

**LONG JOHN SILVER'S AMBITION TO GET TREASURE IN  
ROBERT LOUIS STEVENSON *TREASURE ISLAND***

**THESIS**

Submitted as a Partial Fulfillment of the Requirement for the Sarjana Degree of  
English Department Faculty of Arts and Humanities State Islamic University of  
Sunan Ampel Surabaya



**By:**

**Marina Rizqi Bahari**

**Reg. Number: A93214125**

**ENGLISH DEPARTMENT  
FACULTY OF ARTS AND HUMANITIES  
SUNAN AMPEL STATE ISLAMIC UNIVERSITY  
2019**

## DECLARATION

The Undersigned,

Name : Marina Rizqi Bahari

Reg. Number : A93214125

Departement : English Literature

Faculty : Arts and Humanities

Declares that the thesis she wrote to fulfill the requirement of Sarjana Degree (S1) in English Department, faculty of Arts and Humanities, State Islamic University Sunan Ampel Surabaya entitled “Long John Silver’s Ambition to Get Treasure in Robert Louis Stevenson *Treasure Island* is truly my original work. It does not incorporate any materials previously written or published by another person except those indicated in quotations and bibliography. Due to this fact, I am the only person responsible for the thesis if there is any objection or claim from others.

Surabaya, January 25th 2019



Reg. Number: A93214125

## APPROVAL SHEET

### **Long John Silver's Ambition to Get Treasure in Robert Louis Stevenson *Treasure Island***

By:

Marina Rizqi Bahari

Reg.Number: A93214125

This thesis has been approved by the advisor to be examined  
Surabaya, January 25<sup>th</sup> 2019

Thesis Advisor,



Abu Farhani, M.Pd.  
NIP. 196906152007011051

Acknowledged by  
The Head of English Departement



Dr. Wahyu Kusumajanti, M.Hum.  
NIP. 197002051999032002

**ENGLISH DEPARTMENT  
FACULTY OF HUMANITIES  
STATE ISLAMIC UNIVERSITY OF SUNAN AMPEL  
SURABAYA  
2019**

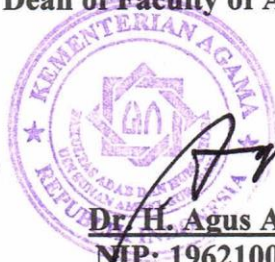
## EXAMINER SHEET

Thesis entitled

**Long John Silver's Ambition to Get Treasure in Robert Louis Stevenson  
*Treasure Island***

This thesis has been approved and accepted by the Board of Examiners, English  
Departement, Faculty of Humanities, UIN Sunan Ampel Surabaya.

**Dean of Faculty of Arts and Humanities**



**Dr. H. Agus Aditoni, M.Ag.**  
**NIP: 196210021992031001**

**The Board of Examiners are:**

**Head of the Examiner:**



**Abu Fanani, M.Pd**  
**NIP. 196906152007011051**

**Examiner II:**



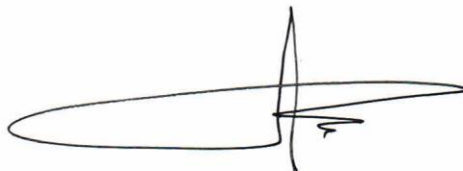
**Dr. Wahyu Kusumajanti, M.Hum**  
**NIP. 197002051999032002**

**Examiner III:**



**Sufi Ikrima Saadah, M.Hum**  
**NUP: 201603318**

**Examiner IV:**



**Abdul Wahab Nafan, MA**  
**NIP: 198002022015031002**



**KEMENTERIAN AGAMA**  
**UNIVERSITAS ISLAM NEGERI SUNAN AMPEL SURABAYA**  
**PERPUSTAKAAN**

Jl. Jend. A. Yani 117 Surabaya 60237 Telp. 031-8431972 Fax.031-8413300  
E-Mail: perpus@uinsby.ac.id

LEMBAR PERNYATAAN PERSETUJUAN PUBLIKASI  
KARYA ILMIAH UNTUK KEPENTINGAN AKADEMIS

Sebagai sivitas akademika UIN Sunan Ampel Surabaya, yang bertanda tangan di bawah ini, saya:

