CHAPTER IV

FINDING AND DISCUSSION

This chapter, the writer is an analysis metaphor in selected lyric of Maher Zain's song. This chapter consists of two parts. The first part is about types of metaphor such as *conceptual metaphor, orientational metaphors and ontological metaphors*, the seconds is about meaning of each metaphor used in selected lyrics of Maher Zain's songs. Moreover, one thing remembers that metaphor is knowledge, experience and mapping of two things describe and imagination.

4.1 Finding Types of Metaphor Used in Selected Lyrics

This finding started to answer from chapter 1.

4.1.1 Conceptual Metaphor.

A conceptual metaphor is the relationship between source domain and target domains they are getting research to the best of describing it, such as making two things clearly. Especially to the reader is understood of the conceptual metaphor.

The first Song is Forgive Me

1.	I'm trying hard to walk away	Song: Forgive Me
		Line: 15
2.	I wish that I could find the strength to	Song: Forgive Me
	change my life	Line: 17

3.	You have promised	Song: Forgive Me
		Line: 20
4.	I call to you	Song: Forgive Me
		Line: 21
5.	I'm standing here	Song: Forgive Me
		Line: 22
6.	I have committed	Song: Forgive Me
		Line: 23
7.	I don't turn me away	Song: Forgive Me
		Line: 24
8.	To hear my prayer when I ask you to	Song: Forgive Me
		Line: 25

Data 1. {I'm trying hard to walk away}.

<u>I'm trying</u> as target domain and <u>hard to walk away</u> as source domain. Metaphorical, he didn't try anything. He will be coming to again before he has understanding of religions but he wants to go away to get the experiences of religions. Exactly, he was really to change about his life to become the right, than he comes back again because he gets knowledge. Where he go, he had gone to the search the way of truth such as *studying hard of religions, reading Quran* and so on. He wants to near to Allah.

Data 2. {*I wish* that *I could find the strength to change my life*}.

<u>I wish that</u> as target domain and <u>I could find the strength to change my life</u> as source domain. Metaphorical, he had suggestion to change of his left. He didn't want to his body become the supple, he will strong to face anything. He believed if he gets problem in his mind, can be mature to breaking it. Strong to change his life is only to repair of mistakes at last ago.

Data 3. {*You have promised*}.

<u>You have promised</u> as source domain. Metaphorical, he is proof of his said. He must occupy his promise, he was admit of his mistake promise it because promise such as obligation.

Data 4. {I call to you}.

<u>I call to you</u> as source domain. Metaphorical, please Allah remembers to me. The word call is mean calling to Allah in his heart. He was felt sad, happy, always call Allah in his heart. He believe if remember Allah his heart to become clam and patients.

Data 5. {*I'm standing here*}.

I'm standing here as source domain. Metaphorical, Allah, please forgiving me.

He had acknowledged on his mistake, he was so funny on sins.

Data 6. {I have committed}.

<u>I have committed</u> as source domain. Metaphorical, nothing to do anything. He can have made of his mistakes, also recognizing. He is ashamed of his behavior to Allah.

Data 7. {*I don't turn me away*}.

<u>I don't turn</u> as target domain and <u>me away</u> as source domain. Metaphorical, he stays here. He avoid to him when he wants to go. He will be moving on, of his doing.

Data 8. {*To hear my prayer when I ask you to*}.

<u>To hear my prayer</u> as target domain and <u>when I ask you to</u> as source domain. Metaphorical, hopping to the well to Allah. Please listen to his prayers because he wishes forgiveness to you his Allah because you are everything to me.

1.	Take away everything you've given	Song: Guide Me All The
	me	Way
		Line: 2
2.	I cannot thank you enough	Song: Guide Me All The
		Way
		Line: 18
3.	Don't let me go astray 'cause I need	Song: Guide Me All The
	you	Way
		Line: 22
4.	I'll have to leave it	Song: Guide Me All The
		Way
		Line: 35
5.	Don't let me go astray	Song: Guide Me All The
		Way
		Line: 45

The Seconds Songs is Guide Me All The Way

Data 9. {*Take away everything you've given me*}.

<u>Take away everything</u> as source domain and <u>you've given me</u> as target domain. Metaphorical, never take it. Allah had been giving to us, its godsend of Allah. godsend is left in the world, such as, composure, bliss and so on.

Data 10. {*I cannot thank you enough*}.

<u>I cannot thank</u> as target domain and <u>you enough</u> as source domain. Metaphorical, he cannot see Allah, moreover to think it. He always decrease one more again his not enough to anything. Muslim is not to think about Allah because the Muslims had minds but his mind is limited to thank it.

Data 11. {*Don't let me go astray 'cause I need you*}.

<u>Don't let me go astray as</u> target domain and <u>'cause I need you</u> as source domain. Metaphorical, let me to go away, he not need anything. Allah is created everything in the world such as *human, animals, flora and fauna* and so on. It's true that we are always needs to Allah but Allah not need to us because, humans, animals, flora and fauna are created to Allah'. He is hoping to Allah, please wish me.

Data 12. {*I'll have to leave it*}.

<u>I'll have</u> as target domain and <u>to leave it</u> as source domain. Metaphorical, he still here not going. He wants to be faithful in his leave and take away to Allah's Jannah.

