

## ABSTRACT

This thesis is a result of field, entitled “**History of Development Shalawat Wahidiyah in Miftahul Ulum Cottage, Kambangan Timur, Saronggi Sumenep (1972 - 2014 M)**”. The problem of statements are what is the history background enter in the Miftahul Ulum boarding house, how is the development of history in this boarding house and how is the way people to conserve in daily activities of Miftahul Ulum boarding house around.

This thesis is research of field that use library method which concern in source of texts like papers and the book relation with Shalawat Wahidiyah, especially at 1972 - 2014 M in the Miftahul Ulum boarding house. This method of research is observation and interview that use descriptive analysis method. In other hand, this thesis also uses history phenomenological that uses function of religion by durkheim as knife analysis.

The result of research is Shalawat Wahidiyah from Kedunglo, Kediri. The sprem of Shalawat Wahidiyah by organization social of Penyiur Shalawat Wahidiyah (PSW) that have branches in Indonesia, especially in Sumenep, Miftahul Ulum at Kambangan Timur village, Saronggi as object of data in this thesis. This thesis is shows the first time Shalawat Wahidiyah enter in this boarding house, Moh, Thohir. He gets from his teacher, Romo Yai Abdoel Madjid Ma'roef, lemer of Kedunglo boarding house, Kediri (PSW Center). The history of bakground is three part history Shalawat Wahidiyah in Sumenep in 1972-2014 M. Firstly, arrival and challenge (1972-1985 M), secondly is recess (1985-1990 M), the last is restoration and development (1990-2014 M). In order that, PSW Sumenep makes management organization, mujahidin intensity, good relationship (arisan), discussion and colletging of donation. The main of learning Shalawat Wahidiyah includes dimensions, they are reconstruction faith and moral, effeciency and productivities of live in personal and social, revolution psychology and behavior, responsibility social. Strategyof ignore and charity to important of religion. It purposes to invite muslim for clear of heart to consciousness of God and Rasul. Really, Shalawat Wahidiyah can tighten of family and decreasing of discrepency social that gives legitimating family.