Nama : MARINA RIZQI BAHARI  
NIM : A 93214125  
Fakultas/Jurusan : ADAB / SAstra INGGRIS  
E-mail address : ARIN.RIZQI50@gmail.com

Demi pengembangan ilmu pengetahuan, menyetujui untuk memberikan kepada Perpustakaan UIN Sunan Ampel Surabaya, Hak Bebas Royalti Non-Eksklusif atas karya ilmiah :

☒ Skripsi ☐ Tesis ☐ Desertasi ☐ Lain-lain (.....)  
yang berjudul :

LONG JOHN SILVER'S AMBITION TO GET  
TREASURE IN ROBERT LOUIS STEVENSON  
TREASURE ISLAND

beserta perangkat yang diperlukan (bila ada). Dengan Hak Bebas Royalti Non-Eksklusif ini Perpustakaan UIN Sunan Ampel Surabaya berhak menyimpan, mengalih-media/format-kan, mengelolanya dalam bentuk pangkalan data (database), mendistribusikannya, dan menampilkan/mempublikasikannya di Internet atau media lain secara **fulltext** untuk kepentingan akademis tanpa perlu meminta ijin dari saya selama tetap mencantumkan nama saya sebagai penulis/pencipta dan atau penerbit yang bersangkutan.

Saya bersedia untuk menanggung secara pribadi, tanpa melibatkan pihak Perpustakaan UIN Sunan Ampel Surabaya, segala bentuk tuntutan hukum yang timbul atas pelanggaran Hak Cipta dalam karya ilmiah saya ini.

Demikian pernyataan ini yang saya buat dengan sebenarnya.

Surabaya, 05 JANUARI 2019

Penulis

( MARINA RIZQI BAHARI  
nama terang dan tanda tangan

## ABSTRACT

**Bahari, Marina Rizqi. 2019. Long John Silver's Ambition to Get Treasure in Robert Louis Stevenson Treasure Island.** Thesis. English Department. Faculty of Arts and Humanities. States Islamic University Sunan Ampel Surabaya.

The Advisor: Abu Fanani, M.Pd

This thesis explains Silver's ambition to get the treasure in the Treasure Island novel and how Silver gets the treasure tremendously and well organized. The researcher uses Psychoanalysis theory from Sigmund Freud to analyze his ambition. The results of this research show that the Id is Silver wants to get the treasure because he heard Squire's utterance that there would be a treasure hunt and look for some crew in Hispaniola ship. However, he tries to fulfill his ambition by telling about Silver's skill as a pirate, persuading people attentions, negotiating about the transmission of many things to captain Smollet and other people, as like treasure map, ammunition, and ship. He also kills his workers and steals the treasure from Hispaniola ship as the Ego. Therefore, he becomes a good person as the Superego.

**Keywords:** ambition, mission, achievement



# TABLE OF CONTENTS

Inside Cover Page .....	i
Inside Title Page .....	ii
Declaration Page .....	ii
Motto .....	iii
Dedication Page .....	iv
Advisor’s Approval Page .....	v
Examiner’s Approval Page .....	vi
Acknowledgment.....	vii
Abstract.....	ix
Intisari .....	x
Table of Contents .....	xi
<b>CHAPTER 1 INTRODUCTION</b>	
1.1 Background of Study .....	1
1.2 Statement of Problem .....	3
1.3 Objective of Study .....	3
1.4 Significance of Study .....	3
1.5 Scope and Limitation .....	4
1.6 Method of Study .....	4
1.6.1 Research Design.....	4
1.6.2 Data Source .....	5
1.6.3 Data Collection.....	5









a great story about pirates, who called the first novel about pirates. *Treasure Island* is the original an adventure novel, it tells about pirates and gets the gold treasure, and sailboats triple who wade through the ocean with several crew members and workers in the cabin, also a captain as the leader (Stevenson 1).

