

DAFTAR PUSTAKA

- Abbas, Adel M.A. *His Throne was on Water*, (Maryland USA: Amana Publication Beltsvills, 1997), terjemahan Burhan Wirasubrata, *Singgasana-Nya di Atas Air*, (Jakarta: Lentera Basritama, 2000).

Abbas, Fadl Hasan -----, *ItqÉn al-BurhÉn fí UlËm al-Qur'Én*, (Yordania: Dar al-Nafa'is, 2010), Juz. II, Cet. II

Abbas, Fadl Hasan, *al-QaÎaÎ al-Qur'Éniy*, (Kairo: Dar al-Furqan, 1998)

Abduh, Muhammad dan Muhammad Rashid Rida, kata Pengantar *Tafsir al-ManÉr* karya, Jilid I.

-----, *Tafsir al-ManÉr*, (Kairo: Dar al-Manar Misr, 1954), cet; IV

-----, *al-A'mÉl al-KÉmilah*, (Kairo: Dar al-Shuruq, 1993), Cet. I, Juz V.

Abdullah, M. Amin, *Studi Agama: Normativitas atau Historisitas?* (Yogyakarya: Pustaka Pelajar, 1996),

Abdullah, M. Amin, *The Idea of Universality of Ethical Norm in Ghazali and Kant*, (Ankara Turkiye: Diyanet Vakfi, 1992)

Abdurrahim, Usman Ahmad *al-TajdÉd fí al-TafsÉr, NaÐrah fí al-MafhÉm wa al-ÖawÉbiÑ*, (Kuwait: Wizarah al-Auqaf wa al-Syu'un al-Islamiyyah, tt)

Abdurrahman, Muhammad Ibrahim, *Al-Tafsir al-Nabawi li al-Qur'an al-Karim wa Mauqif al-Mufassirin* (Kairo: Maktabah al-Thaqafah al-Diniyyah, 1995),

Abdussalam, Izzuddin bin, *Al-IshÉrÉt ilÉ al-I'jÉz fí Ba'di AnwÉ' al-MajÉz fi al-Qur'Én al-KarÉm*, (Beirut: Dar al-Basha'ir al-Islamiyyah, 1987)

Abu Rabi', Ibrahim M, *The American Journal of Islamic Social Sciences*, vol. VIII, no. 1, Maret 1991

-----, *Contemporary Arab Thought, Studies in Post-1967 Arab Intellectual History*, (London: Pluto Press, 2001),

Abu Zaid, Nasr Hamid, *IsykÉliyyÉt al-QirÉ'ah wa ÓoliyÉt al-Ta'wÉl*, (Beirut: al-Markaz al-Thaqafiy, 1994).

-----, The Dilemma of Letarary Approach to the Qur'an, menguatkan adanya asumsi tersebut. American University Press: *Alif: Journal of Comparative Poetics*, No. 23, 2003.

- , *Al-Tafkîr fi Zaman al-Takfir Dhidda al-Jâh, wa al-Zaif wa al-Kharâfah*, Kairo: Maktabah Madbuli, 1995
- , *Naqd al-Khiîb al-Dâniy*, (Kairo: Sina' li al-Nasyr, 1994).
- Adonis, Ali Ahmad Said, *Al-Thâbit wa al-Mutâawwil: BaÍth fi al-Ibdâ' wa al-Ittibâ'* 'inda al-Arab (Yang Mapan-Statis dan yang Berubah-Dinamis: Kajian atas Kreativitas dan Konservativitas Menurut Bangsa Arab).
- Adonis, *Arkeologi Sejarah Pemikiran Arab-Islam*, (Yogyakarta: LKiS, 2007) volume 1.
- Afaki, Abdul Rahim, Multi-Subjectivism and Quasi-Objectivism in Tabari's Qur'anic Hermeneutics, *Journal of Shi'a Islamic Studies*, Vol.2, No. 3, 2009.
- , *Farâhî's Objectivist-Canonical Qur'anic Hermeneutics and its Thematic Relevance with Classical Western Hermeneuticsm*, an International Journal form Comparative Philosophy and Mysticism (London: Trancendent Philosophy, 2009)
- Ahmad, Muhammad Khalfallah dan Muhammad Zaghlul Salam, *Thâlîth Rasâ'il fi Ijâz al-Qur'âن, li al-Rummâniy wa al-Khaîbâby, wa al-Jurjâniy*, diedit oleh (Kairo: Dar al-Mâ'arif, tt).
- Ahmad, Mu'tasim al-Sayyid, *al-Hermeneuîqâ fi al-Wâqi' al-Islâmiy, Bainâ ×aqâiq al-Nâî, wa Nisbiyyat al-Mâ'rifah*, (Beirut Lebanon: Dar al-Hadi, 2009), Cet. I
- Ahmad, Zaid *The Epistemology of Ibn Khaldun*, (London: Routledge Curzon, 2003),
- Ahmed, Akbar S. *Posmodernisme, Bahaya dan Harapan bagi Islam*, terj. M. Sirozi, (Bandung: Mizan, 1992), 44-45
- Al-Ajiriy, Al-Hafidh Abu Bakar Muhammad ibn al-Husein, *Akhâlq Ahl al-Qur'âن*, edit Muhammad Amr ibn Abdullatif, (Beirut: Dar al-Kutub al-Ilmiyyah, 2002).
- Al-Akk, Khalid Abdurrahman, *UÎl al-Tafsir wa Qawâ'iduhu*, (Beirut: Dar al-Nafa'is, 1987), Cet. II,
- Al-Akwa, Abdul Karim, Juhâd al-Nursi fi Irsâ' Usus al-Wâdah al-Fikriyyah fi 'Ârihi, *Juhâd Said al-Nursi fî Tajdâd al-Fîkr al-Islâmi*, dalam Proceeding Buâth al-Nadwah al-Ilmiyyah al-Dauliyyah di Rabat, 1999
- , *Juhâd al-Nursi fi Irsâ' Usus al-Wâdah al-Fikriyyah wa Tathbât al-×iwâr al-Ilmi fi Aîrihi: Fi Juhâd Sa'id al-Nursi fi Tajdâd al-Fîkr al-Islâmi*, (Istanbul: Sozler, 2005).
- Al-A'zami, M.M., The History of the Qur'anic Text from Revelation to Compilation, diterjemahkan oleh Sobirin Solihin, *Sejarah Teks Al-Qur'an*, (Jakarta: Gema Insani, 2005)

al-Anshori, M. Luthfi, *Ilmu Kalam Qur'ani*, (Mesir: Sozler Publication., 2004)

Alavi, Mohammad Asim, *Seeds of Change, Thrilling Leadership Lessons from the Life of Bediuzzaman Said Nursi*, (Istanbul: Vakif Yayınları, 2013).

Ali, Urkhan Muhammad, *Sa'id al-Nursi Rajul al-Qadr fi Hayat al-Ummah*, (Istanbul: Sharikat al-Nasl li al-Tiba ah, 1995)

Alma'iy, Zahir bin Awad *DirÉsÉt fi al-TafsÊr al-Mau'ÌËiy li al-Qur'Én al-KarÊm*, (Riyad: DÉr al-Nahla, 1993).

Alston, William P., "Can We Speak Literally of God?" dalam *Is God God?*, editor Axel D. Steuer dan James Abingdon (Nashville, TN: Abingdon Press, 1981)

Amal, Taufik Adnan, *Rekonstruksi Sejarah al-Qur'an*, penyunting Syamsu Rizal Panggabean, (Jakarta: Penerbit Alvabet, 2005), Cet. I

Amili, Hasan Muhammad Makki, *NaDariyyah al-Ma'rifah, al-Madkhal ilÉ al-ilm wa al-Falsafah wa al-IlÉhiyyÉt*, (Beirut: Al-Dar al-Islami, 1990), Cet I

Amin, Ihsan, *Manhaj al-Naqd fi al-Tafsir*, (Beirut: Dar al-Hadi, 2007)

Al-Amrani, Hasan, *Ólamiyah al-Adab al-Islámíy, Rasú'il al-Nur Namédhajan*, dalam Nadwah Said Nursi Adiban, (İstanbul: Nesil Matbaacılık, 2004)

Al-Andalusi, Abu Hayyan, *Tafsir al-BaÍr al-MuÍEËI*, edit Syeikh Adil Ahmad Abdul Wujud, (Libanon: Dar al-Kutub Al-Islamiyyah, 2010), Jilid I dan IX

Ansari, Muhammad Abdul Haq, *Sufism and Shari'ah: A Study of Ahmad Sirhindi's Effort to Reform Sufism* (Leicester: The Islamic Foundation, 1997).

Anshari, Farid, *MafÉtÊÍ al-NËr fÊ MafÉhÊm RasÉ'il al-NËr* (Istanbul: Dar al-Neil, 2010),

Aras, Bulent and Omer Caha, *Fethullah Gulen and His Liberal "Turkish Islam" Movement*, Middle East Review of International Affairs, Vol. 4, No. 4 (December 2000)

Arkoun, Mohammad, "Rethinking Islam", dalam Charles Kurzman (ed.) *Wacana Islam Liberal, Pemikiran Islam Kontemporer tentang Isu-isu Global*, terj. Bahrul Ulum dan Heri Junaidi, (Jakarta: Paramadina, 2001),

-----, Contemporary Critical Practices and the Qur'an, dedit Jane Dammen McAuliffe, *Encyclopaedia of the Qur'an*, Vol.1, (Leiden: Brill, 2001).

-----, "Menuju Pendekatan baru Islam", *Ulumul Qur'an*, No: 7 Vol. 1 II, 1990.

-----, *Aina Huwa al-Fikr al-IslÉmi al-Mu'Élir?*, dialihbahasakan ke dalam Arab oleh Hashim Salih, (Libanon: Dar al-Saqi, 1995),

Al-Asqalaiy, Shibab al-Din Abu al-Fdhl ibn Ahmad ibn Hajar, *Al-'UjÉb fi BayÉn al-AsbÉb*, edit Abu Abdrurrahman Fawwaz Ahmad Zamraly, (Beirut: Dar Ibn Hazm, 2002)

Al-Attas, Syed Muhammad Naquib, *Prolegomena to The Metaphysics of Islam An Exposition of the Fundamental Element of the Worldview of Islam*, (Kuala Lumpur: ISTAC, 1995)

-----, *Islam and Secularism*, (Kuala Lumpur, International Institute of Islamic Thought and Civilization, 1993)

Auda, Jasser, *MaqÉiid al-SharÈ'ah as Philosophy of Islamic Law a System Approach*, (London: The International Institute of Islamic Thought, 2008).

Auda, Jasser, *MaqÉid al-SharÈah ka Falsafatin li al-TashrÈ' al-IslÉmiy: Ru'yah ManDÈmiyyah*, (Al-Ma'had al-Alamiy li al-Fikr al-Islamiy: Herndon USA, 2012)

Awwa, Salwa Muhamamd, *al-WujËh wa al-NaÐÉ'ir fi al-Qur'Én al-KarÊm*, diberi kata pengantar Aisha Abdurrahman bint Shati', (Kairo: Dar al-Shuruq, 1998)

Al-Ba'albaki, Munir, *Al-Maurid*, (Beirut: Dar al-Ilm li al-Malayin, 1973).

