. A comprehensive theory of "genderlect" must include information about linguistic features under a multiplicity of conditions (Haas, 1979).

Many researchers studied about language. They studied about women's language, men's language, and also differences between women's and men's language which became the most interesting topic to be studied. The first researcher is Permatasari (2010), she analyzed women's speech features used by

the main characters of *Sex and the City* movie and also the cause of it. However, she does not mention the differences between men and women's language in her research, whereas it can give more understanding on language.

Then Puspitasari (2013) tried to complete the previous research by investigating the differences between woman and man speech style which is reflected in "LOL (Laughing Out Loud)" movie. In analyzing the data, Puspitasari used gender differentiation theory proposed by Adelaide Haas. It is stated that male speech and female speech style have been observed to differ in their form, topic, content, and use. However, in some cases there are some misused of specialized language styles. Sometimes women also use men's language style, but she does not explain about it.

And the last researcher is Marhaeny (2016). She analyzed men's speech features used by woman character on "Gone Girl" movie. She made a new contribution to research on language features because she did a new thing. She analyzed women's character of the movie's utterances with men's speech features. But unfortunately, she just focused on women who used features of men's language. She ignored the fact that there are also men who used features of women's language.

So, after reading all of the previous studies, we know that there are many researches about language. Then I interested and decided to do a research on

language too, especially when I read Marhaeny (2016) research about woman who used men's language features, it is inspiring me to do this research, a research on man who used features of women's language in his speeches as the opposed to her research. And, we also know that the subject of all of the previous studies that I have mentioned above is a movie. To analyze language we need utterances, and we can get more utterances in movie. So I did the same thing, I used movie as the subject of my research.

After watching some movies, I compared the men characters speeches of all of those movies to find which movie that suitable to this research. I found some men who used features of women's language in their speeches but not as much as in *Sky High* movie by Mike Mitchell. Then I thought that Mitchell's movie *Sky High* is the best subject that can help me to success this research, because along the movie, Will, the main man character of the movie, uses in many times some features of women's language.

Sky High is a movie directed by Mike Mitchell. It tells about the child of two famous superheroes, Will Stronghold. At first, he does not know what power he has, until he fights with one of the students, which is the son of his dad's enemy (Warren). After that incident, Will found his power, it is super-strength just like his dad. His super power makes him close to Gwen, the most famous girl in the school, which actually his parent's enemy, Royal Pain. After knowing that fact, Will immediately fight her and win.

than men. In the same vein, Lakoff says that women may answer a question with a statement that employs the rising intonation pattern usually associated with a question rather than the falling intonation pattern associated with making a firm statement. According to Lakoff, women do this because they are less sure about themselves and their opinions than are men.

Women's linguistic behavior is often characterized as being concerned with co-operation (more positively polite than men) and avoidance of conflict (more negatively polite than men). This characterization is based on the assumption that women are powerless and they display their powerlessness in their language; these forms of politeness are markers of their subordination (Wardhaugh, 2006:321). Robin Lakoff's *Language and Woman's Place* (LWP) which published in 1975, was one of the first publications of its time to address the relationship between language and gender. As a result, LWP served as the impetus for both linguists and feminists alike to look more closely at gender variation in language (Sara, 2003:203).

"Women's language", a term coined by Lakoff, became a commonly used identifier among language and gender researchers. According to Lakoff, women's language describes how women use language and how language is used to talk about women, both which position women as powerless. This position has been adopted by a number of sociolinguistics and feminists. In an effort to support Lakoff's rationale with empirical evidence (Lakoff's argument was based entirely

on personal observation), many studies focused on identifying and quantifying the linguistic resources that men and women utilize when they speak. The overall goal of such studies has often been the classification of certain linguistic features as occurring more often in women or in men.

However, other researchers have found that gender variation in language is not as clearly and easily defined as much of the earlier research may claim. The influence of context (local and global), social factors other than gender (ethnicity, age, socioeconomic status), and issues of power have also been found to play a role in how men and women use language. Women's language refers not so much, and, not only, to concrete speech forms associated with a feminine speech style, but rather to a network of sites, practices, and discourse that produce the metapragmatic knowledge of how women speak (or how women should speak) (Inoue, 2004). In other words, women's language is a term dealing with discourse about how women should speak rather than a term dealing with women's actual language use (Vranic, 2013).

Women used more standard form of four reasons they are: to social class and its related status, women role in society, women status as subordinate group and relates with the function of speech expressing masculinity. In this study standard language is generally one which is written and which has undergone some degree of regularization or codification (grammar and dictionary). It is recognized as a prestigious variety or code by community and it serves high-

Lakoff (1973) said if a man uses the women's adjectives the word women's adjectives will damage his reputation. On the other hand, women may freely use the neutral words. However, women use women's words are without risks. Where a woman has a choice between the neutral words and the women's words, as man has not, she may be suggesting very different things about her own personality and her view of the subject matter by her choice of words of the neutral words or words of the women's words. Look at these two sentences:

a. What a terrific idea!

b. What a divine idea!