This study uses psychoanalysis theory according to Sigmund Freud theory that uses the id, ego, and superego. It used and focused on Long John Silver as the chef on the ship's journey. He is the secret leader of the pirate band, and he is always kind toward on Jim Hawkins as the main characters. There are some problems in Silver's ambition as the id and the ego which process of the Silver's ambition, then superego in the end after he got the treasure.

Long John Silver's ambition can make sure the point of this research, the researcher describes the definition of ambition that achieves success base on his desire and his belief by himself. Ambition itself may not be the key to success. Ambitious people need energy and goals to complete his ambition.

The researcher hopes that the novel *Treasure Island* by Robert Louis Stevenson has the morality to the reader. The researcher also hopes that the reader knows about the ambition itself. The researcher chooses *Treasure Island* novel because the researcher wants to know the ambition in another side then it can improve and learn in our life. It means, we must have the ambition to achieve our goals of life but must be able to respond the effect of the ambition itself.



Theoretically, this study is expected to enrich the study in psychoanalysis theory that uses Sigmund Freud theory that is id, ego, and superego in Robert Louis Stevenson *Treasure Island* novel. It can get the information for the common reader to understand the meaning of ambition in theory itself.

Practically, the researcher expects this study gives inspiration for other studies especially in English Letters Department of UIN Sunan Ampel Surabaya. However, the researcher hopes that the reader's interest in this research. The reader also knows bad and good characters, especially the character's ambition itself and they can accept in their daily life as a good character.

### **1.5 Scope and Limitation**

This study focuses on Long John Silver's ambition to get the treasure. The researcher uses Psychoanalysis theory from Sigmund Freud theory to analyze this novel. In analyzing this novel, the researcher focuses Id, Ego, and Superego.

### **1.6 Method of the Study**

In this method of the study, the researcher discusses how the data are collected and analyzed. It is divided into four sub-chapters, consists of research design, data source, data collection, and data analysis.

#### **1.6.1 Research Design**

The technique on this study is library research or qualitative approach research, the type is a descriptive method, so the data collected from words to words, paragraph to paragraph and sentence to sentence, to get a conclusion. The research contains quotations and focuses on the intrinsic element.

### 1.6.2 Data Source

The primary source of this study is Robert Louis Stevenson's novel *Treasure Island*. The data are in form any quotes that reflect the Long John Silver's ambition to get the treasure.

### 1.6.3 Data Collection

The researcher makes a note to write the remarkable things about the psychoanalysis theory in the novel used an Approach. To analyze the topic, the writer used library research based on the study. The researcher used the references from the books, then get the data of pdf file used a laptop, and internet connection to download *Treasure Island* novel by Robert Louis Stevenson. It can help the researcher to collect the data. The data are the most important in research. The researcher would like to verify the several steps, such as:

1. Searching the Robert Louis Stevenson's *Treasure Island* novel from the sources or download the pdf make an easier to read the novel
2. Reading the novel carefully and make sure understand about the story first
3. Make underlining and collecting the data based on the theory that is used to answer the statement of the problems
4. After all, reread the novel and make some correction on the paper to ensure the data was correct

#### 1.6.4 Data Analysis

In the Data Analysis, the writer has read and understood the *Treasure Island* novel by Robert Louis Stevenson. It used the theory of psychoanalysis by Sigmund Freud. Here are steps to analyze data as follows:

1. After the data submitted from Robert Louis Stevenson's *Treasure Island* novel. The research analyzes what causes of Long John Silver's ambition in the novel uses with the id in psychoanalysis to answer the first research question.
2. The researcher analyzes and answers the second research question. So, the researcher focused on the process of Long John Silver fulfills his ambition in the Robert Louis Stevenson's novel. It used psychoanalysis as the Ego by Sigmund Freud theory.
3. Make some analysis for answering the third question use superego. So, the researcher focuses on the effect of Long John Silver's fulfilling his ambition.
4. Conclude the research questions as the paragraph. However, it has some relation base on the analysis.