Al-Bagdadi, Muhsin Abdul Hamid, *Min Ma'Élim al-TajdÈd 'Inda al-Nursi*, (Istanbul: SOZ Basim Yayin, 2005), Kompilasi tulisan dalam BuÍÉth al-Nadwah al-Ilmiyyah al-Dauliyyah tentang *JuhÈd Said al-Nursi fÈ TajdÈd al-Fikr al-Islamî*, di Rabat, 1999

Bagus, Lorens, *Kamus Filsafat*, (Jakarta: PT. Gramedia Pustaka Utama, 2005), Cetakan ke-4,

Baldwin, Timothy, *Lexical Semantics, an Introduction*, (Melbourne: The University of Melbourne, 2003).

Ballatah, Isa, *Ijaz al-Qur'ān al-Karīm 'Abra al-Tarikh*, (Beirut: Al-Mu'assasah al-Arabiyyah li al-Dirasat wa al-Nashr, 2006), Cet. I

Banitalebi, Masoumeh, Kamaruzaman Yusoff The Impact of Islamic Civilization and Culture in Europe During the Crusades, *World Journal of Islamic History and Civilization*, Universiti Kebangsaan Malaysia, 2012

Baqi, Muhammad Fuad Abdul, *Al-Mu'jam al-Mufahras li AlfÉD al-Qur'Én al-Karim*,
(Beirut: Dar al-Fikr, 1992.

Al-Baqillani, *I'jaz al-Qur'an*,

- Barbour, Ian, *Juru Bicara Tuhan, Antara Sains dan Agama* (Bandung: Mizan, 2003),

Barnhart, Clarence, *The American College Dictionary*, (Boston: Houston-Mifflin, 1992).

Al-Barriy, Hawwas, *al-MaqÉyÊs al-BalÉghiyyah fi TafsÊr al-TaÍrÊr wa al-TanwÊr*, (Amman: al-Mu'assasah al-Arabiyyah li al-Dirasat wa al-Nashr, 2002), Cet. I.

Bashar, Ala'uddin, al-'Amal al-ÔjÉbi, al-QÉ'idah al-ThÉbitah li Umrin MadÊd, dalam Proceeding *Tajdid al-Fikr al-IslÉmiy fi al-Qarn al-'IshrÊn*, Al-Mu'tamar al-Alami li Badiizzaman al-Nursi, edit Saad Yeldirim, (Istanbul: Nesil Basim Yayin, 1996)

Basit, Musa, Said Nursi's Approach to the Stories of the Qur'an, dalam Sukran Vahide, *A Contemporary Approach to the Understanding the Qur'an: The Example of The Risale-i Nur*, (Istanbul: Sozler Nesriyat, 2000)

Bayrak. Ísmail, *Re-Evaluating the Notion of Isra'iliiyat*, (Izmir Turkey, .Ílahiyat Fakultesi Dergisi 2001) Sayı XIII-XIV

Beker, Anton, *Metodologi Penelitian Filsafat*, Yogyakarta: Kanisius, 1990),

Ben-Shammai, Haggai, The Tension between Literal Interpretation and Exegetical Freedom: Comparative Observations on Saadia's Method dalam Jane Dammen McAuliffe (editor), *With Reverence for the Word: Medieval Scriptural Exegesis in Judaism, Christianity and Islam*, (Oxford: Oxford University Press, 2003)

Berger, Peter L. dan Thomas Luckmann, *Social Construction of Reality* (New York: Anchor Books, 1966).

Berger, Peter L. *Langit Suci, Agama sebagai Realitas Sosial*, terj. Hartono (Jakarta: LP3ES, 1994)

Berkay, Halil and Borgan Murgescu, *Ottoman Empire, Workbook I*, (Greece, Teesaloniki: CDRSEE, 2005).

Bint Shati', Aishah Abdurrahman, *Al-Tafsir al-Bayani li al-Qur'an al-Karim*, (Kairo: Dar al-Ma'arif, 1977).

Al-Biq'a'i, Burhanuddin Abi al-Hasan Ibarahim bin Umar, *MaÎÉ'id al-NaDar li al-IshrÉf alÉ MaqÉlid al-Suwar*, edit Abd al-Sami' Muhammad Ahmad Husaini, (Riyadh: Maktabah al-Ma'arif, 1987), Juz I,

Bogdan, Robert dan Steven J. Taylor, *Introduction to Qualitative Research Method: A Phenomenological Approach to the Social Science*, (New York: John Wiley & Sons, 1975)

Borchert, Donald M. (editor), *Encyclopedia of Philosophy*, III, (New York: Tomson Gale, 2006) 2nd edition,

-----, (editor), *Encyclopedia of Philosophy*, Vol. 2, (New York: Thomson Gale, 2006), Second Edition.

-----, (editor), *Encyclopedia of Philosophy*, Vol. 3, (New York: Thomson Gale, 2006), Second Edition

Boullata, Issa J, *Trends and Issues in Contemporary Thought*, (SUNY: 1990)

-----, "Sayyid Qutb's Literary Appreciation." Dalam *Literary Structures of Religious Meaning in the Qur'an* dalam Issa J. Boullata. Richmond, (Surrey: Curzon Press, 2000)

Bourdieu, Pierre, *In Other Words; Essay Toward Reflexive Sociology*, terj. Matthew Adamson, (Cambridge: Polity Press, 1990)

Bultmann, Rudolf Karl, "Is Exegesis without Presuppositions Possible?" diseleksi, diterjemahkan dan diberi kata pendahuluan oleh Schubart M. Ogden, *Existence and Faith: Shorter Writings of Rudolf Bultmann*, cetakan ke-5 (Cleveland and New York: The World Publishing Company, 1966)

Calder, Norman, *Tafsir from Tabari to Ibn Kathir: Problems in the Description of a Genre, illustrated with Reference to the Story of Abraham*,” dalam G.R. Hawting dan Abdul-Kadir A. Shareef (eds.) *Approaches to the Qur'an* (London dan New York: Routledge, 1993).

Craig, Edward, (editor), *The Shorter Routledge Encyclopedia of Philosophy*, (New York: Routledge, 2005), 842

Al-Dabbagh, Adib Ibrahim, *Fi ÓfÉq al-NËr*, (Kairo: Sozler Publications, 2004), Cet. I.

-----, Adab al-Islah al-Dini fi Turkiya: al-Nursi Namudajan, dalam *Al-Nursi AdÊban bi AqlÉm Nukhbat min al-Mu'niyyÊn bi Shu'Ën al-Fikr wa al-Adab*, Nadwah Said al-Nursi Adibah, Al-Dar al-Baida' Maroko, 2003.

Al-Daghameen, Ziyad Khalil, Akhlaqiyat al-‘Aulamah wa Sabil Muwajahatiha fi Fikr Badi’izzaman Said al-Nursi, dalam *Al-‘Aulamah wa al-AkhlÉq fi Öau’i RasÉil al-NËr, fi al-Mu’atamar al-Alami*, (Istanbul: Sozler, 2002).

Al-Dahlawi, Waliyullah, *al-Fauz al-Kabîr fi UÎËl al-Tafsîr*, (Lahore: Maktabah Ilmiyyah, 1970)

Darraz, Abdullah, *Madkhal il-Én al-Qur’Én al-KarÊm*, ‘ArÌ TÉrÊkhiy wa TaÍlÊl MuqÉrin, (Kuwait: DÉr al-Ilm, 1984).

-----, *Dustur al-Akhlaq fi al-Qur'an*, *Dirasah Muqaranah li al-Akhlaq al-Nazariyyah fi al-Qur'an*, *Mulhaq biha Tasnif li al-Ayat al-Mukhtarah allati*

Takunu al-Dustur al-Kamil li al-Akhlaq al-Amaliyyah, edit Abdussabur Shahin, (Kairo: Dar al-Buhuth al-Amaliyyah, 1973)

Darwazah, Muhammad Izzat, *al-Tafsîr al-ṣaṣidîth*, *Tartîb al-Suwar asba al-Nuzûl*, dalam 12 jilid, (Kairo: Dar Ihya al-Kutub al-Arabiyyah, 2000), Cet. II.

Al-Dawudi, Safwan Adnan, edit karya Abu al-Nasr Ahmad ibn Muhammad al-Samarqandiy, *al-Madkhal li Ilm Tafsir Kitabillah Ta'ala*, (Damaskus: Dar al-Ilm, 1988), Cet I,

Al-Dhahabi, Muhammad Husein, *Al-Tafsîr wa al-Mufassirîn*, (Beirut: Dar Ilmi, 1998),
Jilid II, 381-387

Dilak, Shanar, *Manhaj wa ÙarÈqah RasÉ'il al-NËr wa GhÉyatihÉ*, kumpulan tulisan dalam Mu'tamar Internasional tentang Pembaruan Pemikiran Islam Said Nursi, (Istanbul: Istanbul, SOZ Busin Yayınevi: 1992.

Al-Dimashqi, Izz al-Din Abdul Aziz ibn Abdissalam al-Silmi, *Majaz al-Qur'an*, edit Mustafa Muhammad Husein al-Dhahabi, (London: Mu'assasah al-Furqan li al-Turath al-Islamiy, 1999)

Donaldson, Jam, *Conversate is not a Word, Getting Away from Ghetto*, (Chicago Illinois: Lawrence Hill Books, 2010).

Dott, Julian, *An Identity Theory of Truth*, (New York: Palgrave McMillian, 2008),

Dunya, Sulaiman, dalam pengantar editor karya Al-Ghazali, *TahÉfut al-FalÉsifah*, (Kairo: Dar al-Ma'arif, 1972), Cet. VIII

Edward, Paul (ed), *The Encyclopedia of Philosophy*, II, (New York: Macmillan Publishing, 1972),

El-Awwa, Salwa M. S. *Textual Relation in the Qur'an, Relevance, Coherence and Structure*, (London: Routledge, 2006)

Eltigani Abdul Qadir Hamid, The Concept of Reform in the Qur'an. dalam buku Issa J. Boullata, *Coming to Terms with The Qur'an*, edited by Khaleel Mohammed, Andrew Rippin, (New Jersey: Islamic Publication International, 2007).

Esack, Farid *The Qur'an, A User's Guide*, (Oxford England, Oneworld, 2007)

Fanisan, Su'ud bin Abdullah, *IkhtilÉf al-MufassirÊn, AsbÉbuhu wa Atharuhu*, (Riyadh: Markaz al-Dirasat wa al-I'lam, 1998).

Al-Farahi, Abdul Hamid, *NiDÉm al-Qur'Én wa Ta'wÈl al-FurqÉn bi al-FurqÉn*, (India: Al-DÉ'irah al-xumaidiyah, 2008), Cet. I

- , *Rasā'il al-Imām al-Farāhī fī 'Ulūm al-Qur'ān*, Third Reprint, A'zamgarh, Al-Dā'irat al-Hamidīyyah (Madrasat al-Islāh, 2005)

-----, *Exordium to Coherence in the Qur'an*, translated by Tariq Mahmood Hashmi, (Lahore: Al-Mawrid, 2008)

-----, *Exordium to Coherence in the Qur'an*, translated by Tariq Mahmood Hashmi, (Lahore: Al-Mawrid, 2008).

-----, *Exordium to Coherence in the Qur'an*, translated by Tariq Mahmood Hashmi (Lahore: Al-Mawrid, 2004)

-----, *Mufradat al-Qur'ān, Naṣrāt Jadīdah fī Tafsīr Al-Fāzīz Qur'ānīyyah*, edit Muhamamd Ajmal Ayyub al-Islahi, (Beirut: Dar al-Gharb al-Islami, 2002), Cet. I .