Data 13. {*Don't let me go astray*}.

<u>Don't let</u> as target domain <u>me go astray</u> as source domain. Metaphorical, he going but come back again. He is asking to help to Allah, how the way to guide to your heavenor Jannah.

The Third	Song	is I	Love	You	So
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1.	I know how it's like	Song: I Love You So
		Line: 11
2.	You gave me	Song: I Love You So
		Line: 22

Data 14. {*I know how it's like*}.

<u>I know how it's like</u> as source domain. Metaphorical, he didn't understand.

He understands to become the servant which one to be the right.

Data 15. {*You gave me*}.

You gave me as source domain. Metaphorical, not give anyone. Allah had given to all in the humans such as, healthy, the privilege of benefiting to something, livelihood and so on. He as servant always says thanks a lot of Allah, be gratefully.

1.	You are miracle	Song: Little Girl Feat Aya
		Zain
		Line: 1
2.	The children feel happy	Song: Little Girl Feat Aya
		Zain
		Line: 3

3.	I pray every single day	Song: Little Girl Feat Aya
		Zain
		Line: 22
4.	I could spend to you	Song: Little Girl Feat Aya
		Zain
		Line: 26

Data16. {*You are miracle*}.

<u>You are miracle</u> as source domain. Metaphorical, you not amazing. You are everything to us, my prophet is guide of Muslim in the world, how the way to be right to do action.

Data 17. {The *children feel happy*}.

<u>The children feel happy</u> as source domain. Metaphorical, the children was not happy anymore. The parents was success to happiness their children. The parents said to their children that you are proud to us and everything.

Data 18. {*I pray every single day*}.

<u>I pray</u> as target domain and <u>every single day</u> as source domain.

Metaphorical, he is not does to the praying. He is diligent to pray because he wants to get a blessed to Allah to the life in the world.

Data 19. {*I could spend to you*}.

<u>I could</u> as target domain and *spend to you* as source domain.

Metaphorical, he cannot a broadcast it. He had lost time is only to Allah, like as he had *dzikir*, *reading the Quran* and *near with Allah and so on*. He thinks before his time less end, he will always does to the according in the Qur'an.

The Five Song is Number One for Me

1.	I was a foolish when I little child.	Song: Number One For
		Me
		Line: 1
2.	I would make it	Song: Number One For
		Me
		Line: 12
3.	I've learned to you	Song: Number One For
		Me
		Line: 24

Data 20. {*I was a foolish when I little child*}.

I was a foolish as target domain and when I little child source domain.

Metaphorical, he was very crazy not understanding. He didn't understand anything because he is little child an in last year ago. Right now he stands up in front of his mother's to evidence.

Data 21. {*I would make it*}.

<u>I would make it as source domain.</u> Metaphorical, he will not do anything. He wants to his mother always at his side forever. He really love his mother, he believe that mother's can make her children be mature and understanding to get experiences'.

Data 22. {*I've learned to you*}.

<u>I've learned</u> as target domain and <u>to you</u> as source domain. Metaphorical, he didn't studying. He had studied to a lot of understanding to his mothers'. He is studied how the activities every single day, how the way become the parents the best and so on.

The Six Songs is One Big Family

1.	Have you thought about	Song: One big family
		Line: 5
2.	It doesn't matter if you live far away	Song: One Big Family
	from me	Line: 15

Data 23. {*Have you thought*}.

<u>Have you thought</u> as source domain. Metaphorical, he didn't thinking. He thinks to the best before he do something because he had knowledge not well.

Data 24. {*It doesn't matter if you live far away from me*}.

<u>It doesn't matter if</u> as target domain and <u>you live far away from me</u> source domain. Metaphorical, it is very matter when you go away. Please he hopes never to let your going.

The Seven Songs is Radhitu Billahi Rabba.

1.	I've accepted Allah as my lord	Song:	Raghitu	Billahi
		Rabba		
		Line: 5		
2.	You don't need anyone	Song:	Raghitu	Billahi
		Rabba		
		Line: 21	l	
3.	My eyes cannot see you	Song:	Raghitu	Billahi
		Rabba		
		Line: 20)	

Data 25. {*I've accepted Allah as my lord*}.

I've accepted as target domain and Allah as my lord source domain.

Metaphorical, a lord in the world and hereafter. Allah is as lord, which one the owner in this world. We are Muslim, should be abided it. To do are anything must be follow in the Quran.

Data 26. {*You don't need anyone*}.

<u>You don't</u> as target domain and <u>need anyone</u> source domain. Metaphorical, you always need us. All of Muslim always needs to Allah such to be *healths*, breathe, prosperity and so on.

Data 27. {*My eyes cannot see you*}.

<u>My eyes cannot see you</u> as source domain. Metaphorical, can see you. He is believed on the sky they are the Allah. He said that we should be obedient it because Allah is created everything in the world and hereafter.

4.1.2 Orientational Metaphors

Orientational metaphor is an abstract of the knowledge area with aspect of experiential knowledge is the best it.