## CHAPTER II

## REVIEW OF LITERATURE

## 2.1 Theoretical Framework

In this part, the researcher explains the theory, which is going to use as a key to realizing this research. The researcher uses psychoanalysis theories, which explain with three levels of mental life, unconscious, conscious and preconscious, then, explain the structure of personalities such as the id, ego, and superego. Furthermore, explains the notion of ambition, to find out the answer to the statement of problems. Those theories are explain as follows:

### 2.1.1 Psychoanalysis

Psychoanalysis is a branch of science developed by Sigmund Freud and his followers, as a study of human psychological functions and behavior. When we talk about psychoanalytic, the most popular figure is Sigmund Freud. He is the inventor of psychoanalytic theory. Psychoanalysis is both a therapeutic method and a theory of the mind and its effects on behavior. According to Freud, human personality based on individual experiences, for example, such as some people which is an analysis of their dreams, and Freud research in the various sciences and humanities (Feist 17).

Psychoanalysis study is the connection between the conscious and unconscious mind and then heals the mental disorder from the base. The theory of psychology discusses how to find a problem and behavior of a character itself including of the id, ego, and superego. Psychoanalysis is reaching an

In the book theory of personality by Gregory Jess Feist explained, according to Freud; the most significant contribution to personality is the exploration of unconsciousness and the insistence that the primary impulse motivates people that they have little or no awareness. For Freud, mental life divided into two levels, conscious and unconscious. The unconscious has two different levels, the right unconscious, and the preconscious. In Freudian psychology, the three levels of mental life used to refer to processes and locations. Existence as a specific location is only hypothetical and has no real presence in the body. However,



that relatively mature people could manage at a higher level, than those who wanted to recognize the needs and conflicts they were not realized (Ryckman 36). The conscious part of the mind considers to only store information, which is currently seeking attention and action (Freud 119).

Consciousness is a relative's important role in psychoanalysis theory; sometimes it can be defined as a mental element at a certain point in one's consciousness. The mental life level is the only one that prepares directly. The awareness from two directions can achieve different ideas. For the first is from a perceptual awareness system, which acts as a medium for the perception of external stimuli towards outside the world and that we feel through our sense organs, if not closer to consciousness (Freud 1933). The second source of conscious elements is from the unconscious and threatening images that are great camouflaged from the unconscious. Then from the mental structure and includes non-threatening ideas (Feist 32).

## 1 Preconscious

The preconscious contains those experiences that could become conscious with little effort (Ryckman 36). It means that preconscious depends on the conscious effort, it can influence the preconscious. For example, might forget the food had for dinner yesterday but might remember it quickly if it asked to register for a nutritionist who tried to help them lose weight. The preconscious is just below the surface of consciousness (Ryckman 36).

Another definition, according to Freud, is that the level of our conscious mind contains all unconscious elements but can become conscious either easily









The id does not have an awareness of reality. For example, we can compare it with crying babies, and they will flutter when their needs not realize, but they do not have the knowledge and know nothing about how to get their satisfaction. Hungry babies cannot find their food. The only way the id can try to fulfill its needs is through reflexes and experiences of hallucinations or satisfying hopes of fantasy, which are a label with thoughts of Freud's main processes (Schultz 55).

Ego is an organized aspect of the Id, which is formed to provide realistic direction to fulfill one's Id. It arises because the needs of these people need transactions that are appropriate to the environment if they want to fulfill in their



Another book explains that the ego grows out of id during adolescence is the only source of communication for someone with the outside of the world. The ego is only part of the mind that is adjacent to reality. Because the ego is base on the principle of reality, its fulfillment is through a secondary process, this is determined by the principle Id reality, which tries to replace the id of the pleasure principle (Feist 29). The purpose of the ego is to help the Id meet its needs. Moreover, ambition is a strong desire to do or achieve something; it can be called a dream. Dreams are a representation of the fulfillment of imaginary desires. They can include in a chain of actions that can be understood; they built by very complicated thought activities (Freud 147).

[illegible]



moralistic and idealistic principles that are contrary to the pleasure principle of the id and the realistic principle of the ego. Like the ego, the superego does not have its energy. The superego grows from the ego. However, the superego is different from the ego in one important matter that has no contact with the outside world and is therefore unrealistic in its demands for perfection (Feist 36).

