

## **Daftar Pustaka**

- Abādī, al-Fayrūz. *al-Qāmūs al-Muhiṭ*. Beirut: Mu'assasat al-Risālah, 2005.

'Abd al-Muhsin ibn Ḥamad. *Al-Imām al-Bukhārī wa Kitābuh al-Jāmi‘ al-Ṣaḥīḥ*. Madinah Munawwarah: al-Jāmi‘ah al-Islāmiyyah, 1390 H.

Abnāṣī (al), Burhān al-Dīn. *Al-Shadha al-Fayāḥ min 'Ulūm Ibn al-Ṣalāḥ*. T.tp: Maktabat al-Rushd, 1998.

Abū 'Āsim Hishām ibn 'Abd al-Qādir. *Mukhtaṣar al-Ma‘ārij al-Qabūl*. Riyad: Maktabat al-Kawthar, 1418 H.

Abū al-Baqā'. *al-Kuliyyāt: Mu‘jam fī al-Muṣṭalaḥāt wa al-Furūq al-Lughāwiyyah*. Beirut: Mu'assasat al-Risālah, t.th.

Abū Dāwud, Sulaymān ibn al-Ash‘ath. *Sunan Abī Dāwud*. Beirut: al-Maktabah al-‘Aṣriyyah, t.th.

\_\_\_\_\_. *Su‘alāt Abī ‘Ubayd al-Ājurrī Abā Dāwud al-Sijistānī fī al-Jarh wa al-Ta‘dīl*. Madinah Munawwarah: al-Jāmi‘ah al-Islāmiyyah, 1983.

Abū Ḥabīb, Sa‘dī. *Al-Qāmūs al-Fiqhī Lughah wa Iṣṭilāḥ*. Damaskus: Dār al-Fikr, 1988.

Abū Rayah, Mahmud. *Adwā’ ‘alā al-Sunnah al-Muhammadīyah*. Kairo: Dār al-Ma‘ārif, t.th.

Abū Shahbah, Muhammad ibn Muhammed. *Fī Rīḥāb al-Sunnah al-Kutub al-Sīḥāḥ al-Sittah*. Kairo: Majma‘ al-Buhūth al-Islāmiyyah, 1995.

\_\_\_\_\_. *Al-Wasīt fī 'Ulūm wa Mustalah al-Hadīth*. Beirut: Dār al-Fikr, t.th.

Abū Shāmah, Shihāb al-Dīn. *Al-Bā‘ith ‘alā Inkār al-Bida‘ wa al-Hawādīth*. Kairo: Dār al-Hudā, 1978.

Abū Zahrah, Muhammad. *Tārīkh al-Madhabīb al-Islāmiyyah*. Kairo: Dār al-Fikr al-‘Arabī, t.th.

Abū Zahw, Muhammad Muhammad. *Al-Hadīth wa al-Muḥaddithūn*. Kairo: Dār al-Fikr al-‘Arabī, 1378 H.

Aḥmad ibn Ḥanbal. *Musnad Aḥmad*. Beirut: Mu'assasat al-Risālah, 2001.

\_\_\_\_\_. *Al-Sunnah*. Damam: Dār al-Qalam, 1406 H.

Aḥmad ibn Ibrāhīm. *Tawdīḥ al-Maqāṣid wa Taṣhīḥ al-Qawa‘id fī Sharḥ Qaṣīdat al-Imām Ibn al-Qaym*. Beirut: al-Maktab al-Islāmī, 1206 H.

- Ajurrī (al), Abū Bakr Muḥammad ibn al-Ḥusayn. *Al-Shari‘ah*. Riyad: Dār al-Waṭan, 1999.

Alūsī (al), Maḥmūd Shukrī. *Ghāyat al-Amāni fī al-Radd ‘ala al-Nabhaṇī*. Riyad: Maktabat al-Rushd, 2001.

‘Āmilī (al), Muhsin al-Amīn. *A‘yān al-Shī‘ah*. Beirut: Dār al-Ta‘āruf, 1986.

Āmīn, Aḥmad. *Fajr al-Islām: Yabḥathu ‘an al-Ḥayāt al-‘Aqliyyah fī Ṣadr al-Islām ilā Ākhir al-Dawlah al-Amawiyyah*. Beirut: Dār al-Kitāb al-‘Arabi, 1969.

\_\_\_\_\_. *Duḥa al-Islām*. Kairo: Maktabat al-Usrah, 1997.

Amīn (al), Ḥasan. *Mustadrakāt A‘yān al-Shī‘ah*. Beirut: Dār al-Ta‘āruf, 1987.