Al-Farmawi, Abd. Al-Hayy *Al-Bidāyah fī al-Tafsīr al-Mau'līyah*, *Dirāsah Manhajīyyah Mau'līyah*, (Kairo: Matba'ah al-Hadarah al-Arabiyyah, 1993).

Al-Faruqi, Ismail Raji, *Towards a New Methodology for Qur'anic Exegesis*, Islamic Studies Journal, Internation Islamic University Islamabad , Pakistan. Vol.1 No. 1, (March, 1963), 38

Fath, Amir Faishol, *Naṣrāyat al-Wiḍah al-Qur'ānīyyah 'inda 'Ulamā' al-Muslimīn wa Dauruhā fī Fikr al-Islām*, diterjemahkan dalam edisi Indonesia berjudul *The Unity of al-Qur'an*, (Jakarta: Pustaka al-Kautsar, 2010). Cet. I

Fattah, Irfan Abdul Hamid, *Munajat Fikriyyah Bainā Huffāt al-Islām al-Ghazali wa Khadim al-Qur'an al-Sheikh Al-Nursi*, (Nadwah Alamiyyah an Tajdid al-Fikr al-Islamiy li Said Nursi, Istanbul 1998)

Faudah, Mahmud Basuni, *Tafsir-tafsir al-Qur'an, Perkenalan dengan Metodologi Tafsir*, (*Al-Tafsir wa Manāhijahu*), terjm. Mukhtar Zoerni dan Abdul Qadir Hamid (Bandung: Penerbit Pustaka, 1987),.

Fordian, Visi Emansipatoris al-Qur'an, Perspektif Said Nursi (Kairo: Sezler Publicationa, 2010), 162

Friedmann, Yohanan, *Shaykh Ahmad Sirhindi: An Outline of His Thought and A Study of His Image in The Eyes of Posterity* (Montreal, London: Institute of Islamic Studies McGill University & McGill Queen's University Press, 1971).

Fukuyama, Francis, *The End of History and the Last Man*, (New York: The Free Press, 1992), 74-80

Gaidal, Ammar, *al-Nadwah al-Ólamiyyah al-Khémisah li al-Shabéb al-Akédémiiyyéh, an Bediuzzaman Said Nursi*, di Istanbul Turkey, 22-30 Juni 2013.

-----, *HaqEqah MaqÉid RasÉ'il al-NËr, IstimdÉduhÉ wa ImtidÉduhÉ*, (Istanbul: Dar al-Nil li al-Tiba'ah wa al-Nashr, 2009)

-----, Al-‘Aulamah wa Amrad al-Umam, Dirasat fi Fikr Badiizzaman al-Nursi, dalam *Al-‘Aulamah wa al-Akhlaq fi Dau’i Rasail al-Nur, fi al-Mu’atamar al-Alami*, (Istanbul: Sozler, 2002).

Galadari, Abdullah, The Role of Intertextual Polysemy in Qur'anic Exegesis,
International Journal on Qur'anic Research, Vol. 3, No. 4

Geyer, Denton Loring, *The Pragmatic Theory of Truth as Developed by Peirce, James and Dewey*, (Thesis Degree of Doctor Philosophy at University of Illinois, 1914)

Al-Ghazali, Muhammad, *Kaifa Nata'amal Ma'a al-Qur'an*, (Kairo: Nahdah Misr, 2002), 52

-----, *NaDarÉt fÊ al-Qur'Én*, (Cairo: NahÌah MiÎr li al-Nashr wa al-TauzÊ, 2006), Cet. VI,

Al-Ghazali, Abu Hamid, *JawÉhir al-Qur’Én wa Dauruhu*, (Beirut: Dar al-Kutub al-Ilmiyah,1988), Cet. II

Goldziher, Ignaz, *The Zahiris, Their Doctrine and their History, a Contribution on the History of Islamic Theology*, edited by Wolfgang Behn, (Leiden: E.J. Brill, 2008)

-----, *MadhÉhib al-Tafsir al-IslÉmiy*, terjemahan Abdul Halim al-Najjar, (Kairo: Maktabah al-Sunnah al-Muhammadiyah, tt),

-----, *Richtungen der Islamischen Koranauslegung*, diterjemahkan oleh Abdul Halim al-Najjar dengan judul *MadhÉhib al-TafsÉr al-Islami*, (Kairo: Maktabat al-Khanji, 1955).

Gozutok, Sakir, The Risale-i Nur in the Context of Educational Principles and Methods, dalam Fifth International Symposium on Bediuzzaman Said Nursi on *The Qur'anic View of Man According to the Risale-i Nur*, translated by Sukran Vahide, Istanbul, September 2000,

Gulen, Fethullah, *Menghidupkan Iman Dengan Mempelajari Tanda-Tanda Kebesaran-Nya*, terj. Sugeng Hariyanto dkk. (Jakarta: Grafindo Persada, 2002).

-----, *Memadukan Akal dan Kalbu dalam Beriman*, terj. Tri Wibowo Budi Santoso (Jakarta: Grafindo Persada, 2002).

Gumus, Sadruddin, Interpretation (*al-Ta'wil*) in the Risale-i Nur, dalam A Contemporary Approach to Understanding the Qur'an The Example of the

- Risale-i Nur, edited by Sukran Vahide, *Fourth International Symposium on Bediuzzaman Said Nursi*, Istanbul 1998
- Gusmian, Islah, *Metodologi Penafsiran Emansipatoris*, makalah dipresentasikan dalam Annual International Conference of Islamic Studies, Bandung 2006.
- Hadi, Sutrisno, *Metodologi Research*, (Yogyakarta: Andi Offset, 1989),
- Hakeem, Abdel, Context and Internal Relationships; Keys to Qur'anic Exegesis dalam *Approaches to the Qur'an* (edited Hawting and Abdul Kadeer), New York: Routledge, 1993
- Haleem, M.A.S. Abdel, Context and Internal Relationships: Keys to Qur'anic Exegesis, a Study of Surah Al-Rahman, dalam G.R Hawting, Abdul Kader A. Shareef, *Approaches to the Qur'an*, (London: Routledge, 1993)
- Haleem, Muhammad Abdel, *Understanding the Qur'an, Themes and Styles*, (London: IB Tauris Publishers, 2001)
- Haleiber, Roen *Al-Aql al-Islāmi amā Turāth 'Aīr al-Anwār fi al-Gharb: Al-Juhūd al-Falsafiyah inda Mohammad Arkoun*, dialihbahasakan oleh Gamal Shaheed, (Damaskus: Al-Ahali li al-Nasyr, 2001),
- Hamdawie, Rasheed, *Wīdah al-Nasqī fi al-Sārah al-Qur'āniyyah, Fawā'iduhū wa Ḥūruq Dirāsatihū*, Majallah Ma'had al-Imam al-Shāfi'i li al-Dirāsat al-Qur'āniyyah, Vol III, Jumada al-Akhirah, 1428.
- Hamdi, Na'im, *Fikrah Ijāz al-Qurān, Min al-Bi'thah al-Nabawiyyah II* 'Aīrinā al-Élīr, (Lebanon: Mu'assasah Al-Risalah, 1991)
- Hamid, Muhsin Abdul, The Theory of Knowledge in the Qur'an According to the Risale-i Nur Said Nursi, dalam *A Contemporary Approach to Understanding The Qur'an: The Example of the Risale-i Nur, Fourth International Symposium on Bediuzzaman Said Nursi*, Edited by Sukran Vahide, (Istanbul: September, 1998)
- Hamid, Muhsin Abdul, *Al-Nursi Mutakallim al-Aīr al-×adāth*, (Kairo: Shirkah Sozler Li al-Nashr, 2002),
-----,, *Al-Imām al-Nursi RÉ'id al-Fikr al-Islāmiy al-×adāth fi TurkiyÉ*, (Beirut: DÉr al-ÓfÉq al-JadÉdah, 1995),
- Hamlyn, D.W. History of Epistemology', dalam: *The Encyclopedia of Philosophy*, (New York: Mac Millan, 1972)
- Hanafi, Hassan, *Al-Turāth wa al-Tajdīd, Mauqifunā min al-Turāth al-Qadīm*, (Beirut: al Muassasah al-Jami'iyah li al-Dirāsat al-Qur'āniyyah wa al-Tauzā', 1992),

- , *DirÉsah IslÉmiyyah*, (Mesir: Maktabah al-Anjelu al-Misriyyah, 2000)

-----, *Muqaddimah fi Ilm al-IstighrÉb*, (Kairo: Al-Mu'assasah al-Jami'iyyah li al-Tiba'ah wa al-Nasyr, 2000)

-----, *Islam in the Modern World: Tradition, Revolution and Culture*, (Kairo: Anglo, 1993)

-----, Method of Thematic Interpretation of the Qur'an, dalam Stefan Wild, *The Qur'an as Text*, (Leiden: EJ. Brill, 1996),

-----, Method of Thematic Interpretation of the Qur'an, dalam Stefan Wild, *The Qur'an as Text*, (Leiden: EJ. Brill, 1996)

-----, *×iÎr al-Zaman al-×Élir: IshkÉlÉt*, (Kairo Misr al-Jadidah: Markaz al-Kitab li al-Nasyr, 2004).

-----, *Islam in the Modern World, Vol I: Religion, Ideology and Development*, (Heliopolis: Dar Keeba Bookshop, 2000)

Al-Haqqi, Muhammad Safa' Sheikh Ibrahim, *UlËm al-Qur'Én min KhilÉl MuqaddimÉt al-TafÉsér*, Beirut: Muassasah al-Risalah, 2004), Jilid I

Harahap, Syahrin, *Metodologi Studi Tokoh Pemikiran Islam*, (Jakarta: Istiqamah Mulya Press, 2006),

-----, *al-Qur'an dan Sekularisasi: Kajian Kritis terhadap Pemikiran Taha Husein*, (Yogyakarta: Tiara Wacana, 1994),

Al-Harawi, Nuruddin Ali bin Sultan *Tafsir al-Mulla Ali al-Qari, al-musamma Tafsir al-Qur'an wa Asrar al-Furqan*, diedit oleh Naji al-Souwayd, (Beirut: Dar al-Kutub al-Ilmiyyah, 1971), Jilid V.

Al-Harbi, Husein bin Ali bin Husein, *QawÉ'Êd al-Tafsir 'inda al-MufassirÉn, DirÉsah NaDariyyah TaËbÉqiyyah*, (Riyadh: Dar al-Qasim, 1996)

Al-Hasadiy, Najib, *NaDariyyat al-Ma'rifah*, (Kanada: al-Dar al-Dauliyyah li al-Nashr wa al-Tauzi', 1999), Cetakan Pertama

Al-Hashimiyy, Abid Taufiq, *InsÉniyyah al-Rajul wa al-Mar'ah fi al-Qur'Én al-KarÉm bi ManDËr al-ImÉm Bediuzzaman Said Nursi*, (Kairo: Syirkah Sozler li al-Nashr, 2005)

Hausman, Alan, *Logic and Philosophy, a Modern Introduction*, (United State: Wadsword Cengagfe Learningm, 2010).