1.	I wish that I could find the strength to	Song: Forgive Me
	change my life	Line: 17
2.	I know o Allah you're the most-	Song: Forgive Me
	forgiving	Line: 19

The First Song is Forgive Me

Data 28. {*I wish that I could find the strength to change my life*}.

Means lyrics is, he had the new inspiration on his life. He really believes of his suggestion. He gets experience in last time but, his experience is not good. He is taking change to be right which one always to guide in the Quran.

Data 29. {I know o Allah you're the most-forgiving}.

Means lyric is he had mistakes in the past and right now. Quickly he must ask the pardons to Allah. He understands all about in the world because Allah has been creating. He prays always say that Allah you are everything to us, and thanks a lot of Allah.

1.	Suddenly this will all come to an end	Song: Guide Me All The
		Way
		Line: 6
2.	So my last wish is for you to be	Song: Guide Me All The
	pleased with me	Way
		Line: 7
3.	Allah, Ya Allah	Song: Guide Me All The
		Way
		Line: 8
4.	Guide me all the way to your jannah	Song: Guide Me All The
		Way
		Line: 9
5.	Forgive me when I doubt your love	Song: Guide Me All The
		Way
		Line: 19
6.	Now I pray for that day	Song: Guide Me All The
		Way
		Line: 20
7.	Don't let me go astray 'cause I need	Song: Guide Me All The
1		1

The Second Song is Guide Me All The Way

you	Way
	Line: 26

Data 30. {*Suddenly this will all come to an end*}.

Means a lyric is he is lost a lot of times, he not get to benefit anything. He always makes mistake in his life, he didn't know that he will get come to end in the world. He was very worried before ask to apologies to Allah. Actually we are leaving in the world. All of people after left in the world, exactly the definite come back to Allah.

Data 31. {*So my last wish is for you to be pleased with me*}.

Means lyrics is, before the last wish is for you to be please with us that please God giving to us all the guides to Heavenor jannah. He wants to be right of doing anything. Exactly, he was funny at his sins.

Data 32. {*Allah*, *ya Allah*}.

Means lyrics is Allah you are everything to us. All of people will need Allah. It's because you had created everything in the world and the hereafter, when he is prays to say to the praises of Allah. He says that thanks a lot of Allah, you had given to us everything, be grateful.

Data 33. {*Guide me all the way to your jannah*}.

Means lyrics is, he will do anything to get all the way to your Jannah. He had left in the world very well so after that he will get heavenor Jannah. He thinks that, how the way to easy into go in the heavenor Jannah.

Data 34. {*Forgive me when I doubt your love*}.

Means lyric is he was love him but his not sure on her. He said that please forgive me to her, because he was still doubt in the heart to give to expression. When he will be expression to her, he must understand all about herself for example what is she or what are humble/friendly to others. Exactly, he was asking to pardon on his sins to Allah.

Data 35. {*Now I pray for that day*}.

Means lyric is he was diligent to pray all of time because in last time he was got mistaken. So he wants to near with God and he will be guidance. He is really to repent forswear to Allah.

Data 36. {*Don't let me go astray 'cause I need you*}.

Means lyric is, don't let to us go astray that hadn't mistake but before he not apologies. I need you means that here I as object and I can describe human. The every human always need to Allah. Allah is created everything in the world such as *human, animals, flora and fauna* and so on. It's true that we always needs Allah but his not need to us because, humans, animals, flora and fauna are created of Allah', the lyric above is understands such as the appeal.

1.	My heart, soul, and body	Song: I Love You So
		Line:2
2.	With every breath I solemnly promise	Song: I Love You So
		Line: 22
3.	Now I know how it feels	Song: I Love You So
		Line: 13
4.	How amazing it feels to love you	Song: I Love You So

The Third Song is I Love You So

		Line: 16
5.	I wish that everyone could see	Song: I Love You So
		Line: 17
6.	How your love has set me free	Song: I Love You So
		Line: 18
7.	Set me free and made me strong	Song: I Love You So
		Line: 19
8.	O Allah, I'm forever grateful to you	Song: I Love You So
		Line: 20
9.	You gave me strength to overcome my	Song: I Love You So
	uncertainties	Line: 22
10.	And stand firm against all the odds	Song: I Love You So
		Line: 23

Data 37. {*My heart, soul, and body*}.

Means lyric his heart have feeling, such as, emotional, sad, enjoy or happy, spirit and so on. The soul was connection with his heart. He wants to well in his heart, *soul* and *body* because how the way to be clam of it. He will leave be patients. He always keeps his heart, soul and body is better. He is afraid with Allah.

Data 38. {*With every breath I solemnly promise*}.

Means lyric is he promised he would not be wasting his breath when his breathe each time only to perform deeds vain. Those lyrics he said that really solemnly promise to keep his breathe every time because he really wants to be the rights. It is including of Quran remember one thing;

Means:

And by the down when is breathes (Qs, At-Takwir 81: 18).

Data 39. {*Now I know how it feels*}.

Means lyric that he is very happy because he can feel something such as *bliss, happiness and so on because* he was aware that Allah had been giving of all in the world. We just say gratefully.

Data 40. {*How amazing it feels to love you*}.