Superego is want to instant self-satisfaction. It works in contradiction with the id. The Superego strives to act in a socially appropriate manner. He can control the guilt of humans. It helps adjust to society by acting in a way that is socially acceptable. The superego does not care about ego happiness. He tried blindly and unrealistically towards perfection. It is not realistic in the sense that it does not consider the difficulties or impossibilities faced by the ego in carrying out its commands. It does not meet all demands, of course, cannot be fulfilled, just as not all the demands of parents and other authority figures cannot fulfill. The superego, however, like the Id in that case does not know, and does not care, the practicality of the requirements. (Feist 29-30).

According to Freud's psychoanalytic theory of personality, the superego is a component of personality that consists of the internal ideals that we have obtained from our parents and society. The superego serves to suppress the id's drive and try to make the ego behave morally, not realistically. It is the construct of Freud to describe the internalization of the values of individual societies (Ryckman 40). It is an exciting and subtle truth that the law of the subconscious mind works for good and bad ideas alike. The main point to remember is once the subconscious mind accepts an idea. It begins to execute it (Murphy 24).

Psychosomatic sufferers have a much higher level of socialization and control of the superego (Groth 404).

The primary function of the superego is to control the impulse so that the impulse is most condemned by society, to persuade the ego to replace moralism, to fight for perfection. It is to determine whether it is right or wrong, immoral so that personality can measure by moral society. It is to oppose the ego or id and make the world an ideal conception (Freud 38). The superego provides guidelines for making judgments. There are two parts of the superego such as:

1. An inner feeling includes information about things that are considered bad by parents and society. This behavior is often prohibited and leads to bad consequences, punishment, or feelings of guilt and regret.
2. The ideal ego includes rules and standards for good behavior. This behavior includes behavior that is approved by parents and other figures. Complying with these rules leads to feelings of pride, value, and achievement.

There are some examples of the superego as follows: children learn which behaviors are considered good or bad by their parental education. Behaviors that make children punished form a conscience, another part of the superego. The second part of the superego is the ideal ego, which is composed of excellent or righteous behavior, which has been glorified by children. In this way, children learn a set of rules that their parents can accept or reject. In time, children internalize these teachings, and the rewards and punishments become self-regulated. Parental education control

replace by self-control. As a result of this internalization, we experience guilt or shame every time we do (or even think to do) some actions that conflict with this moral code. We behave at least in part in harmony with moral guidelines which are now mostly unaware of this (Schultz 56).

Although superego serves a positive function, it prevents individuals from expressing primitive impulses in public, encouraging individuals to set goals that lead to careers as productive citizens but also has a negative side. The superego is present in a state of conscious, conscious and unconscious. It is an action to perfect and cultivate our behavior (Ryckman 41).

All the definition above explains that the superego is the moral authority of the personality, holds justice or as a filter of both personality systems. So we know right, wrong, good, bad, and so on. It reflects the ideal and not the real one, fighting for perfection not pleasure and by the moral norms of society. Freud's view of consciousness and unconsciousness that also according to Freud, the unconsciousness cannot be studied directly, because the behavior that emerges is a logical consequence. Consciousness is the smallest or thinnest part of the whole human mind. It likened to an iceberg that is below the surface of the sea, where chunks of ice are larger inside than those seen on the surface. Likewise, with human personality, all experiences and distressing memories will be gathered in the unconscious world. The Superego divide into two parts, namely the ideal ego and conscience. Ideal ego includes rules and standards for good behavior. This behavior includes people who are approved by authority figures such as parents.















interest, and so, I may say, did everyone in Bristol, as soon as they got wind of the port we sailed for—treasure, I mean.” (Stevenson 41).

From the quotation above, doctor Livesey receives a letter from John Trelawney. It says that their aim to find the treasure heard by a pirate, especially Long John Silver as the captain. When he knows that John Trelawney's purpose about their voyage is to gets treasure. On the other hand, John Trelawney's friend hears this news to look for the ship does sail in the Treasure Island. He was willing to find a Hispaniola ship.