Hawwa, Sa'id, *al-AsÉs fÊ al-Tafsér*, (Kairo: Dar al-Salam li al-Tiba'ah wa al-Nashr wa al-Tauzi', 1985), Jilid VII, Cet. I

Haylamaz, Resid, Islam's Universality and the The Risale-I Nur's Method of Interpreting the Qur'an's Universality, dalam A Contemporary Approach to Understanding the Qur'an The Example of the Risale-i Nur, edited by Sukran Vahide, *Fourth International Symposium on Bediuzzaman Said Nursi*, Istanbul 1998

Al-Hijazi, Muhammad Mahmud, *al-WiÍdah al-MauÍÉ'iyyah fi al-Qur'Én*, (Kairo: Dar al-Kutub al-Hadithah, tt)

Al-Hijazi, Sami Afifi, Bediuzzaman Said Nursi's Ideas on the Qur'an and the Book of the Universe, The Qur'an Universality and Bediuzzaman Said Nursi, Fourth International Symposium on Bediuzzaman Said Nursi: *A Contemporary Approach Toward Understanding the Qur'an: The Example of Risale-i Nur*, translated by Sukran Vahide, (Istanbul: Sozler Nesriyate, 2000).

Hoffmann, Thomas, The Moving Qur'an: A Cognitive Poetics Approach to Qur'anic language, dalam Mohammad Nekroumi dan Jan Meise, dalam *Modern Controversies in Qur'anic Studies*, (Hamburg: BB-Verlag, 2009).

Hornby, AS. *Oxford Advanced Learner's Dictionary of Current English*, (Britain: Oxford University Press, 2013).

Hunnex, Milton D., *Peta Filsafat Pendekatan Kronologis dan Tematis*, (Jakarta: PT Mizan Publiko, 2004).

Husein, *LimÉdhÉ al-HujËm alÉ Ta'addud al- ZaujÉt*, (Riyad: DÉr al-ÖiyÉ', 1990),
Cet. I

Ibn Abi Hatim, Abdurrahman bin Muhammad bin Idris Al-Razi *Tafsir al-Qur'Én al-ADÊm MusnadÉn an RasulillÉh wa al-ØaÍÉbah wa al-TÉbi'Ên*, edit As'ad Muhammad Tayyib, (Riyad: Maktabah Nizar Mustafa Al-Baz, 1997), Jilid X.

Ibn al-Anbari, Muhammad Ibn al-Qasim, *Kitab al-Aded*, edit Muhamamad Abu al-Fadl Ibrahim, (Kuwait: Dar al-Nahda, 1960)

Ibn Ali Husein, Abi al-Tayyib Siddiq bin Hasan, *FatÍ al-BayÉn fi MaqÉlîd al-Qur'an; Tafsîr SalafÊ AtharÊ KhÉlin min al-IsrÉ'îliyyât wa al-Jadaliyyât al-Madhhabiyyah wa al-KalÉmiyyah*, edit Abdullah ibn Ibrahim al-Ansari, (Beirut: al-Maktabah al-Asriyyah, 1992)

Ibn Ashur, Muhammad Tahir, *Tafsir al-TaÍrÊr wa al-TanwÊr*, (Tunisia: Dar al-Tunisiyyah, 1404), Vol. 1

Ibn Katsir, *Tafsir al-Qur'Én al-ADim*, edit Mustafa al-Sayyid Muhammad dkk (Kairo: Mu'assasah Qurtubah, 2000), Jiklid XIV.

Ibn Khaldun, Abdurrahman bin Muhammad bin *Muqaddimah Ibn Khaldun*, edit Abdullah Muhammad Al-Darwish, Jilid I (Damaskus: Dar Ya'rib, 2004), 489.

Ibn Manzur, Jamaluddin Muhammad bin Makram, *LisÉn al-Arab*, (Beirut: Dar al-Sadir, 1990), jilid II.

Ibn Qutaibah, *Ta'wil Mushkil al-Qur'Én*, edit al-Sayyid Ahmad Saqr, (Kairo: Maktabah Dar al-Turath, 1973), Cet. II.

Ibn Rushd, *FaÎl al-MaqÉl fÊ mÉ Bainâ al-×ikmah wa al-SharÊ'ah min al-IttiÎlÉl*, edit Muhammad Imarah, (Kairo: Dar al-Ma'arif, 1969).

-----, *Al-Kashf ‘an ManÉhij al-Adillah fÊ ‘AqÉ’id Ahl al-Millah*, (Libanon: Markaz Dirasat al-Wihdah al-Arabiyyah, 1997)

Ibn Shahatah, Abdullah, *UlËm al-Tafsir*, (Kairo: DËr al-ShurËq, 2001),

Ibn Taimiyah, *Muqaddimah fi Ilm al-Tafsir*, edit Adnan Muhammad Zarzur, (1972).

Ibn Umar, Muhammad Al-Razi Fakhruddin, *Tafsir al-Fakhr al-Razi almusammÉ bi MafÉtÊÍ al-Ghaib*, (Beirut: Dar al-Fikr li al tiba'ah wa al-Nashr, 1981), Jilid I

Ibn Zakariya, Ibn Faris, *Fiqh al-Lughah al-Arabiyyah wa Mas' iluhÉ wa Sunan al-Arab fi KalÉmihÉ*, edit Ahmad Hasan Basaj, (Beirut: Dar al-Kutub al-Ilmiyyah, 1998)

Ilyas, Hamim, kata pengantar buku Muhammad Yusuf dkk, *Studi Kitab Tafsir, Menyuarakan Teks yang Bisu*, (Yogyakarta: TH Press, 2004).

Ilyas, Yunahar, *Feminisme dalam Kajian Tafsir al-Qur'an*,

Al-Imadi, Abu Suud Muhammad, *Irshad al-‘Aql al-Salim ilā Mazayid al-Kitab al-Karīm*, edit Abdul Qadir Ahmad ‘Atha, (Riyadh: Maktabah al-Riyadh al-Hadithah, tt), Jilid V.

Imarah, Muhammad, *al-A'mél al-KÉmilah li al-ImÉm al-Sheikh MuÍammad Abdūh, fÊ TafsÊr al-Qur'Én*, (Kairo: DÉr al-ShurËq, 2008), Jilid II, Cet. ke-5

-----, *Al-Islám bayn al-Tanwér wa al-Tazwér*, (Kairo: Dér al-SyurEq, 1995).

-----, *al-A'mél al-KÉmilah li al-Imám al-Sheikh MuÍammad Abdūh*, fÊ *Tafsîr al-Qur'Án*, (Kairo: DÉr al-ShurËq, 2008), Jilid I, Cet. II

Ismail, Fatimah Muhammad, *Al-Qur'Én wa al-NaDr al-Aqliy*, (Herndon USA: International Institute of Islamic Thought, 1993)

Itr, Nuruddin, ‘Ul̄ém al-Qur’Én al-Karim, (Damaskus: Maïba’ah al-ØalÉÍ, 1992), Cet. Kelima.

Ja'far, Ghafur Mahmud Mustafa, *al-Tafsîr wa al-Mufassirîn fî Thâubihi al-Jâdîd*,
(Kairo: Darussalam li al-Ùibâ'ah wa al-Nasyr, 2007),

Al-Jabbar, Al-Qadi Abi al-Hasan Abd, *Al-Mughni fÊ AbwÉb al-TauÍÊd wa al-'Adl fi I'jÉz al-Qur'Én*, Edit Mahmud Muhammad Qasim, Jilid VII, (Kairo: Dar al-Kutub al-Misriyyah, 1964).

Al-Jabiri, Abid, *Bunyah al-‘Aql al-‘Arabi*, (Beirut: al-Markaz al-Tsaqafi al-‘Arabi, 1993)

Al-Jahiz, *Al-BayÉn wa al-TabyÉn*, ed. Abdussalam Muhamamd Harun, (Kairo: Matba'ah al-Khanji, 1998), Jilid I, 20-22

Jalil, Thariq Abdul, *al-ṣarakah al-Islāmiyyah fi Turkiyē al-Mu'Élīrah*, (Istanbul: Shirkah al-Nasl, 2001)

Al-Jaliyy, Ahmad Muhammad Ahmad, Badiuzzaman al-Nursi wa Tajdid Dirasat al-Aqidah al-Islamiyyah, Dirasah fi Da'u Rasail al-Nur, dalam *Al-Aulamah wa al-Akhlaq fi Da'u Rasa'il al-Nur*, edit Ammar Gaedal, (Baska Cile: Nesil-Matbaacilik, 2004)

Jane Dammen Mc Auliffe, *Qur'anic Christians: an Analysis an Classical and Modern Exegesis*, (Cambridge: Cambridge University Press, 1991),

-----, Qur'anic Hermeneutics: The Views of Tabari and Ibn Kathir, dalam Andrew Rippin, *Approaches to the History of the Interpretation of the Qur'an*, (Oxford: Clarendon Press, 1988).

Jansen, J.J.G, *The Interpretation of the Koran in Modern Egypt*, (Leiden: E.J. Brill, 1980).

Al-Jauziyyah, Ibn Qayyim, *Mad̄erij al-SÉlikÊn Bainā ManÉzil IyyÉka Na'budu wa iyyÉka Nasta'Ên*, (Beirut: Dar al-Kutub al-Ilmiyyah, 2001), Cet III.

John, AH. The Qur'anic Presentation, dalam GR Hawting and A. Shareef, *Approaches to the Qur'an* (London: Routledge, 1993).

Jost, David A. (ed), *The American Heritage College Dictionary*, (Boston: Houghton Mifflin Company, 1993).

Jost, *The American Heritage College Dictionary*.

Joukaib, Shi'riyyah al- \times ukÉ fi RasÉ'il al-NËr, dalam *Al-Nursi AdÊb Én, Aql Ém Nukhbah min al-Mu'niyy Én bi Shu' Én al-Fikr wa al-Adab*, (Istanbul: SOZ Basim Yavin, 2004).

Al-Jurjani, Abdul Qahir, *Kitāb Dalīl al-Ijāz*, edit Mahmud Muhammad Shakir, (Kairo: Matba'ah al-Madani, 1992), cet. III

Al-Jurjani, Muhammad Al-Sayyid al-Sharif, *Mu'jam al-Ta'rîfât*, edit Muhammad Shiddiq al-Manshawi, (Kairo: Dar al-Fadilah, tt).

Al-Juwaini, Mustafa al-Sawil, *Man Éhij fi al-Tafsir*, (Iskandariyah: Munsha'at al-Ma'arif, tt) 45, 107 dan 244.

-----, *Manhaj al-Zamakhsyari fi Tafsir al-Qur'Én wa BayÉn I'jÉzihí*, (Kairo: Dar al-Ma'rifah, 1978).

Juynboll, G.H.A, *The Authenticity of the Tradition Literature Discussion in Modern Egypt*, (Leiden: E.J. Brill, 1969)

Kadz, Jerrold J. and Jerry A. Fodor, The Structure of the Semantic Theory, (Massachusetts: Massachusetts Institute of Technology, *Journal of Language*, Vol. 39, Number 2, 1963.