Means lyric he says that Allah always love all of the servants when the servant had mistake and wrongs. The servants are asking to pardon and forgive me to Allah, and then Allah always forgiving his. Allah is everything and he is really loved and afraid with Allah. Why he is afraid? 'Cause, Allah is seeing whatever his to do. So he always takes care.

Data 41. {*I wish that everyone could see*}.

Means lyric is he says that the wishes to do well in the future. He

wants to see your heavenor Jannah. Whatever, he is doing to the appropriate Allah like as *pray, reading the Quran, giving many to others* and so on. After life in the world he wills life in the hereafter and also he must enter to behavior Jannah but before he includes it, he has to the first he is calculating of his to do the religion deeds. If he does the best, he will go to Heavenor Jannah. If he was do wrong to do will be including destruction.

Data 42. {*How your love has set me free*}.

Means lyric he is really love Allah. He thinks that Allah is creating

to everything in the world. He is suggestion to everyone must have a love and should put the love to be good and true love. Don't put your love to wrong.

Data 43. {*Set me free and made me strong*}.

Means lyric he is strength in anything. He had resistant in terms anything that makes her become stronger. He wants to get of the power to disturbs like as devil, genie. Here, he can pray to become and remember Allah.

Data 44. {*O Allah, I'm forever grateful to you*}.

Means lyric is he always grateful to be alive up to now in the past and in the future. Allah you had created everything in the world. When we need anything, you will give to us and thanks a lot God.

Data 45. {*You gave me strength to overcome my uncertainties*}.

Means lyrics is he didn't thought be certain and still hesitate to do

Something, whatever he can think but the end is impossible. He had been giving to Allah is the firmness.

Data 46. {*And stand firm against all the odds*}.

Means lyric he is patient when he got a problem anything, so he was very strong. He is stand firm against all the odds, he only claims and he was amazing it.

1.	In my heart I can feel it	Song: Little Girl Feat Aya
		Zain
		Line: 5
2.	Being a father	Song: Little Girl Feat Aya
		Zain
		Line: 7

The Fourth Song is Little Girl feat Aya Zain

3.	You're like a shining star	Song: Little Girl Feat Aya
		Zain
		Line: 18.
4.	And now I pray you'll guide her steps	Song: Little Girl Feat Aya
	forever	Zain
		Line: 30

Data 47. {*In my heart I can feel it*}.

Means is he a got happy because he was felt to got the happiness in the world that make him the spirit in living his life. He had found true love in God's eyes, she is sholeha wife. After that his wife is pregnant to him.

Data 48. {Being a father}.

When as a father should be Prepared to only children, mentally, science to teach his child and ready for everything. The child must be educated to him, how can be a polite children to parents and filial.

Data 49. {*You're like a shining star*}.

Means a child of senior high school is smart in her class, he can be number one of other. His face is shining star, such as moon in the sky, appears every night. The child is important to them. They are to become the parents very rightfully pound.

Data 50. {*And now I pray you'll guide her steps forever*}.

Means he is pray to get the guide to your behavior Jannah. Because he believe that eternal life is not the world but in the hereafter too. He is taking to guide his to your Jannah Allah's.

The Five Songs is Number One For Me

1.	I was a foolish little child	Song: Number One For
		Me
		Line: 1
2.	Mama now I'm here for you	Song: Number One For
		Me
		Line: 4
3.	Mum I'm all grown up to you	Song: Number One For
		Me
		Line: 13
2.	You know you are the number one for	Song: Number One For
	me	Me
		Line: 26
5.	Only God knows how much you mean	Song: Number One For
	to me	Ме
$\langle \langle \rangle$		Line: 33

Data 51. {*I was a foolish little child*}.

Means, he hadn't skill because his still was little child. Some of year he was become adult so his get of science and experience because he had studied in the schools and at university. He wants to refer to his mother that he is *smart*, *claver* and *happiness of his parents*.

Data 52. {*Mama now I'm here for you*}.

Means, he is so much love his mother. He stated that mother you are the miracles to me in the world, well here I stand up to you my mom I always love you of my times. A child must be politeness to parents. He wants to happiness to his mother because; mother is everything in the world. Those includes of Qur'an on Al-Isra'(17:23). وَقَضَى َرِبُّكَ بَلَا لَمُوَاطٍ لَا إِيَّاه ُ وَبِالْوَالِ لَدِيْنِ إِحْصَانًا إِمَّا يَ مَبْلُغَ نَ عُلَكَ الْكَبُر أَحُدُهُمُ أُو كَلَاهُمَا فَلَا تَقْلُ هُ ما أُفِّ وَلَا تَنْهُرُهُمَا وَقُلْ لَهُ ما قُولًا تَرْبُعُ مَا . وَانْخِضْ لَهُ ما جَعَانَ اللَّلَ مِن الرَّحْمَة وَقُلْ رَبِّ ارْحُهُما تَحْما رَبَّ يَ عَلَكَ الْعُر اللَّهُ مَا تَعْلِي مَعْ بِير مَا (.) وَانْخِضْ لَهُ ما جَعَانَ مَا يَ مَعْ بِير

Means:

And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age while with you, say not to them so much as, "uff," and do not repel them but speak to them a noble word. (Al-Isra'17:23)

The prophet was said that you must be politeness with mother because your success in the world, according your mothers' he had blessed you so, you must be abided it.

