

CONCLUSION

Based on the discussion in the previous chapter. It can be concluded that Helen's personality is bad temper and willful. The world to her is what her mind is. She is also little bit anxious, nervous, but curious and optimistic. Her desire to know something is very strong, she is always curious with everything around her. Actually, Helen's personality is dominated by her aggressive drive which is known as id's instinct. Id's

instinct drives Helen into a curious person. She wants to do anything that she wants by her own without thinking the things that she has done may causes bad effect for her.

Furthermore, the study also found that in Helen's efforts in realizing to reach her dream, the anxiety feeling often appears in her mind so that sometimes will stop her to do anything at the time. However, when Helen realizes her weakness that her mind is dominated by her anxiety feeling but in the end Helen succeed preventing it with her spirit to try even she fails, she never gives up. Then by her great desire, she convinces herself that she is able to reach her dream. She does not care with the social around her. Whether she competes with the people who can see and hear normally. The result, she is able to reach her dream, she succeed to become the first scholar in the world who has physical limitation.

Therefore, it can be concluded that Helen's desire to reach her dream is very strong so that why the impulsive and powerful of her id takes over her ego and overrule her superego.

The last one, the study would like to say that the story is valuable. It inspires us not to give up with every limitation we have. We have to try even we fall for thousands more in a time. Just try it before we really failed or will not get other chances anymore. Just try, because the most important efforts is the process not the result. Just do as well as we can because Creator creates every human in this world with every excesses and

limitation in it. He will not burden us out of our ability. As Allah said in Holy Qur'an

The meaning: Allah does not charge a soul except [with that within] its capacity. (Al- Baqarah, Juz: 3, Al- Ayah: 286)