Kant, Immanuel, *Critique of Pure Reason*, Translated and Edited by Paul Guyer and Allen W. Wood, (Cambridge United Kingdom: Cambridge University Press, 1998)

Karim, Khalil Abdul, catatan akhir dalam buku *al-Fann al-Qa'lai'i fi al-Qur'Én al-KarÊm*, (Beirut: Muna li al-Nashr, 1999), Cet IV,

Kermani, Navid, *From Revelation to Interpretation: Nasr Hamid Abu Zayd and The Literary Study of the Qur'an*, (Germany: Frankfurt am Main, 1996)

Khalafullah, Ahmad Muhammad, *Al- Fann al-Qaîâly fÊ al-Qur'Én al-KarÊm*, (Beirut: Muna li al-Nashr, 1999), Cet. IV,

Al-Khalidi, Salah Abdul Fatah, *Al-Manhaj al-ṣaraky fi Ūl Él al-Qur’Én*, 153-154

-----, *Ta’rif al-DÉrisÊn bi ManÉhij al-MufassirÊn*, (Damaskus: Dar al-Qalam, 2008), Cet. II

-----, *Al-Tafsir al-Mau'īd'i baina al-Naḍariyyah wa al-Taībāq*, (Beirut: dar al-Nida li al-Nashr, 2004)

Al-Khatib, Abdul Karim, *Al-I'jaz fi Dirásat al-Sabiqin, Dirásah Késyifah li Khaîf al-Baléghah al-Arabiyyah wa Ma'Éyirihé*, (Kairo: DÉr al-Fikr al-Arabi, 1974), Cet. II

Al-Khayyari, Seyyed Ahmad Yasin Ahmad, *MuÍÉlarÉt fi UlÉm al-Qur'Én*, (Jeddah: Mu'aasarah al-Madinah li al-Sahafah Dar al-Ulum, 1993). Cet. I

Al-Khuli, Amin, *ManÉhij TajdÊd fi al-NaÍw wa al-BalÉghah, wa al-TafsÊr wa al-Adab: fi al-A'mél al-KÉmilah*, Jilid X, selanjutnya disebut *ManÉhij*, (Kairo: Al-Hai'ah al-Misriyyah al-'Ammah li al-Kitab, 1995)

- , *Fann al-Qaul, Al-A'mél al-MukhtÉrah*, (Cairo: MaËba'ah DÉr al-Kutub al-Misriyyah bi al-Qahirah, 1996),
- Al-Kirmani, Taj al-Qurra' Mahmud bin Hamzah, *AsrÉr al-TakrÉr fī al-Qur'Én al-Musamma Al-BurhÉn fi TaujÉh MutashÉbih al-Qur'Én limÉ fihi min al-×ujjah wa al-BayÉn*, (Kairo: Dar al-Fadilah, 2007),
- Koesuma, Doni, Ghettoisme Pendidikan, *Kompas*, 22 Februari 2014, 7
- Krippendraf, Klause, *Analisis Isi, Pengantar Teori dan Metodologi*, (Jalarta: Rajawali Press),
- Kuhn, Thomas S. *The Structure of Scientific Revolution*, (Chicago: The University of Chicago Press, 1970)
- Kuntowijoyo, *Selamat Tinggal Mitos, Selamat Datang Realitas* (Bandung: Mizan 2002), atau lihat juga pidato guru besarnya dalam orasinya: "Periodisasi Sejarah Kesadaran Keagamaan Umat Islam Indonesia: Mitos, Ideologi dan Ilmu, UGM, Yogyakarta, 12 Juli 2001.
- Lakatos, Imre, *The Methodology of Scientific Research Programmes, Philosophical Papers*, ed. Jhon Worrall and Gregory Currie, (New York: Cambridge University Press, 1989)
- , *Engaging with Bediuzzaman Said Nursi: a Model of Interfaith Dialogue*, (England: Ashgate Publishing Limited, 2009),
- , *Falsification and the Methodology of Scientific Research Programmes*, (London: Underwood, 2001)
- Lapidus, Ira M., *Sejarah Sosial Ummat Islam*, terj. Ghufron A. Mas'adi (Jakarta: RajaGrafindo Persada, 1999).
- Le Bonn, Gustave, *HaÌÉrÉt al-Arab*, terjemahan Adil Zu'aitir, (Kairo: Matba'ah Isa al-Halabi, 1970).
- Leaman, Oliver, Nursi's Place in the Ihya' Tradition, dalam A Contemporary Approach Towards Understanding The Qur'an: The ExampleI of Risale-i Nur, dalam *Fourth International Symposium in Bediuzzaman Said Nursi*, 1998, Istanbul Turki.
- Leibniz, F. Wilhelm, *Theodicy: Essays on the Goodness of God, the Freedom of Man and the Origin of Evil*, edited by Austin Farrer, (Oxford: Bibliobazaar, 1985)
- Lori J., *Kant's Correspondence Theory of Truth, an Analysis and Critique of Anglo-American Alternatives*, (New York: Perter Lang, 2003)

Al-Maidaniy, Abdurrahman Hasan Habannakah, *QawÉ'id al-Tadabbur al-Amthal li KitabillÉh Azza wa Jalla; Ta'ammulÉt*, (Damaskus: dar al-Qalam, 1987)

-----, *Ma'Érij al-Tafakkur wa DaqÉ'iq al-Tadabbur, Tafsir Tadabburiy li al-Qur'Én al-Karim bi ×asab TartÉb al-NuzËl*, (Damaskus: Dar al-Qalam, 2000), Cetakan I.

Al-Maliki, Ahmad al-Sawi, *×Ésyiah Tafsîr al-Jalâlîn* (Mesir: Al-Matba'ah al-Azhariyyah, 1345).

Mardin, Şerif, *Religion and Social Change in Modern Turkey: The Case of Bediuzzaman Said Nursi* (Albany: SUNY Press, 1989).

Markham, Ian S Lakatos, Imre. dan Suendan Birinci Pirin, *An Introduction to Said Nursi: Life, Thought and Writings*, (England: Ashgate Publishing Limited, 2011).

Martin, Richard C. *Understanding the Qur'an in Text and Context*, dalam Chicago Journal, (Chicago: The University of Chicago Press, 1982), History of Religions, Vol. 21, No. 4 (May, 1982)

Al-Marzuqi, Jamal, *Moral Philosophy in the Qur'an From the Viewpoint of the Risale-i Nur*, dalam Fifth International Symposium on Said Nursi, *The Qur'anic View of Man According to the Risale-Nur*, editor Sukran Vahide, (Istanbul: Sozler Nesriyat, 2000),

Mattson, Inggrid, *The Story of Qur'an: Its History and Place in Muslim Life*, (Oxford: Blackwell Publishing, 2008), 2 nd edition.

McAuliffe, Jane Dammen, *Encyclopaedia of the Qur'an*, (Leiden, Boston, EJ. Brill Press, 2006), Vol. V, 343-346

McCarthy, Justin, *The Ottoman Peoples and the End of Empire*. (New York: Oxford University Press, 2001)

Mermer, Yamina B. , The Hermeneutical Dimension of Science: A Critical Analysis Based on the *Risale-i Nur*, dalam Fourth International Symposium on Bediuzzaman Said Nursi, A *Contemporary Approach to Understanding the Qur'an the Example of the Risale-i Nur*, edited Sukran Vahide, (Istanbul: Sozler Nesriyat Ticaret, 2000)

Michel, Thomas S.J, *Insights from the Risale-i Nur Said Nursis's Advice for Modern Believers*, (New Jersey: Tughra Books, 2013)

-----, *al-×**iwÉr wa al-Ta'Éwun baina al-Muslim*Ên *wa al-NaIÉrÉ*, (İstanbul: al-Mu'tamar al-'Alami al-Rabi' an Said al-Nursi, 1998)

-----, *Said Nursi's View on Muslim-Christian Understanding*, edited Sukran Vahide, (Turkiye: SOZ Basim Yayin, 2005), 34

-----, Muslim-Christian Dialogue and Co-operation in the Thought of Bediuzzaman Said Nursi, in *A Contemporary Approach to the understanding of the Qur'an, The Example of The Risale-i Nur*, translated by Sukran Vahide, (Istanbul: Sozler Nesriyat, 1998)

Mir, Mustansir, The Sura as a Unity, a Twentieth Century Development in Qur'an Exegesis, dalam G.R Hawting, Abdul Kader A. Shareef, *Approaches to the Qur'an*, (London: Routledge, 1993)

-----, *Coherence in the Qur'an, a Study of Islahi's Concept of Nazm in Tadabbur-i Qur'an*, (Washington: American Trust Publication, 1986).

Miriam, Koktvedgaard, *Polygamy a Cross-Cultural Analysis*, (New York: Berg Publishing, 2007)

Mu'min, Ali, *Al-Islám wa al-TajdÉd, Ru'y fi al-Fikr al-Islám al-Mu'Élir*, (Beirut: Dar al-Raudhah, 2001),

Al-Mubarrad, Abu al-Abbas Muhammad bin Yazid, edit Ahmad Muhammad Sulaiman,
MÉ Ittafaqa lafDuhu wa Ikhtalafa Ma'nÉhu min al-Qur'Én al-MajÉd, (Kuwait:
Jami'ah al-Kuwait li al-Ùiba'ah wa al-Nashr, 1988)

Mughni, Syafiq A., *Sejarah Kebudayaan Islam di Turki* (Jakarta: Logos, 1997).

Muhamad Djir, Noeng, *Metodologi Penelitian Kualitatif*

Muhaisin, Muhammad Salim, *Tarikh al-Qur'an al-Karim*, (Madinah: Da'wah al-Haqq, 1991),

Al-Munjid, Muhammad Nuruddin, *Al-Ta'li'at fi al-Qur'ān al-Karīm*, *Baina al-Na'lātiyyah wa al-Ta'li'at* (Damaskus: DÉr al-Fikr, 2007), Cet. I

Musa, Muhammad Abu, *Al-BalÉghah al-Qur'Éniyyah fi Tafsir al-Zamakhsyari wa AtharuhÉ fi al-DirÉsa*h al-BalÉghiyyah, (Kairo: Maktabah Wahbah, 1988)

Muslim, Mustafa, *MabÉÍith fi al-Tafsir al-MauÌËiy*, (Damaskus: Dar al-Ilm, 2005),
Cet. IV

Mustafa, Adil, *Fahm al-Fahmi, Madkhal ilÉ al-HermeneuïqÉ; NaĐariyyÉt al-Ta'wél min AflÉIËn ilÉ Gadamer*, (Kairo: Ru'yah li al-Nashr wa al-Tauzi', 2007)

Mustafa, Ja'far Abdul Ghafur Mahmud, *al-Tafsîr wa al-Mufassirîn fi Thâubihi al-Jadîd*, (Kairo: Darussalam li al-Ùibâh wa al-Nashr, 2007),

Mustaqim, Abdul, *Epistemologi Tafsir Kontemporer*, (Yogyakarya: LKiS, 2010)