Data 53. {*Mum I'm all grown up to you*}.

Means, he was grown right now, he wanted to prove to his mother that he has been successful in achieving his knowledge and his career. A mother was happy to his because of his resulting, he was had been working hard only his mother's.

Data 54. {*You know you are the number one for me*}.

Means, he is so love of his mother and he said that mother you are really everything to me. His mother is beautiful, you are so her have noble heart. Whatever, he was doing only to your mom's. I will become you're her child to the best.

Data 55. {*Only God knows how much you mean to me*}.

Means, God is understands in the hearts of all the people, especially with

his mother's heart. Yet the mother has been heart so loving to him. The mother is always loving every to her children in the world. My mother what you wants only Allah which understand about you.

1		
1.	Take a minute and see yourself in the	Song: One Big Family
	mirror	Line: 3
2.	We sleep and dream	Song: One Big Family
		Line: 17
3.	Oh, you're my brother, You're my	Song: One Big Family
	sister, We're one big family, just one	Line: 9,10,11
	big family	
4.	Sometimes we're sad, sometimes	Song: One Big Family
	we're happy	Line: 24
5.	We love, walk, talk and we smile	Song: One Big Family
		Line: 20

The Six Songs is One Big Family

Data 56. {*Take a minute and see yourself in the mirror*}.

Means is see yourself in the mirror are he wants to reflect on himself. To do anything what he had been right or wrong whether, if he had done of wrong so he should be quickly ask to apologies to him. But he had been doing do the best to become done to continuously to the best.

Data 57. {*We sleep and dream*}.

Means, they are sleeping to get new inspiration not only in the sleep but also in reality life. When he slept her felt the dream was wonderful, such as evident in the life. The word dream is not only used in sleep but also in reality. Dreams can be also achieve the ideals in real life. He does not ever underestimate someone's dream.

Data 58. {*Oh, you're my brother, you're my sister, and we're one big family, just one big family*}.

Means, he had brothers and sisters in his family. His brother had

Wonderfully kinds, when he had problems always helped. His sister is very kinds and humble. The families are priority to the welfare of each other. He is said that the families are very important of the treasures. The one big family should be principle it. To become one big family was in the world and the hereafter. So they are always to pray of God, can be peace of family.

Data 59. {*Sometimes we're sad, sometimes we're happy*}.

Means, the people life always had problems. Sometimes his had sad and happy. How the way to do, when problems come up, it's be adult of his minds. He wants to be the best although; he gets to problem his only to keep to the claims. He believes can confront it.

Data 60. {*We love; walk, talk and we smile*}.

Means, the one big family was full of love, all of them when get simile because get to difficult and felt together in his family. The complementarity was between one of others.

1.	And Islam as my way of life	Song:	Radhitu	Billahi
		Rabba		
		Line: 6.		
2.	And Muhammad- may Allah's peace	Song:	Radhitu	Billahi

The Seven Songs is Radhitu Billahi Rabba

	& blessings be upon him	Rabba
	a blessings be upon min	
		Line: 7
3.	As Allah's prophet and messenger	Song: Radhitu Billahi
		Rabba
		Line: 8
4.	To be you I strive	Song: Radhitu Billahi
		Rabba
		Line: 11
5.	And my aim is pleasing you	Song: Radhitu Billahi
		Rabba
		Line: 12
6.	Allah you are the only one	Song: Radhitu Billahi
		Rabba
		Line: 13
7.	Your promise is always true	Song: Radhitu Billahi
		Rabba
		Song: 14
8.	And I sincerely pray	Song: Radhitu Billahi
		Rabba
		Line: 17
9.	You miracles surround me	Song: Radhitu Billahi
		Rabba
		Line: 22
10.	And I submit to you	Song: Radhitu Billahi
		Rabba
		Line: 24
		Line: 24

Data 60. {*And Islam as my way of life*}.

Means, Islam is a religion Rahmatal Lilalamin because of his religion of the Muslims who have been subordinate to the prophet Muhammad SAW. The Islam is the perfect religion for guidance to the Quran. Three had the Islam religions also explains many things such as, morality, science and so on. A religion is everything because always continuous in the Quran.

Data 61. {*And Muhammad- may Allah's peace & blessings be upon him*}.

Means, God has been lowered a religion. The religion is an Islam which is subordinate to the prophet Muhammad. Muhammad prophet is the messenger of Allah because Allah had been bless and their religion entirely. Quran is explaining everything such as, *Science*, *Human*, *Religion*, *Flora and Fauna* and still more again. Reading the Quran is important always get a lot of benefits such as, be clam in the heart, expand sustenance and so on.

Data 62. {*As Allah's prophet and messenger*}.

Means, the faith Muhammad prophet should be believe. Faith is an obligation for us humans, especially we as people of faith in the Islam. The religion an Islam is divided into six they are; *First*, believed is the faith to Allah, *seconds* are believed the angels, *third* is believed to faith-his book Allah, *fourth* is believed to faith in the prophets and messengers of Allah, *the five* is believed to faith to the end of the day. *The last* is believed to the divine to Allah. All of it should be believe to the truth and circumstances.

