



communication. Where communication is called success if the hearer understands the aim of what is the speaker said.

Doing successful communication is in order to avoid misunderstanding between the speaker and the hearer. It occurs if the hearer is able to catch what the speaker mean correctly. However, people not only deliver what they mean by saying directly, but also saying indirectly. Saying indirectly forces the hearer to understand what the speaker's means. For instance, if someone says: "It's hot in here", the speaker means: "Please open the window!" or "Is it all right if I open the window?" or "You're wasting electricity!" A study that discusses about the meaning of language is called pragmatics.

According to Thomas (1995:1), pragmatics is meaning in use or meaning in context. Whereas, Yule (1996:3) defined pragmatics is concerned with the study of meaning communicated by a speaker (writer) and interpreted by a hearer (reader). Therefore, it means pragmatics is a branch of linguistics which examines all aspects of the speaker meaning and to the context.

In pragmatics, the study about intended meaning is explained in implicature. Grice (1975: 43) was first introduced the term implicature whose makes two distinctions between what is said by the speaker of a verbal utterance and what is implied. What is implied might be either conventional (largely generated by the standing meaning) or conversational (dependent on the assumption that is speaker obeying the rules of conversation to the best of their ability). Whereas, Levinson (1981:98) adds a notion of implicature promises to

bring the gap between what is literally said and what is actually said. Therefore, implicature is used for explaining the differences between “what is said” and what is implied.

Concerning to conversational implicature, it is produced when the speaker flouts the maxim of cooperative principles in the conversation. Cooperative principles are used to create successful communication which the hearers and the speakers must speak cooperatively and mutually accept one another to be understood in a particular way. Grice (1975:45) proposes a cooperative principle in order for a person to interpret what the speaker says and some kinds of cooperative principle must be assumed to be in communication. Kinds of the cooperative principles are maxim of quality, quantity, relation and manner.

Further, utterances are produced in the process of communication in order to express human thought which contain of different functions such as warning, apology, claiming, promises, etc. A Speech act is a way of expressing human thought through words. According to Yule (1996:47), speech acts are actions performed via utterances which commonly given more specific labels, such as apologizing, complaint, compliment, invitation, promise or request. Searle (1975) in Yule (1996:53) classifies speech acts into five groups. Those are representative, directive, commissive, expressive and declaration. Searle’s speech acts classification is helpful to determine the purpose or function of the utterance that being uttered by speaker toward hearer in communication.

Communication is called success is not only when the speakers can deliver clearly the function of their utterance, but also when the speaker can express of what he/she thought to one another in correctly way. It means the speakers do not hurt the hearer since they deliver the message in polite ways. Leech (1981:81) was introduced politeness principle which assumes the participants to minimize the impolite expression and maximize the polite expression. He proposes the politeness principle into six maxims; those are maxims of tact, generosity, approbation, modesty, agreement and sympathy. Therefore, communication which obeying on politeness principle is the true way to communicate since able to avoid of hurts the hearer.

Furthermore, the implicit meaning of an utterance is able to produce by saying verbal irony in communication. According to Simpson (2011:34), verbal irony is saying what is contrary to what is meant. For instance, to someone who has borrowed his friend's car for the weekend and returned it with no petrol in the tank. His friend might say: "It was nice of you to fill the car up!" or "What a shame you couldn't find the petrol tank".

Concerning to this study, the writer uses the movie as her source of data because a good object of linguistic research. The movie provides the language phenomena within its dialogue such like implicature and verbal irony. The movie chosen by the writer is "Shrek2" an animation movie. It is a comedy film gives a story about the struggle of love by a monster or called ogres whose name Shrek who loves with a prince Fiona. They love each other and try to get the blessing of Fiona's parents.