- , *Pergeseran Epistemologi Tafsir*, (Yogyakarta: Pustaka Pelajar, 2008),
- Mutahhari, Murtadha, *al-Adl al-Ilahiy*, terjemah Muhammad Abdul Mun'im al-Khaqani, (Beirut: al-Dar al-Islamiyah, 1997), Cet. III
- , *Mengenal Epistemologi: Sebuah Pembuktian Terhadap Rapuhnya Pemikiran Asing dan Kokohnya Pemikiran Islam*, (Jakarta: Penerbit Lentera, 1989), Cet. III
- , *Pengantar Epistemologi Islam, Sebuah Pemetaan dan Kritik Epistemologi Islam atas Paradigma Pengetahuan Ilmiah dan Relevansi Pandangan Dunia*, terjemahan Muhammad Jawad Bafaqih. (Jakarta: Shadra Press, 2010)
- Al-Nadawiy, Abi al-Hasan Ali al-Hasani, *al-Madkhal ilÉ al-DirÉsÉt al-Qur'Éniyyah, MabÉdi' Tadabbur al-Qur'Én, AÌwÉ' alÉ wujËh al-I'jÉz fi al-UlËm al-Qur'Éniyyah*, (Beirut: Mu'assasah al-Risalah li al-Tiba'ah wa al-Nashr, 2004), cet. I.
- Al-Najjar, Zaghlul Muhammad, *Min ÓyÉt al-I'jÉz al-Ilmiy fi Al-Qur'Én al-KarÊm*, (Kairo: Maktabah al-ShurËq al-Dauliyyah, 2007), Cet. I
- Nasir, M. Ridwan, *Memahami al-Qur'an Perspektif Baru, Metodologi Tafsir Muqarin*, (Surabaya: IAIN Sunan Ampel Press, 2009),
- Nasution, Harun, *Pembaharuan dalam Islam* (Jakarta: Bulan Bintang, 1996).
- , *Islam Ditinjau dari Berbagai Aspeknya* (Jakarta: UI Press, 1985).
- Neuwirth, Angelika, Qur'anic Reading of the Psalms, dalam Angelika Neuwirth, *The Qur'an in Context*, (Leiden: Brill, 2001).
- Newmann, Andrew, *The Correspondence Theory of Truth, An Essay on the Metaphysics of the Predication* (England UK: Cambridge University Press, 2004).
- Al-Nibrawi, Khadijah, *al-×ubb baina al-Wahm wa al-×aqËqah, BaÍth Mustaqiyy min KulliyÉt RasÉ'il al-NËr*, (Kairo: Shirkah Sozler li al-Nashr, 1998),
- Nizal, Imran Samih, *al-WiÍdah al-TÉrËkhiiyyah li al-Suwar al-Qur'Éniyyah*, (Damaskus: Dar al-Qurra' li al-Nashr, 2006), cet. I
- Nurmila, Nina, *Women, Islam and Everyday Life, Renegotiating Polygamy in Indonesia*, (London: Routledge, 2009).
- Nursaebah, Sari, "Epistemologi" dalam Seyyed Hossein Nasr dan Oliver Leaman (ed.), *History of Philosophy*, (London, New York: Routledge, 1996), II.
- Nursi, Said , *Al-KalimÉt, KulliyyÉt RasÉ'il al-NËr*, terj. Ihsan Qasim al-Salihi, (Kairo: Sozler Publication, 2013). Jilid I, Cet. IV,

- , *al-Khutbah al-ShÉmiyyah*, terj Ihsan Qasim al-Salihi, (Kairo: Sozler Publication, 2013).

-----, *al-Lama'Ét*, terjemah oleh Ihsan Qasim al-Øalihi, (Kairo: Sozler Publication, 2013).

-----, *Al-Mathnawi al-Arabi al-NÉri*, (Kairo: Sozler Nesriyat, 2013)

-----, *Bediuzzaman Said Nursi Letters*, trans. Sukran Vahide, (Istanbul: Sozler Nesriyat Tic Ve Son, 2011)

-----, *IshÉrÉt al-IjÉz fÊ MaÐÉnn al-ÔjÉz*, edit dan terjemah Ihsan Qasim al-Salihi, (Kairo: Sozler Publication, 2013)

-----, *Øaiqal al-IslÉm*, edit dan terjemah Ihsan Qasim al-Salihi, (Kairo: Sozler Publications, 2013), Cet. VII

-----, *RisÉlah al-Mu'jizat al-Qur'Éniyyah*, (Kairo: Sozler Publication, 2013)

-----, *Signs of Miraculousness, The Inimitability of the Qur'an's Consiseness*, trans. Sukran Vahide, (Istanbul: Sozler Nesriyat Tic Ve Son, 2011)

-----, *The Author of the Risale-i Nur Bediuzzaman Said Nursi*, trans. Sukran Vahide (Istanbul: Sozler Nesriyat, 2002),

-----, *The Flashes Collection*, trans. Sukran Vahide (Istanbul: Sozler Nesriyat Tic. Ve Son., 2011)

-----, *The Rays Collections*, trans. Sukran Vahide, (Istanbul: Sozler Nesriyat Tic Ve Son, 2011)

-----, *Al- Mathnawî al-'Arâbî al-Nûrî*, terj Ihsan Qasim al-Salihi (Kairo: Sozler Publication, 2013).

-----, *Sinar Yang Mengungkap Sang Cahaya*, terj. Sugeng Hariyanto dkk. (Jakarta: Grafindo Persada, 2003)

-----, *The Words, on the Nature and Purpose of Man, Life, and all Things*, trans. Sukran Vahide, (Istanbul: Sozler Nesriyat Tic Ve Son, 2011)

Pakeeza, Shahzadi, Critical Study of Approaches to the Exegesis of the Qur'an, *Pakistan Journal of Islamic Research*, Vol. 10, 2012

Popper, Karl R., *The Logic of Scientific Discovery*, (London and New York: Routledge Classic, 2002)

-----, *Conjectures and Refutations; The Growth of Scientific Knowledge* (London: Routledge and Kegan Paul, 1969).

- Qalyubi, Syihabuddin, *Stistik al-Qur'an, Makna di Balik Kisah Ibrahim*, (Yogyakarta: LKiS, 2009), Cet. I

Qamari, Muhammad Hasan Ahmad, *al-ShaukÉni MufassirÉn*, (Kairo: Dar al-Shuruq, 1401), Cet. I

Al-Qaradhawi, Yusuf, *ThaqÉfatunÉ, Bain al-InfitÉÍ wa al-InghilÉq*, (Kairo: Dar al-Syruq, 2000).

Qaseem, Mohammad M. Karl Popper, *NaDariyyah al-Ma'rifah fi Öau' al-Manhaj al-Ilmy*, (Iskandariyah: DÉr al-Ma'rifah al-Jami'iyyah, 1986),

Al-Qattan, Manna', *MabÉíth fi 'UlÉm al-Qur'Én*, (Riyadh: Manshurah al-Arsr al-Hadith, 1973)

Qomar, Mujamil, *Epistemologi Pendidikan Islam dari Metode Rasional Hingga Metode Kritik* (Jakarta: Erlangga, 2006)

Al-Qurtubi, Abu Bakar, *Al-Jami' li al-AÍkÉm al-QurÉn*. Edit Abdullah bin Abul Muhsin al-Turkiy (Beirut: Muassasah al-Risalah, 2006) jil.5.

Qutb, Sayyid, *Muqawwamat al-Tasawwur al-Islamiy*, (Kairo: Dar al-Shuruq, 1997)

-----, *Al-TaÍwÉr al-Fanniy fÈ al-Qur'Én*, (Cairo: DÉr al-MÉ'arif, 1994), Cet. XI,

Radnitzky, Gerard, *Contemporary School of Metulasciences*, (Gotheborg: Akadmiforlaget, 1970),

Rahman, Fazlur, Some Key Ethical Concepts of the Qur'an, dalam *Journal of Religious Ethics*, Vol. 11, 1983

Rasheed, Imaduddin Muhammad, *AsbÉb al-NuzËl wa AtharuhÉ fi BayÉn al-NuÎÈl: DirÉsah MuqÉranah Bain al-Tafsir dan wa UÎÈl al-Fiqh*, (Damaskus: Dar al-Shahadah, 1419).

Al-Rashwani, Samir Abdurrahman, *Manhaj al-Tafsir al-MauÎÈiy li al-Qur'Én al-KarÈm, DirÉsah Naqdiyyah*, (Syiria: Dar al-Multaqa, 2009), Cet I

Al-Razi, Fakhruddin, *al-TafsÉr al-KabÈr, MafÉtÈÍ al-Ghaib*, (Beirut: Dar Ihya' al-Turath al-'Arabiyy, 2008), jilid IX

Ribeir, Branca Telles, *Coherence in Psychotic Discourse*, (New York: Oxford University Press, 1994)

Ridha, Muhammad Rasyid, *al-WaÍy al-MuÍammadiy, ThubËt al-Nubuwwah bi al-Qur'Én, wa Da'wah Shu'Ëb al-Madaniyyah ilÉ al-IslÉm*, (Beirut: Mu'assasah Izzuddin li al-Tiba'ah, 1406)

-----, *Tafsir al-FÉtiÍah wa Sitti Suwar min KhawÉtim al-Qur’Én al-Karim*,
(Kairo: Dar al-Manar, 1367H), Cer. II, Vol. XII.

Ridwan, Zainab, *al-Mar'ah baina al-Maur̄Eth wa al-TaÍd̄Eth*, (Kairo: Maktabah Usrah, 2007).

Robinson, Neal, *Discovering the Qur'an: A Contemporary Approach to a Veiled Text*, (British Library London: SCM Press, 2003), Second Edition

Roy, Chintya B., *Interpreting as a Discourse Process*, (New York: Oxford University Press, 2000)

Al-Rummani, *al-Nukat fi I'jaz al-Qur'an*, dalam *ThalÉth RasÉ'il fi I'jÉz al-Qur'Én li al-RummÉni, wa al-KhaÏÉbi wa al-JurjÉni*, ed. Muhammad Ahmad Khalfallah dan Muhammad Zaghlul Salam, (Kairo: Dar al-Ma'arif, 1955)

Al-Rumi, Fahd Abdurrahman bin Sulaiman, *BuÍÉth th fi UIÊl al-Tafsîr wa ManÉhijuhu*, (Riyadh: Maktabah al-Taubah, 1998)

-----, *IttijÉhÉt al-TafsÉr fi al-Qarn al-RÉbi’ ‘Ashar al-Hijriy*, (Riyad: Univ Islam Ibn Sa’ud , 1405), Disertasi Doktoral, jilid III.

-----, *Manhaj al-Madrasah al-Aqliyyah al- \times ad Éthah fî al-Tafsîr*, (Riyadh: Ri'Ésah IdÉrat al-BuÍÉth al-Ilmiyyah wa al-Ifta', 1983)

-----, *Manhaj al-Madrasah al-‘Aqliyyah al-×adĒthah fÊ al-TafsÊr*, (Riyadh: IdĒrah al-BuÍËth al-Ilmiyyah wa al-IftÉ’ wa al-Da’wah wa al-IrshED, 1983), Jilid I

Russell, Bertrand, *The Problems of Philosophy*, (Oxford: Oxford University Press, 1980).

Al-Sa'di, Abdurrahman bin Nasir bin Abdullah *Al-Qaw'id al-xisén li Tafsér al-Qur'én*, (Riyad: Maktabah al-Rashid li al-Nashr wa al-Tauzi', 1999)

Al-Sabbagh, Muhammad bin Lutfi, *Lama Ét fi ‘Ul Èm al-Qur’ Èn wa Ittij Èh Èt al-Tafs Èr*, (Beirut: al-Kutub al-Islami, 1990), Cet. III

Al-Sabhani, Syeikh Ja'far, yang ditulis ulang oleh Syeikh Hasan Muhammad Makki al-Amili, *Al-Madkhal ilÉ al-Ilm wa al-Falsafah wa al-IIÉhiyyÉt, NaĐariyyat al-Ma'rifah*, (Beirut: Al-Dar al-Islamiyyah, 1990), Cet. I

Al-Sabt, Khalid Usman, *QawÉ'id al-Tafsir Jam'an wa DirÉsatān*, juz I, (Mamlakah Su'udiyah: Dar Ibn Affan, 1997)

Al-Sabuni, Muhammad Ali, *Al-TibyÉn fi ‘UlËm al-Qur’Én*, (Beirut: Dar al-Irshad, tt)

- Saeed, John, *Contemporary Corporate Strategy, Global Perspective*, (New York: Routledge, 2007), 26

Saeed, Abdullah, *Interpreting the Qur'an Toward a Contemporary Approach*, (New York: Routledge, 2006)

-----, *The Qur'an, an Introduction*, (London: Routledge, 2008),.

