

Third manner in Islam is *We should talk and debate in a polite manner, avoiding words that hurt, put down, or humiliate others*: All messengers ordered this good way of speech. When Allah sent Mousa and his brother Haroun to Pharaoh, he ordered them to speak to him nicely. Allah (S.W.T.) says in *Surat Taha*, “**And speak to him (Pharaoh) mildly, perhaps he may accept caution or fear Allah.**” (Verse 44) Always remember, you are no better than Mousa and Haroun and the person you are debating with is no worse than Pharaoh (Baianonie, 1998). This manner explores that as a speaker should use polite manner, avoiding words that hurt, and put down when he/ she giving to the hearer. It has the goals for making the hearer do the act for the speaker. These manners for supporting this thesis and warned all of Muslims when request to someone based on Islamic value.

This research is only a small scale of research, which only used a movie as its source of data and paid attention only to request strategies types used by female and male character. The writer also wants the further studies can apply Islamic values more in their studies especially for English Department student in UIN Sunan Ampel Surabaya. Therefore, the writer recommended other researchers to conduct further studies about requests, for example by involving social variable, such as social statues, age and etcetera. The further studies might be also used more movies as the source data.