“He leaves his wife to manage the inn; and as she is a woman of color, a pair of old bachelors like you and I may be excused for guessing that it is the wife, quite as much as the health, that sends him back to roving. J. T.” (Stevenson 43).

After he heard that someone would look for the treasure, so Silver's purpose wants to get the treasure. Silver tells his wife to join and work as the chef ship so that he can get the treasure, and his wife allows him to sail again. However, Silver gets an accident that caused silver's leg to amputated, so that he perforce becomes a maid in Bistol inn area. Silver will not waste his times, he still follows and helps the member to get the treasure.

“Well, here it is,” said Silver. “We want that treasure, and we’ll have it—that’s our point! You would just as soon save your lives, I reckon; and that’s yours. You have a chart, haven’t you?” (Stevenson 118).  
What I mean is, we want your chart. Now, I never meant you no harm, myself.” (Stevenson 118).

After the ship sailed and the existing of betrayal in the story, Silver said that his primary purpose is to participate in the voyage, because he wants to get the treasure. He does not care about the effect things happen after he gets the

“not one but us that’s here.’ And then, making a great effort: ‘Shipmates,’ he cried, ‘I’m here to get that stuff, and I’ll not be beat by man or devil.” (Stevenson194).

From the quotation above, it concludes that silver's desire harm everyone. He remains in his primary goal. He would do anything like tricks and lies, because, he wants to get Flint's Treasure.

Silver commands to his entire crew that he wants to go to the Treasure Island. He does not care about what will happen in the future. All he wanted is to get this treasure.

[illegible]



one of the captain flint's intendants, captain Flint is known as the one who knows where the treasure was kept and hidden in the island. So, be the part of Flint's intendants was a great thing to be a pirate, Because the entire pirate contested the treasure including himself.

“some that was feared of Flint; but Flint his own self was feared of me. Feared he was, and proud. They was the roughest crew afloat, was Flint’s; the devil himself would have been feared to go to sea with them. Well now, I tell you, I’m not a boasting man, and you seen yourself how easy I keep company, but when I was quartermaster” (Stevenson 66).

The quotation above explained that Long John Silver was formerly one of the members of Captain Flint's group that was feared by everyone. He said that even the devil would be afraid of them. Especially captain Flint was afraid of him too. It showed that silver was the only person who feared by everyone with his agility, ingenuity and staying calm depend on his primary mission. However, even though Long John Silver said that he was a great pirate, it just sweet nibbles made by him so that everyone believes in his words.

“I never was feared of Flint in his life, and, by the powers, I’ll face him dead. There’s seven hundred thousand pound not a quarter of a mile from here. When did ever a gentleman o’ fortune show his stern to that much dollars for a boozy old seaman with a blue mug — and him dead too?” But there was no sign of reawakening courage in his followers, rather, indeed, of growing terror at the irreverence of his words. ‘Belay there, John!’ said Merry. ‘Don’t you cross a sperrit.’” (Stevenson 194).

Silver emphasized his passengers. He had painstakingly gone up to his journey to the Treasure Island. He wanted to get captain's flint treasure that hidden on the island by determining the total values around seven hundred

Silver was very good at praise someone with his sweet boasting. Long John Silver can easily take the heart of a child to get what he wants. His manner can also change when he met his subordinates. Some fact that silver takes someone's heart to launch his mission to get treasure as in the quotes below:

From the quotation above, it can conclude that Long John Silver said Jim Hawkins as a smart kid, he did it as one of the ways to get the treasure. He praised Jim by calling him with ladies. Long John Silver also tried to persuade



“Why, what a precious old sea-calf I am!” he said at last, wiping his cheeks. “You and me should get on well, Hawkins, for I’ll take my davy I should be rated ship’s boy. But come now, stand by to go about. This won’t do. Dooty is dooty, messmates. I’ll put on my old cockerel hat, and step along of you to Cap’n Trelawney, and report this here affair. For mind you, it’s serious, young Hawkins; and neither you nor me’s come out of it with what I should make so bold as to call credit. Nor you neither, says you; not smart—none of the pair of us smart. But dash my buttons! That was a good ‘un about my score” (Stevenson 50).