Data 63. {*To be you I strive*}.

Means, he is trying to get be right to guide to his in your way to Allah. He wants to be the servants to well and he was diligently to pray every time. He was afraid of the gods when he had made a mistake after that he always to do it well.

Data 64. {*And my aim is pleasing you*}.

Means, he wanted to do his best and his always obey the commands to Allah in the world. He does acts of the worships in accordance to the presents only in the Quran. The guide all it they are in the Quran. The Quran must be keeping to the well and the Muslim must have it because the Quran was many to the rules.

Data 65. {*Allah you are the only one*}.

Means, he said that Allah only one, as the servants his and we should be done very well. Whatever don't be arrogant with others because, only as a servants. Allah you are everything to us. Thanks a lot of because, giving to all it.

Data 66. {*Your promise is always true*}.

Means, Allah you are always right in any case, you always promise to keep it and exactly the promise is always true. The human was sometimes cannot occupy his of the promise. The human makes to the mistakes and certainly get of sins, for his actions. So they are must ask to pardon to the Allah.

Data 67. {*And I sincerely pray*}.

Means, he was really to apologies to God. He was pray to Allah, his pray was Regretted it that he did always makes mistake. He wants to be a good servant of God eyes, his prayer always remembers.

Data 68. {*You miracles surround me*}.

Means, he get a miracle in his life of his players. Allah always love of his

servant. He is minds that we should be the right to guide to your Jannah my God.

To leave in the world must take to guide in the Quran.

Data 69. {And I submit to you}.

Means, he was all of it submitting to his God. He had problems or sad, happy,

anything. Exactly he had surrender all to God and he believes that God has been understood all it.

4.1.3 Ontological Metaphors

Ontological metaphor is get experiences so bad in the past because the doing of the actions is so bad, such as in the selected lyrics of Maher Zain songs this table and understanding below are;

The first song is forgive me

1.	And every time I try to start all	over Song: Forgive Me
		Line: 14
	again	

Data 70. {*And every time I try to start all over again*}.

He wants to change of his time, he said to Allah let me know how the way enter to Jannah. He is really to get a shadow it. He always prays on time, he becomes the Muslim perfect.

Close to you throughout my life	Song: Guide Me All the
	Way
	Line: 28
So I pray: O God let this world be in	Song: Guide Me All the
my hands	Way
	Line: 33
Be with me all the way	Song: Guide Me All The
	Way
	Line: 44
	So I pray: O God let this world be in my hands

The Seconds Song is Guide Me All The Way

4.	Don't let me go astray	Song: Guide Me All The
		Way
		Line: 46

Data 71. {*Close to you throughout my life*}.

The life is process in the world, anything at all to do until right now.

Before the close we had life and let to repair us deed and to gets be right. He will do to be right every single such as he always on time to pray and reciting Quran and so on.

Data 72. {So I pray: O God let this world be in my hands}.

He was diligent to make a religion to Allah because, Allah had been giving to us to choose the rule of life right or wrong. We are thinking such as, 'why we live in the world' and 'what for.' All of human had idea in the world but how to make idea with the best.

Data 73. {*Be with me all the way*}.

To take was journey all the ways to well. He was really to wish of

Allah, to get understands because he wants to be the God-fearing. He understands that the life is choosing can get to be the right or takes to be the wrong in the world.

Data 74. {*Don't let me go astray*}.

He wants to Allah please wish me, please giving to me the guidance to get the right. If he did not find the right, he can read the Quran. Exactly, the guide of religion they are in the Quran that Allah had been saying in verse At-Takwir 81:19 this below is;

إِنَّهُ لَقُولُ سُولٍ كَرِيم

Means:

That indeed is, the Qur'an is a word, conveyed by a noble messenger. (At-

Takwir 81:19).

The Third Song is I love You So

1.	Every single day of my life	Song: I Love You So
		Line: 3
2.	To try to live my l <mark>ife</mark> fo <mark>r you</mark>	Song: I Love You So
		Line: 5
3.	And shone your light into my heart	Song: I Love YoU So
		Line: 7
4.	Whatever I say could never be enough	Song: I Love You So
		Line: 21
5.	You shone your into my heart	Song: I Love You So
		Line: 25

Data 75. {*Every single day of my life*}.

Means lyric he was always doing activities such habitual action, to

pray to God, working to meet of doing in his life. To do was good of deeds to

others. The times are turning and changed the period.

Data 76. {*To try to live my life for you*}.

Means lyric is he leaves in the world only to you his beloved to Allah. I

tried to how the way to happiness his lovely. He is living a life to getting one more to well only to his lovely.

Data 77. {*And shone your light into my heart*}.

Means lyric is a light of shone very miracle. Your face is shines in his

heart. When you was smile makes to different from other. It because you are so precious, he is Muhammad as prophet of the messenger of Allah. Prophet is best for all Muslims, he should follow it.

Data 78. {Whatever I say could never be enough}.

Means lyric is he wants to think after that he can say something, while never be enough that he always less anything even though his get one again. He always was grateful to God every time.

Data 79. {*You shone your into my heart*}.

Means lyric prophet your face is shining like as a moon in the sky appear every night, while you are shining to everything for us. Prophet was miracle of Muslim because he was very friendly, humble and so on.