Saifuddin, Ace, Metodologi dan Corak Tafsir Modern, Telaah Terhadap Pemikiran J.J.G. Jansen, dalam *Jurnal al-Qalam*, Vol. 20, No. 1, tahun 2003.

Saifuddin, Ahmad Mufligh, *Desekularisasi Pemikiran Landasan Islamisasi*, (Bandung: Mizan, 1993)

Saleh, Ahmad Syukri, *Metodologi Tafsir al-Qur'an Kontemporer dalam Pandangan Fazlur Rahman*, (Jakarta: Gaung Persada Teks, 2007)

Saleh, Walid A. Preliminary Remarks on the Historiography of Tafsir in Arabic: A History of the Book Approach, *Journal of Qur'anic Studies*, Edinburg University Press, Vol. 12, 2010,

Saliba, Jamil, *Al-Mu'jam al-Falsafi, bi al-Alfāz al-Arabiyyah wa al-Faransiyyah, wa al-Injilīyyah wa al-Létiyyah*, (Beirut: Dar al-Kitab al-Lubnani, 1982). Jilid II

Salih, Mehmed Sayilgan, *Constructing an Islamic Ethics of Non-Violence: The Case of Bediuzzaman Said Nursi*, Thesis in University of Alberta.

Al-Salihi, Ihsan Qasim, *Sérâh Dhétiyyah Mukhtaṣarah li Badé'izzamén Said al-Nursi*, (Istanbul: SOZ Basim Yayin, 2005)

Salim, Abdul Mu'in, *Beberapa Aspek Metodologi Tafsir al-Qur'an*, (Ujung Pandang: Lembaga Studi Kebudayaan Islam, 1990), 59-62.

-----, dalam kata pengantar untuk buku M. Alfatih Suryadilaga, et.al., *Metodologi Ilmu Tafsir*, (Yogyakarta: Penerbit Teras, 2005)

Sanu, Qutb Mustafa, The Aims of the Qur'an in the View of Said Nursi an Analytical and Comparative Study, dalam *Fifth International Symposium on Bediuzzaman Said Nursi, The Qur'anic View of Man According to the Risale-i Nur*, (Istanbul: Sozler Nesriyyat, 2002),

Al-Sawiy, Salah, *al-Thawabit wa al-Mutaghayyirat, fi Masārat al-'amal al-Islāmi al-Mū'ālīr*, (Riyad: Akadimiyah Shar'iyyah bi Amriqa, 2009). Cet. I.

Al-Sayib, Ahmad, *al-Uslūb Dirésah Baléghiyah Ta'liliyyah li Uīl al-Aslib al-Adabiyyah*, (Kairo: Maktabah al-Nahdah al-Misriyyah, 1990)

Seabrook, Jeremy and Imran Ahmad Siddiqui, *People Without History, India's Muslim Ghettos*, (New York: Pluto Press, 2011).

Setiawan, Muhammad Nur Kholis, *Al-Qur'an Kitab Sastra Terbesar*, (Yogyakarta: eLSAQ Press, 2006),

Shahrur, Muhammad, *Al-Qaîâ al-Qur'âni; Qirâ'ah Mu'âîrah, Madkhal ilâ al-Qaîâ wa Qiîâh Ódam*, (Beirut: Dar al-Saqiy, 2010), Jilid I, Cet. I

-----, *NaÍwa UÎËl JadÊdah li al-Fiqh al-IslÉmi, Fiqh al-Mar'ah, al-WaLiyyah, al-Irth, al-Quwwah, al-Ta'addudiyah, al-LibÉs*, (Damaskus: al-AhÉli li al-ÙibÉ'ah wa al-Nashr wa al-TauzÊ”, 2000)

-----, *al-Kitab wa al-Qur'an, Qirah Mu'âlîrah*, (Damaskus: al-Ahâli li al-Nashr wa al-Tauzi', 2002)

Al-Saidawi, Yusuf, *BaiÌah al-DÊk, Naqd li Kitâb al-Kitâb wa al-Qur'ân*, (t.tp: al-Matba'ah al-Ta'awuniyyah, tt).

Shalabiy, Hindun, *al-Tafsir al-Ilmiy li al-Qur'Én al-KarÊm baina al-NaDariyyÉt wa al-TaËbÊq*, (Tunis: Zaituniyyah Press, 1985)

Al-Shanqiti, Muhammad Al-Amin ibn Muhammad al-Mukhtar, *Adwa' al-Bayan fi Idah al-Qur'an bi al-Qur'an*, (Jeddah: Dar Alam al-Fawa'id, 1998),

Sharif, Muhammad Ibrahim, *IttijahÉt al-TajdÉt fi Tafsir al-Qur'Én al-KarÉm*, (Kairo: DÉr al-SalÉm li al-ÙibÉ'ah wa al-Nashr, 2008)

Sharqawi, Ahmad bin Muhammad, *NaÐariyyah al-WiÍdah al-MauÌÈ'iyyah li al-Qur'Èn al-KarÈm min KhilÈl KitÈb "Al-AsÈs fi al-TafsÈr" li al-Sheikh Sa'id xawwÈ*, (Kairo: Al-Azhar University, 2001).

Al-Shaukani, Muhammad bin Ali, *Al-Badr al-ÙÉli' bi MaÍÉsin min Ba'di al-Qarn al-SÉbi'*, (Beirut: Dar al-Ma'rifah, tt).

Shaw, Stanford J., *History of the Ottoman Empire and Modern Turkey*, (Cambridge: Cambridge University Press, 1997), Vol. II,

Sheikhun, Mahmud al-Sayyid, *al-Ij̄z fi al-Naḍm al-Qur’āniy*, (Kairo: Maktabah al-Kulliyat al-Azhariyyah, 1978), Cet I.

Shihab, M. Quraish, dalam kata pengantar buku *Rasionalitas Tafsir Muhammad Abduh* karya Rifat Syauqi Nawawi, (Jakarta: Penerbit Paramadina, 2002)

-----, *Kaidah Tafsir: Syarat, Ketentuan, dan Aturan yang Patut Anda Ketahui dalam Memahami ayat-ayat al-Qur'an*, (Jakarta: Lentera Hati, 2013).

- , *Logika Agama, Kedudukan Wahyu & Batas-batas Akal dalam Islam*, (Jakarta: Lentera Hati, 2005)
- , *Memahami ayat-ayat al-Qur'an*, (Jakarta: Lentera Hati, 2013), 397-398.
- , *Metode Penyusunan Tafsir yang Berorientasi pada Sastra, Budaya dan Kemasyarakatan*, makalah yang dikutip oleh Harifuddin Cawidu, Ujung Pandang,
- , *Mukjizat al-Qur'an, Ditinjau dari Aspek Kebahasaan, Isyarat ilmiah dan Pemberitaan Gaib*, (Bandung: Mizan, 1997).
- , *Tafsir al-Misbah, Pesan, Kesan dan Keserasian al-Qur'an*, Volume 1, (Jakarta: Lentera Hati, 2000).
- , *Tafsir al-Misbah; Pesan, Kesan dan Keserasian al-Qur'an*, (Jakarta: Lentera Hati, 2009), Jilid 13
- , *Membumikan al-Qur'an, Fungsi dan Peran Wahyu dan Kehidupan Masyarakat*, edit Ihsan Alu Fauzi, (Bandung: Mizan, 2009),
- Shuhbah, Muhammad bin Muhammad Abu, *Al-Isrā'īliyyāt wa al-Mau'lāt fi Kutub al-Tafsīr*, (Kairo: Maktabah al-Sunnah, 1408).
- Smith, Jane, *Similes and Metaphors on Life and Death in the Writings of Bediuzzaman Said Nursi* on Fifth International Symposium on Bediuzzaman Said Nursi, Istanbul, September 24th-26th 2000,
- Stowasser, Barbara Freyer, *Women in the Qur'an, Tradition and Interpretation*, (Oxford: Oxford University Press, 1994)
- Sudarto, *Metodologi Penelitian Filsafat*, (Jakarta: PT. RajaGrafindo Persada, 1976).
- Al-Sukkariy, Adil, *Na'Dariyyat al-Ma'rifah min Samā' al-Falsafah ila Arī al-Madrasah*, (Kairo: Al-Dar al-Misriyyah al-Lubnaniyyah, 1999).
- Sulaiman, Ashraty, Al-Nursi wa Mantiq al-Sairurah, Tahassusun ki Mas'alah al-Zaman, Kama Tamaththalaha Fikriyyan wa Ruhiyyan, dalam Ihsan Qasim al-Salihi, *Juhud Said al-Nusri fi Tajdid al-Fikr al-Islamiy*, Buhuth al-Nadwah al-Alamiyyah al-Dauliyyah, (Rabat: SOZ Basin Yayin, 1999).
- , Said Nursi and the Roots of His View of Humanity, dalam Fifth International Symposium on Bediuzzaman Said Nursi, *The Qur'anic View of Man According to the Risale-i Nur*, translated by Sukran Vahide, Istanbul, 2000.
- Sulaiman, Muqatil bin, *Tafsir al-Muqātil bin Sulaimān*, edit Abdullah Mahmud Shahatah, Jilid I, (Beirut: Mu'assasah al-Tarikh al-Arabi, 2002)

-----, *al-Wuj̄ Eh wa al-NaDÉir fi al-Qur’Én al-ADÉm*, edit Hatim Saleh al-Damin, (Dubai: Markaz Jum’ah al-Majid li al-Thaqafah wa al-Turath, 2006)

Surakhmad, Winarno, *Dasar dan Teknik Research*, (Bandung: Tarsito, 1978),

Suriasumantri, Jujun S., *Filsafat Ilmu, Sebuah Pengantar Populer*, (Jakarta: Pustaka Sinar Harapan, 1990).

Al-Suyuthi, Jalaluddin Abdurrahman, *Lub Éb al-NuqËl fi Asb Éb al-NuzËl*, (Beirut: Dar al-Kutub al-Ilmiyyah, 1999)

-----, *al-ItqÉn fi ‘UlËm al-Qur’Én*, edit Dr. Muhamamad Mutawalli Mansur, (Kairo: Maktabah Dar al-Turath, 2007), Cet. I, Jilid IV.

Swain, Stuart, *Quantum Interference and Coherence, Theory and Experiments* (USA: Springer, 2009).

Al-Shahrastani, Abu Fath Muhammad, Abdul Karim *al-Milal wa al-Ni'āl*, (Beirut: Dar al-Kutub al-Ilmiyyah, 1992), Cet. II,

Al-Sharqawy, Iffat, *IttijahÉt al-Tafsir fi Miîr fi al-‘Aîr al-×adâth*, (Kairo: Dar al-Salam, 1972)

Tafsir, Ahmad, *Filsafat Umum: Akal dan Hati Sejak Thales sampai Capra* (Bandung: Remaja Rosdakarya, 2003).

Taib, Mohamed Imran Mohamed, *Fazlur Rahman Perintis Tafsir Kontekstual*, dalam Jurnal The Reading Group Singapore, February 2007

Al-Taimiy, Abu Ubaidah Ma'mar bin al-Muthanna, *Majaz al-Qur'an*, *San'ah Abi Ubaidah Ma'mar*, edit Muhammad Fuad Sazkin, (Kairo: Maktabah al-Khanzi, 1964), jilid I

Al-Tayyar, Abdullah ibn Muhammad ibn Ahmad, *al-ÓyÉt al-MutashÉbihah, al-TashÉbuh al-LafDiyyi li al-ÓyÉt: ×ikam wa AsrÉr, FawÉ'id wa AlkÉm*, (Al-Riyad: Dar al-Tadmuriyyah, 2009)

Al-Tabari, Ibn Jarir, *Tafsir JÉmi' al-BayÉn an Ta'wil Ay al-Qur'Én*, edit Abdullah bin Abdul Muhsin Al-Turky, (Jezah: Dar Hijr, 2001) Jilid XXIV.