“I guess Hands and O’Brien turned soft. I never much believed in neither of THEM. Now you mark me. I ask no questions, nor I won’t let others. I know when a game’s up, I do; and I know a lad that’s staunch. Ah, you that’s young— you and me might have done a power of good together!” (Stevenson 171).









By recounting Silver's experience sailing trip to ship workers, Silver manages to entrust everyone to trust him and decided to follow Silver. The crew members betray the group of captain Smollet. From this explanation, silver succeeded to do his missions; so they could take someone hearts especially some of the ship's crew in order to trust and on his side. He also did it to make to easily get encouragement and ease to get treasure even though his physical condition was not perfect.

“Here it is about gentlemen of fortune. They lives rough, and they risk swinging, but they eat and drink like fighting-cocks, and when a cruise is done, why, it's hundreds of pounds instead of hundreds of farthings in their pockets. Now, the most goes for rum and a good fling, and to sea again in their shirts. But that's not the course I lay. I puts it all away, some here, some there, and none too much anywheres, by reason of suspicion. I'm fifty, mark you; once back from this cruise, I set up gentleman in earnest. Time enough too, says you. Ah, but I've lived easy in the meantime, never denied myself o' nothing heart desires, and slep' soft and ate dainty all my days but when at sea. And how did I begin? Before the mast, like you!” (Stevenson 65).

Silver reassured that their promise had agreed to his mission that had been carried out in earnest even though it was a life bet. Because, this important mission does go smoothly, the process of getting treasure will further away. So, Long John Silver thinks as well as about the risks that will occur late, and the benefits that he got after the mission is successful. Now all crew members have trusted him, just waiting for the command to move, doing their jobs. However, silver still behaves casually without showing any suspicious, strange things to the group of captains Smollet and doctor Livesey.

can explain according to the psychology of ambition that makes person ambitious and using the energies, feeling needs, and positive or negative factor in his life. He makes people believe on him that he is a great sailor so that people on his side.

**c. To Negotiate the Transmission of a Treasure Map, Ammunition, and Ship**

In this part Long John Silver has three negotiations with captain Smollet and his followers include Jims Hawkins. By his negotiations, silver can easily to get the treasure. According to Freud that the ego tries as best, it can negotiate the conflicts between the insatiable demands of the id, the impossibly stringent requirements of the superego, and the limited possibilities of gratification offered by the world of "reality" (Maslow 250). From the explanation above it can occur

**c. To Negotiate the Transmission of a Treasure Map, Ammunition, and Ship**

In this part Long John Silver has three negotiations with captain Smollet and his followers include Jims Hawkins. By his negotiations, silver can easily to get the treasure. According to Freud that the ego tries as best, it can negotiate the conflicts between the insatiable demands of the id, the impossibly stringent requirements of the superego, and the limited possibilities of gratification offered by the world of "reality" (Maslow 250). From the explanation above it can occur some negotiation of Long John Silver as follows:

“We are willing to submit, if we can come to terms, and no bones about it. All I ask is your word, Cap’n Smollett, to let me safe and sound out of this here stockade, and one minute to get out o’ shot before a gun is fired.” (Stevenson 116).

In the first negotiation from his meeting with captain Smollet, Silver initially told that he wanted to negotiate with captain Smollet. However, captain Smollet did not want to give a map of treasure. Silver also threaten captain, if the





of lack of member on his side. Captain Smollet keep up his prestige that he was a captain. He is still thinking about the consequences that will occur in the future. Likewise, with Silver, he will not give up getting the treasure, although his mission was failed and made he disappointed with the results of the negotiations. Long John Silver is still ambitious to do the negotiate by giving the oath to give a sailing ride with people who are on captain Smollet side that using Hispaniola after the treasure found and loaded into the ship. Therefore, Long John Silver dared to decide to give negotiation to them. However, both of them need each other. Captain Smollet and his crew have not to access to go home and lacked member who was on his side. However, he had enough food and gunpowder for weapons. The Silver target is Captain Smollet who has a map of where the treasure is located. Different from Silver, which only has many members, and the Hispaniola ship is in his confiscation. However, he was desperate because he did not have enough food to survive. The map is still not in his hand; he would do to realize his ambition. It is evident that silver does not quickly get the treasure although because of realizing that his desire must be obstacles.