1.	Just thinking of your makes me smile	Song: Little Girl Feat Aya	
		Zain	
		Line: 9	
2.	I'm so grateful for having you	Song: Little Girl Feat Aya	
		Zain	
		Line: 11	
3.	I pray that you'll find your way.	Song: Little Girl Feat Aya	
		Zain	

The Fourth Song is Little Girl feat Aya Zain

	Line: 13	
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Data 80. {*Just thinking of you makes me smile*}.

Means he wants to happiness of someone and his has created to enjoy to

anyone else until they get a smile.

Data 81. {*I'm so grateful for having you*}.

Means he is very hopefully to his ideas that Allah please with me every time.

He is remembering Allah in heart that, he believed when he always remembers

Allah and All will remember him.

Data 82. {*I pray that you'll find your way*}.

Means he gets miracle because after long ago he didn't pray it.

The Five Songs is Number One For Me

1.	I'd like to put a smile on your face	Song: Number One For
	every day	Me
		Line: 15
2.	And now I finally understand	Song: Number One For
		Me
		Line: 19
3.	I've learned so much from you	Song: Number One For
		Me
		Line: 24
4.	Now I'm trying to do it too	Song: Number One For
		Me
		Line: 25
5.	Love my kid the way you do	Song: Number One For
		Me
		Line: 26

6.	You know you are number one for me	Song: Number One For		
		Me		
		Line: 27		
7.	I will use every chance I get	Song: Number One For		
		Me		
		Line: 30		
8.	To make you smile, whenever I'm	Song: Number One For		
	around you	Me		
		Line: 31		

Data 83. {*I'd like to put a smile on your face every day*}.

He is giving to his mother always smile every time. He won't to his mother be sad so he put a smile on your face every day. He thinks, mother you must happy in the world when you had problem you should talk to me and then I will help you. Exactly, please don't be sad again. If you smile and happy so I was enjoy.

Data 84. {*And now I finally understand*}.

He had understand how to was important, it is to appreciate to his the

parents, especially the mother. Prophet said that cherish your mother, he remember of massage it. So he did not want to hurt his mother.

Data 85. {*I've learned so much from you*}.

He had studied a lot of his mother to understand how the way of educated

to children to be the rights. He is get experience of his mother when mother educated him. He can educate his children with easy.

Data 86. {*Now I'm trying to do it too*}.

He is start to do, and keep his child such as his mother when she is doing

of him. He thinks that have children must be really to the educations.

Data 87. {*Love my kid the way you do*}.

He have child in his world, so he will love his child like mother love him.

He try to do be patients of confront it such as his mother, when his child be naughty such as him in time last ago because he is still little child.

Data 88. {*You know you are number one for me*}.

He is love mother that mother is everything in his life. He is really

to consider as most important his mother and whatever had happened, exactly always happy to his mother.

Data 89. {*I will use every chance I get*}.

He had thought to attitude want be right and his made something after

repaid his wrongness. He had made his mother to be disappointed when he still child but now he gets to the best.

Data 90. {To make you smile, whenever I'm around you}.

He wants to make his mother be happy in the hearts' such as was smiled.

And so on. He is working hard only to his mother to make be happy whatever he does only to you mothers'.

The Six Songs is One Big Family

1.	You feel I feel, you bleed I bleed, you	Song: One Big Family		
	cry and I cry	Line: 16		
2.	There's no difference between us two	Song: One Big Family		
		Line: 24		
3.	Oh, you and me, me and you, we are	Song: one big Family		
	one.	Line: 27		

Data 91. {*You feel I feel, you bleed I bleed, you cry and I cry*}.

The family is unity soul intact, when the sisters got to trouble we also feel sadness. You're crying we also cry, brother happy we had come pleased too. The family is everything.

Data 92. {*There's no difference between us two*}.

He does not distinguish between one and the other because, one of them to intact of the families and happiness. That they are cannot be priceless. Families must be intact forever.

Data 93. {*Oh, you and me, me and you, we are one*}.

He thinks that his family is important and be more important. They are such as the body to the humans when the body one of them be sick the other to become sick all of it.

1.	Allah you're the source of life	Song: Radhitu Billahi
		Rabba
		Line: 9
2.	And you're the source of truth	Song: Radhitu Billahi
		Rabba
		Line: 10
3.	But we're all in need of you	Song: Radhitu Billahi
		Rabba
		Line: 16
4.	And until my final day	Song: Radhitu Billahi
		Rabba
		Line: 18

The Seven Songs is Radhitu Billahi Rabba

5.	And yet my heart believes	Song:	Radhitu	Billahi
		Rabba		
		Line: 21		
6.	You know my deepest thoughts	Song:	Radhitu	Billahi
		Rabba		
		Line: 26		
7.	You know everything I do	Song:	Radhitu	Billahi
		Rabba		
		Line: 27		

Data 94. {*Allah you're the source of life*}.

Allah is source of life it's true that his said Allah is the best forever. The God had been all created of livelihood in the world. His said that we as servants must be obeyed.

Data 95. {*And you're the source of truth*}.