Sentence (a) might be used under any appropriate conditions by a female speaker, but (b) is more restricted. Probably it is used appropriately only in case the speaker feels the idea referred to be essentially unimportant to the world at large – only an amusement for the speaker herself. In other words, the use of neutral word is more appropriate for formal situations, while the use of women's words is only used in non-formal situations.

Lakoff (1973:53) said that these words aren't, basically, 'feminine'; rather, they signal 'uninvolved', or 'out of power'. Any group in a society to which these labels are applicable may presumably use these words; they are often considered 'feminine', 'unmasculine', because women are the 'uninvolved', 'out of power'.

event. He offers the mnemonic device of SPEAKING grid as a heuristic for the various factors he deems to be relevant. Such factors are ‘setting’, ‘participants’, ‘ends’, ‘act sequences’, ‘key’, ‘instrumentalities’, and ‘genre’. This set of components is referred to as the ‘speaking grid’ and its purpose is to help the analysts to put their analysis in some kind of order as follows:

‘S’ for Setting and Scene: Setting refers to the time and place which is the concrete physical circumstances in which speech takes place. Scene refers to the abstract psychological setting, or the cultural definition of the occasion. A particular bit of speech may actually serve to define a scene, whereas another bit of speech may be deemed to be quite inappropriate in certain circumstances. Within a particular setting, of course, participants are free to change scenes as they change the level of formality, or as they change the kind of activity in which they are involved.

“Hymes’ scene subcomponent can be integrated with what Goffman (1974) has called spatial and temporal boundaries, and the subcomponent setting with what I call ‘boundary markers’. Such boundaries should be taken to be universal features of social events across societies, their existence (or psychological realities) being crucial for the participants to conduct themselves in the interaction and for the analysts to isolate the object of their inquiry” (Philips 1977, as cited in Duranti, 1985: 206-207).

External temporal boundaries refer to the beginning and ending of the event, and internal ones refer to potential division of the event into parts or episodes. External spatial boundaries delineate the space within which the event takes place or the way participants perceive or represent it to themselves with respect to the outside. Spatial boundaries that participants define with respect to one another are called internal.

‘P’ for Participants: It includes various combinations of speaker-listener, addressor-addressee or senderreceiver. They generally fill certain socially specified roles. A two-person conversation involves a speaker and hearer whose roles change.

‘E’ for Ends: It refers to the conventionally recognized and expected outcomes of an exchange as well as to the personal goals that participations seek to accomplish on particular occasions. A trial in a courtroom has a recognizable social end in view, but the various participants, i.e., the judge, jury, prosecution, defense, accused, and witnesses, have different personal goals.

‘A’ for Act sequence: It refers to the actual form and content of what is said: the precise words used, how they are used, and the relationship of what is said to the actual topic at hand. Psychologists and communication theorists concerned with content analysis have shown a similar interest. Early works of the field concentrated on the study of different ways of saying the same thing. Lavandera’s

(1987) work demonstrated that perfect paraphrases exist under rare circumstances, and change of form is related to the change of message being communicated that is directly related to the sociocultural context of speech in a given speech community. Defining content could be problematic due to the fact that different disciplines may vary very much in their assessment of the content.

‘K’ for Key: in the course of social interaction, participants offer each other cues as how to interpret the message content. It refers to the tone, manner, or spirit in which a particular message is conveyed: lighthearted, serious, precise, pedantic, mocking, sarcastic, pompous, and so on. The key may also be marked nonverbally by certain kind of behavior, gesture, posture, or even deportment. When there is a lack of fit between what a person is actually saying and the key that the person is using, listeners are likely to pay more attention to the key than to the actual content.