Silver has failed to negotiate with captain Smollet and doctor Livesey. Even though he remained hard. In the quote below, Silver explained to Jim that the captain Smollet and Doctor Livesey had agreed to the negotiation which made by Silver as a follow:

“Well,’ says the doctor, ‘let’s bargain.’ We bargained, him and I, and here we are: stores, brandy, block house, the firewood you was thoughtful enough to cut, and in a manner of speaking, the whole blessed boat, from cross-trees to kelson. As for them, they’ve tramped; I don’t know where’s they are.” (Stevenson 166-167).

And he cast down upon the floor a paper that I instantly recognized—none other than the chart on yellow paper, with the three red crosses, that I had found in the oilcloth at the bottom of the captain's chest. Why the doctor had given it to him was more than I could fancy (Stevenson 175-176).

[illegible]



According to Sigmund Freud, that process of the ego is to develop strategies of the id, the ego can control the power, pleasure-seeking id, but the other times it loses control because the lost control depends on the individual itself. The ego has no strength of its own but borrows energy from the id. It depends on the id. In this section, silver ambitions are not controlled, which in his position is ignorance of someone happens, and he will do anything if there is someone that disturbed and intervene on him to getting the treasure. These things make it easy to get rid of someone's life and does not feel guilty. It can be seen from the quotes below:

Moreover, as for you, John Silver, long you've been a mate of mine, but you're mate of mine no more. If I die like a dog, I'll die in my dooty. You've killed Alan, have you? Kill me too, if you can. But I defies you.' And with that, this brave fellow turned his back directly on the cook and set off walking for the beach. But he was not destined to go far. With a cry John seized the branch of a tree, whipped the crutch out of his armpit, and sent that uncouth missile hurtling through the air. It struck poor Tom, point foremost, and with stunning violence, right between the shoulders in the middle of his back. His hands flew up, he gave a sort of gasp, and fell." (Stevenson 84).

[illegible]



### 3.3 The Effect of Silver's Ambition

[illegible]





It could say he was a friendly ally. His attitude remained kind to Jim and others, but he had another side that could not change his ugliness. He can receive abuse and respond politely because from the beginning he wants to get the treasure. The results that get silver after being on the captain Smollet side are getting happiness after getting the treasure that he wants, like the quotes below:









## CONCLUSION

ambition to get the treasure which used the id and fulfill the ambition with the ego, and Reaching after got the treasure with the superego such as:

problem is Silver wanted the treasure because he heard Squire's utterance that there would be a treasure hunt and look for some crew in Hispaniola ship. Long John Silver agreed to the offer.

He fulfills the desire to get the treasure based on the ego. There are five points: first, Silver can easily tell his skill as the pirate. Second, Silver steals people's heart to make other people trust and stay on his side to get the treasure. Third, Silver negotiates with Captain Smollet, Doctor Livesey, and his seaman about the transmission of a treasure map, ammunitions and ship. Fourth, Silver did something to get the treasure by killed Alan and Tom even though they are his friend. Silver did not care about them because according to him, the most important thing is to get the treasure. Fifth, when Silver sailed to home, he got the treasure by stealing the treasure in the Hispaniola ship. So, silver has completes his ambition to get the treasure which correlation with the psychoanalysis theory that is the ego.

The result of the research is Long John Silver makes his ambition completely achieved in various ways. When he got the treasure, his bad temper changed. Silver's ambition has not controlled, because it is beyond the limits of his mind. Silver got what he wanted, and automatically he realized for being himself.

The result of the research is Long John Silver makes his ambition completely achieved in various ways. When he got the treasure, his bad temper changed. Silver's ambition has not controlled, because it is beyond the limits of his mind. Silver got what he wanted, and automatically he realized for being himself.