Al-Thaqafi, Ahmad bin Ibrahim bin Al-Zubeir, *Al-BurhÉn fi TanÉsub Suwar al-Qur'Én*,
edit Said ibn Jum'ah al-Fallah, (Riyadh: Dar Ibn al-Jauzi, 1428)

Al-Tayyar, Musa'id bin Sulaiman bin Nasir, *al-Tafsir al-Lughawi li al-Qur'an al-Karim*, (Riyad: Dar Ibn al-Jauzi, 2002).

Tholvsen, Trygver R. *Historical Thinking an Introduction*, (New Yprk: Hewven an Row Publisher, 1967),

Tim Penyusun Kamus Pusat Pembinaan dan Pengembangan Bahasa Departemen Pendidikan dan Kebudayaan, *Kamus Besar Bahasa Indonesia*, (Jakarta: Balai Pustaka, 1988)

Titus, Harold H. dkk, *Persoalan-persoalan Filsafat*, (Jakarta: Bulan Bintang, 1984),

Turner, Colin, *The Qur'an Revealed: A Critical Analysis of Said Nursi's Epistles of Light*, (Durham UK: Gerlach Press, 2013), First Edition.

Al-Ubaidi, Hasan Yunus, *DirÉsat wa MabÉhith fi TÉrikh al-Tafsir wa ManÉhij al-Mufassirin*, (Kairo: Markaz al-Kitab wa al-Nashr, 1991).

Al-Ubaidi, Zahra Khalid Sa'dullah, *Baina ilm al-Mun̄sabah wa al-Tafs̄r al-Maujiy li al-Qur'ān al-Karīm; Dirasah Manhajiyah Muqaranah*, Al-Majallah al-Alamiyyah li Buhuth al-Qur'an, Vol. 6. No. 1, 2004

Al-Ulwany, Thaha Jabir, *al-Wīdah al-BinÉ'iyyah li al-Qur'Én al-MajÉd*, (Beirut: Dar al-Shuruq, 2005)

Umar, Ahmad Mukhtar, *Lughah al-Qur'Én DirÉsah TauthÊqiyyah Fanniyyah*, (Kuwait: Mu'assasah al-Kuwait li al-Taqadum al-Ilmy, 1998)

Umri, Ahmad Jamal, *DirÉsÉt fi al-Tafsir al-MauÌÈiy li al-QaÎaÎ al-Qur'Éniy*, (Kairo: Maktabah al-Khanji, 2001), Cet. II.

Uthaimin, Muhammad Salih, *SyarÍ al-QawÉ'id al-×*isÉn fi *Tafsîr al-Qur'Én li Abdirrahman bin Naîir al-Sa'diy*, (Kairo: Maktabah al-Sunnah, 2002), Cet. I.

Vahide, Sukran (ed.), , *Bediuzzaman Said Nursi, The Author of Risale-i Nur Collections*, (Istanbul: Sozler Publication, 2002)

-----, *Islam in Modern Turkey, an Intellectual Biography of Bediuzzaman Said Nursi*, Edited by Ibrahim M. Abu Rabi' (New York: State University of New York Press, 2005).

-----, *Process and Reality, an Essay in Cosmology*, (New York: The Free Press, 1978), 40-42.

-----, *Signs of Miraculousness*, trans. Sukran Vahide (Istanbul: Sozler Publications, 2004).

-----, *The Author of The Risale-i Nur Bediuzzaman Said Nursi*, (Istanbul: Nesriyat Tic Ve Son, 2010). New Edition.

-----, *The Qur'anic View of Man, According to Risale-i Nur*, Fifth International Symposium on Bediuzzaman Said Nursi: 24th-26th September 2000, (Istanbul Turkey: Sozler Nesriyat, 2000).

- , *The Quranic View of Man, According to Risale-i Nur* (Istanbul: Sozler Nesriyat, 2002), h. 255.
- , *Al-Islām fi Turkiyāt al-×*ad-Ēthah, Bediuzzaman Said al-Nursi, terjemah dari bahasa Inggris oleh Muhammad Fadil, (USA: Suny Press, 2005)
- , Said Nursi, *Al-Tasawwuf wa Rasail an-Nur Li Nursi* (Cairo: Sozler Publication, 2006), 231.
- Verhagen, Arie, *Construction of Intersubjectivity, Discourse, Syntax and Cognition* (Oxford: Oxford University Press, 1989)
- Voll, John Obert, Renewal and Reformation in the Mid-twentieth century: Bediuzzaman Said Nursi and Religion in the 1950 th, dalam *The Muslim World*, Vol, LXXXIX, 1999
- Wadud, Amina, *Qur'an and Woman, Rereading and Sacred Text from a Woman's Perspective*, (Oxford: Oxford University Press, 1999)
- Wahab, Ahmad Abdul, *Ijāz al-Niṣā' al-Qur'āniyy*, (Kairo: Maktabah Gharib, 1980)
- Wahid, Ramli Abdul, *Ulumul Qur'an*, (Jakarta: RajaGrafindo Persada, 1994).
- Al-Wahidi, Abu al-Hasan Ali bin Ahmad, *Asbab Nuzul al-Qur'an*, edit Ahmad Basuni Zaghlul, (Beirut: Dar al-Kutub al-Ilmiyyah, 1991), Cet. I
- Walker, Ralph C.S. Theories of Truth, dalam Bob Hale dan Crispin Wright (ed), *A Companion to the Philosophy of Language*, (Oxford: Blackwell Publishers, 1997).
- Walters, Morgan L., *The Holt Intermediate Dictionary of American English*, (New York: Holt, Rinehart and Winston, Inc, 1966)
- Wansbrough, John, *Arabic Rhetoric and Qur'anic Exegesis*, Bulletin of the School of Oriental and African Studies, (Cambridge: Cambridge University, 1968) , Vol. 31, No. 3.
- Wen, Hsuan Chung, *An Overview of the Hizmet Movement: A Worldwide Social Movement Founded on the Theories of Fethullah Gülen*, (Taipei: Chengshih University Press, 2013)
- Whalling, Frank (ed), *Contemporary Approach to the Study of Religion* (Berlin: Mouton Publisher, 1983)
- Whitehead, Alfred N, *Adventures of Ideas*, (New York: The New American Library, 1959), 274

Wielandt, Rotraud, Exegesis of the Qur'an: Early Modern and Contemporary, dalam Jane Dammen McAuliffe, *Encyclopaedia of the Qur'an*, (Leiden: Brill, 2002), Vol Two.

Yamani, Maha A.Z. *Polygamy and Law in Contemporary Saudi Arabia*, (United Kingdom: Ithaca Press, 2008)

Yavuz, Hakan, "The Assassination of Collective Memory: The Case of Turkey", *The Muslim World*, Vol.LXXXIX, No. 3-4 (July-October 1999).

-----, Towards an Islamic Liberalism? The Nurcu Movement and Fethullah Gulen, *The Middle East Journal*, Vol. 53, No. 4, 1999.

Yazicioglu, Isra, Redefining the Miraculous: al-Ghazālī, Ibn Rushd and Said Nursi on Qur'anic Miracle Stories, dalam *Journal of Qur'anic Studies*, Edinburgh University Press, 2011

Yusuf, Imtiyaz, *Bediuzzaman Said Nursis's Discourse on Belief in Allah, A Study of Texts from Risale-I Nur Collection*, The Muslim World Journal, Vol. LXXXIX. No. 2.

Zaghul, AsrÉr al-Qur'Én fi TaJawwur al-Naqd al- 'Arabi, (Kairo: Dar al-Ilmi, 1987)

Al-Zamakhshari, *Tafsir al-Kashshaf, an-Naqashiq al-Tanzil wa ‘Uyün al-Aqâ’id fi Wujūh al-Ta’wîl*, edit Khalil Ma’mun Shaiha, (Beirut: Dar al-Ma’rifah, 2009), Cet. III,

Al-Zarifiy, Syeid Ali, dalam disertasinya berjudul *Al-Thawabit wa al-Mutaghayyirat: MÉhiyatuhÉ – AsbÉbuhÉ – ÖawÉbiÜuhÉ, DirÉsah MuqÉranah Baina al-Fiqh al-IslÉmiy wa al-Fiqh al-Gharbiy*, (Pakistan: International Islamic University, 2005)

Al-Zarkashi, Badruddin Muhammad bin Abdullah, *Al-BurhÉn fi ‘UlËm al-Qur’Én*, edit Abi al-Fadl al-Dimyathi, (Kairo: Dar al-Hadith, 2006),

Al-Zarqani, Abdul Azim, *Man Éhil al-Irf Én fi Ul Ëm al-Qur' Én*, (Mesir: Isa al-Babi al-Halabi, tt), Jilid II,

Zarzur, Adnan Muhammad, *'UlËm al-Qur'Én wa I'jÉzuhu, wa TÉrÊkh TauthÊqihu*, (Amman: Dar al-I'lam, 2005), Cet. I

Zein, Sameeh Atif, *Al-Amthâl wa al-Mathâl wa al-Tamthîl wa al-Muthulâth fi Al-Qur'ân al-Karîm*, (Beirut: Dar al-Kitab al-Lubnani

Zima, Peter V., *Deconstruction and Critical Theory*, (London: Continuum, 2002),

Zubaidi, Sujiat dan Mohammad Muslih, *Kritik Epistemologi dan Model Pembacaan Kontemporer*, (Yogyakarta: LESFI, 2013), Cet. Pertama.

Al-Zuhayli, Wahbah, *Man in the Qur'an from the Viewpoint of the Risale-i Nur*, on Fifth International Symposium on Bediuzzaman Said Nursi, Istanbul, September 24th-26th 2000, ,

-----, dalam tulisannya *The Qur'an Universality and Bediuzzaman Said Nursi*, Fourth International Symposium on Bediuzzaman Said Nursi: A Contemporary Approach Toward Understanding the Qur'an: The Example of Risale-i Nur, translated by Sukran Vahide, (Istanbul: Sozler Nesriyate, 2000)

-----, *Ólamiyah al-Qur'Én wa Badiuzzaman Said al-Nursi, al-Mu'tamar al-Ólamiy fi al-ManÉhij al-Mu'Élîrah li Fahm al-Qur'Én; NamÉdhij Risale-I Nur*, Istanbul, 1998

Zunaidi, *MaÎÉdir al-Ma'rifah fi al-Fikr al-DÊnÊ wa al-Falsafi: DirÉsah Naqdiyyah fi Öau'i al-IslÉm*, (Riyad: Maktabah al-Mu'ayyad, 1992),

Zurayq, Qastantine, Al-Najh al-Alîri, MuÍtawÉhu wa Huwiyyatuhu IjÉbiyyÉtu hu wa SalbiyyÉtu hu, dalam Jurnal *Mustaqbal al-Araby*, No. 69, November 1984

Zurcher, Erik J. *Sejarah Modern Turki*, terj. Karsidi Diningrat R. (Jakarta: Gramedia, 2003).