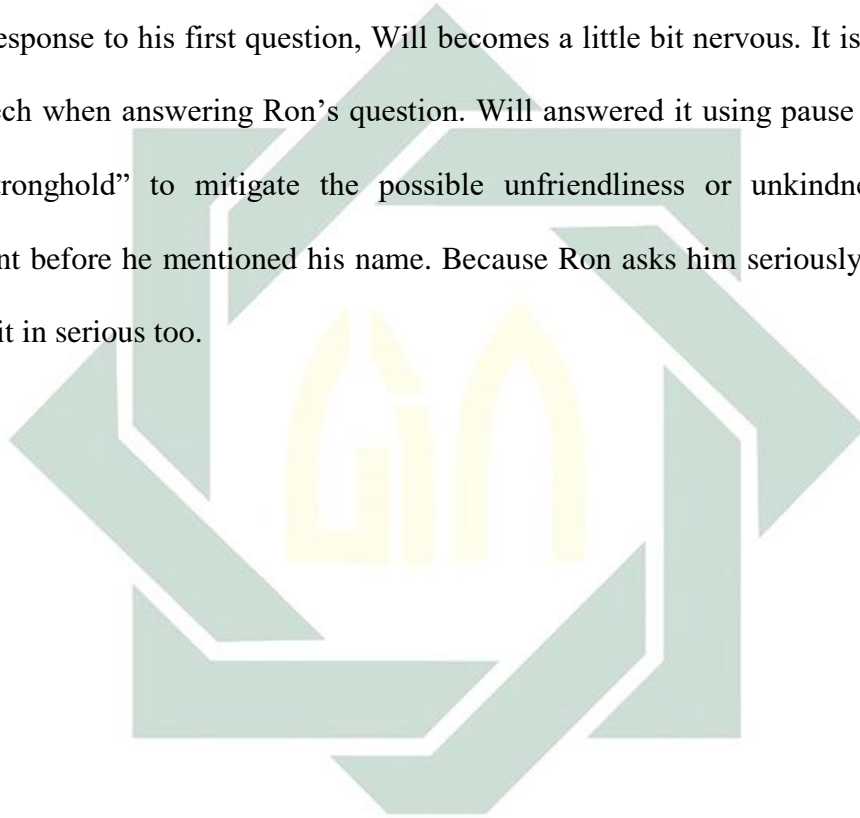
‘I’ for Instrumentalities: It refers to the choice of channel such as oral, written, or telegraphic, and to the actual form of speech employed, such as the language, dialect, code, or register that is chosen. Formal, written, legal language is one instrumentality; spoken Newfoundland English is another; code-switching between English and Italian in Toronto is a third; and the use of pig Latin is still another. One may employ different instrumentalities in the course of a single verbal exchange of some length: first read something, then all a dialect joke, then

quote Shakespeare, and then used an expression from another language, and so on.

‘N’ for Norms of interaction: Hymes assumed that speech is a rule- governed behavior and that the researcher’s task is to infer such rules from systematic observation and recording of spontaneous verbal interaction. It refers to the specific behaviors and properties that attach to speaking and also to how these may be viewed by someone who does not share them, like loudness, silence, and gaze return and so on. Duranti (1985: 218) believes that ‘norms of interaction involve different levels of competence, from the very basic rules of constructing processable sequences of words to the use of appropriate code or register’.

‘G’ for Genre: It refers to clearly demarcated types of utterance; such things as poems, proverbs, riddles, sermons, prayers, lecture, and editorials. These are all ‘marked’ in specific ways in contrast to casual speech. Of course, in the middle of a prayer, a casual aside would be ‘marked’ too. While particular genres seem more appropriate on certain occasions than on others, such as sermons inserted into church services, they can be independent: we can ask someone to stop ‘sermonizing’; that is, we can recognize a genre of sermons when an instance of it, or something closely resembling an instance, occurs outside its usual setting.

driver, Ron Wilson, Will asks him if the bus will go to the Sky High to make him sure that he is in the right bus. Instead answering Will's question, Ron beckon him to speak it slowly by saying "Shh! What are you, crazy?..." then Will say sorry for it. And because this is their first meeting, Ron asks his name. But after he is shocked by Ron's response to his first question, Will becomes a little bit nervous. It is noticed in his speech when answering Ron's question. Will answered it using pause filler "um, Will Stronghold" to mitigate the possible unfriendliness or unkindness of his statement before he mentioned his name. Because Ron asks him seriously, Will also answer it in serious too.



This is the conversation between Will, Speed, and Lash. This conversation is happened in the toilet after Ethan is dunk in the toilet by Speed and Lash. Knowing this situation, Will becomes nervous and afraid all in once. Then Will tries to calm down himself by saying “What’s up, guys?” to them. Speed and Lash guess that Will will be classified into Hero class, because he is the son of two famous superheroes. So they asked him to join their hobby, that is “... bring some pain to the sidekicks”. Because this conversation is happened before his Power Placement, he still does not know what is his Power Placement result yet, so he answers it with lexical hedges or pause filler “That sounds like... fun” in afraid tone. He is not answering if he wants to do it or not, he just gives his opinion to what they offered. That speech is included into lexical hedges or pause filler because it shows his lack of confidence to his Power Placement result. He does not want to answer it with “no” although he knows that he will be classified into sidekick, to mitigate the possible unfriendliness or unkindness of his answer.

indicates that he is lack of confidence, because he cannot keep his promise to his parent.

4.2 Discussion

This study has ascertained some of the major findings about the use of features of women's language in Will's utterances. The data from Will speeches shows the usage of feminine traits in general because many features of women's language are used by Will in his utterances like lexical hedges/filler, tag question, rising intonation on declarative, intensifier, hypercorrect grammar, super polite form, and emphatic stress. From my analysis, it is clear that Will used most of features of women's language in his utterances. Each feature has its own frequencies which are different in each with lexical hedges as the most dominant feature used. The situations in each usage of the most dominant feature used, which is lexical hedges, are almost the same. That is the situation where Will is lack of confidence. It is appropriate to Lakoff theory (cited in Holmes, 1992:316) which he claimed that hedging devices explicitly signal lack of confidence. So, she claimed women use hedging devices to express uncertainty and it happened to Will, the main man character of the Mike Mitchell's movie *Sky High*.