He said in his lyrics that Allah is created which all of him. The turns all human needs, but people must try to look for it, like trying to work in order to meet in the daily needs. We should be scared of god because some people just want a fun course but they are not thinking about the afterlife. The human way of Allah, he always prays the best for himself and his family.

Data 96. {*But we're all in need of you*}.

He stated that, all the humans must need to Allah, because we as created who always need it. Whatever is exactly that the Allah is never need to us, but humans always need to Allah. Therefore do not be arrogant and conceited live in this world because Allah does not like the arrogant. So be more to get the humble and friendly which one like Allah like it.

Data 97. {*And until my final day*}.

To become the day end of all humans or mankind, and his good deeds will be counted. The humans which one to do right, they will be entered heaven but humans do wrong after that get to incorporate into hell for what them doing it.

Data 98. {*And yet my heart believes*}.

He was strongly believed to Allah that as a Muslim should be obedient to the Allah. Allah was messenger in the Quran and the key for Muslims and believes the pillars of faith.

Data 99. {*You know my deepest thoughts*}.

He was means that, God was understand all of his affairs, mind in his deepest of desires. Allah is all of things he was very loves to his created such as *human*, *animal, fauna and flora* and so on.

Data 100. {*You know everything I do*}.

Whatever, Allah is understanding all of doing to humans, when they are doing to good or not. Allah will understand of all it so we should be takes care over there.

The finding above is all about of the type's metaphor such as, *conceptual metaphors*, *orientational metaphors* and *ontological metaphors*. The first to the find of conceptual metaphors is 27, the second to the find of orientational metaphors is 47, the third to the find of ontological metaphor is 29 of the all it.

The researches have been doing it, after to find the types of metaphor which they appear are orientational metaphors 47.

4.2 Meaning of the Lyrics

This meaning is started to the answer the second's question. The writer will give the meaning of the seven lyrics and the discussion about the meaning of the analysis of the selected seven song lyrics Maher Zain those below are;

The first song is forgive me, it is explaining about he had mistakes. He was really to change about his life to become right in the past, he has had a lot of mistakes, whatever, and he wants to repair it. He had recognized to Allah on his sins which he had done. He always says forgive me to Allah. He is afraid of Allah because Allah had created everything in the world. The first lyric is telling about pardons to Allah.

The seconds song is guide me all the way, there are explaining about the guide of a Muslims' in the world to the hereafter. He had like to asking to Allah how the way guide to the best as a Muslim. He said that Allah please to me all the way to your Jannah. Whatever, I will do anything only to you, after that he knows that the guides is only to the Quran so the second lyric above tell about the journey to come in the Heavenor Jannah. He was diligent to pray on time.

The third song is I love you so, there are explaining about his really to love to Allah. He always keeps his heart, soul and body to become better more. He said that really solemn promise to keep his breathing every time. He is missing to prophet and also loving him, because the prophet is the messenger of Allah. A prophet is a noble and humble, patience, friendly, clever and so on. The third lyric above is telling about his activities every day to pray only to Allah and he wants to do something like as a prophet.

The fourth song is little girl feat Aya Zain, there are explaining about his child is everything to him. He was as father was happy because he had a child and his child very funny and also his teaching, his child about how the way to pray, studying the religions, understanding prophet and reading Quran to the well and so on. The fourth lyric above is telling about the between his children and remember to Allah. To his children must understand about religions to the best. He was afraid of Allah because whatever he had been doing, Allah always sees it.

The five songs are number one for me, there are explaining about him and his mother. He didn't understand anything in the past because he is still a child. He really loves his mother, his believe that mother's can make her children be mature and understanding to get experience. He said that mother you are so patients, smart and so on. He stands up in front of his mother's to make smile and happiness. The five lyric above is telling about the mother is everything in the world.

The six songs are one big family, there are explaining about the families is important. He had families they are parents, sister, and brother, and so on. The families are priority to the welfare of each other. The one big family should be principle it, he wants for his family to become the best, especially to religion. The six lyric above is telling about the one big family was full of love when one of them gets problem to help another. He thinks whatever the happened, sad and happy can feel together. The complementary was among one the others.

The seven songs are radhitu billahi rabba, they are explaining about a Muslim must do the best in the world. The Muslims are believed to subordinate to the prophet Muhammad SAW. He always keeps his doing only to Allah. Islam is the perfect religion for guidance to the Quran. Islam religions is also explains many things such as, morality, science and an Islam are a religion perfect than another because always continuous follow while in the Quran. The seven lyric is telling about Allah to a servant or the Muslims, which a Muslim always needs Allah but Allah never needs them.

This below is section of the Qur'an in the Surat Al-Baqara: 148.

َولَ بِحُولٍ وَبِيَهَةُ كُفُوتَ بَدِعُوا الْخُبَياتِ أَي ث<mark>َنا</mark> تَكُونُوا يَ مَ<mark>اتٍ بِكُم اللّه ُ</mark> جَم ِيعاً إِنَّ اللّه َ عَلَى كُلِّ شَيِء قَلِيُر (١٤٨%

This mean is;

For each (religious following) is a direction toward which it faces. So, race to (all that is) good. Wherever you may be, Allah will bring you fourth (for judgment) all together. Indeed, Allah is over all things competent.