Amstrong, Karen. *Islam: A Short History*. New York: Modern Library, 2002.

Aṣbahānī (al), Abū Nu‘aym. *Haliyat al-Awliyā’ wa Ṭabaqāt al-Asfiyā’*. Mesir: al-Sa‘ādah, 1974.

Ash‘arī (al), Abū al-Hasan. *Maqālāt al-Islāmiyyīn*. T.tp: al-Maktabah al-‘Aṣriyyah, 2005.

‘Askarī (al), Abū al-Hilāl. *Mu‘jam al-Furuq al-Lughawiyah*. T.tp: Mu‘assasat al-Nashr, 1412 H.

‘Asqalānī (al), Ibn Ḥajar. *Hady al-Sārī Muqaddimat Fath al-Bārī Sharh Ṣahīḥ al-Bukhārī*. Kairo: Dār al-Ḥadīth, 1998.

\_\_\_\_\_. *Tahdhīb al-Tahdhīb*. India: Matba‘at Dā’irat al-Ma‘ārif al-Nizāmiyyah, 1326 H.

\_\_\_\_\_. *Fath al-Bārī bi Sharh Ṣahīḥ al-Bukhārī*. Beirut: Dār al-Ma‘rifah, 1379 H.

\_\_\_\_\_. *Nuzhat al-Naẓar fī Tawdīḥ Nukhbāt al-Fikr fī Muṣṭalah Ahl al-Athār*. Riyad: Safīr, 1422 H.

\_\_\_\_\_. “Nukhbāt al-Fikr fī Muṣṭalah Ahl al-Āthār”, dalam Ibn Ḥajar al-‘Asqalānī, *Subul al-Salām*. Kairo: Dār al-Ḥadīth, 1997.

\_\_\_\_\_. *Al-Īṣābāh fī Tamyīz al-Ṣaḥābah*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1415 H.

\_\_\_\_\_. *Lisān al-Mīzān*. Beirut: Mu‘assasat al-A‘lamī, 1971.

\_\_\_\_\_. *Taqrīb al-Tahdhīb*. Suriah: Dār al-Rashīd, 1986.

‘Atāwī (al), Bassām ibn ‘Abd Allāh Ṣalih. “”Arḍ Risālat Mīzān al-Jarh wa al-Ta‘dil li al-Qāsimī””, *Majallat Jāmi‘at Umm al-Qurā li ‘Ulūm al-Shari‘ah*

*wa al-Lughah al-‘Arabiyyah wa Ḥadābiḥah*, vol. 19, no. 41. Jumādī al-Thānī, 1428 H.

<sup>1</sup>‘Awnī (al), al-Sharīf. *Ijmā‘ al-Muhaddithīn ‘alā ‘Adam Ishtirāt al-‘Ilm bi al-Samā‘ fī al-Hadīth al-Mu‘an‘an bayna al-Muta‘ashirayn.* Mekah Mukarramah: Dār ‘Ālam al-Fawā‘id, 1421 H.

‘Aynī (al), Badr al-Dīn. *Maghāni al-Akhyār fī Sharḥ Asāmi Rijāl Ma ‘āni al-Athār*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 2006.

A'żamī (al), Muḥammad Muṣṭafā. *Studies in Early Hadith Literature* (Indiana: American Trust Publication, 1978).

\_\_\_\_\_. "Isnâd and Its Significance", dalam *Hadîth and Sunnah: Ideals and Realities*, ed. P.K. Koya. Kuala Lumpur: Islamic Book Trust, 2003.

\_\_\_\_\_. *Studies in Early Hadith Literature*. Indiana: American Trust Publications, 1978.

Azharī (al), Abū Mānṣūr. *Tahdhīb al-Lughah*. Beirut: Dār Ihyā' al-Turāth al-‘Arabī, 2001.

Baghwāī (al), Abū Muḥammad. *Sharḥ al-Sunnah*. Beirut dan Damaskus: al-Maktab al-Islāmī, 1983.

Baghdādī (al), Ḫaṭīb (al). *Al-Kifāyah fī ‘Ilm al-Riwayah*. Madinah Munawwarah: al-Maktabah al-‘Ilmiyyah, t.th.

\_\_\_\_\_. *Tarīkh Baghdađ*. Beirut: Dār al-Gharb al-Islāmī, 2002.

\_\_\_\_\_. *Al-Rihlah li Ṭalab al-Ḥadīth*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1395 H.

\_\_\_\_\_. *Al-Muttafiq wa al-Muftariq*. Damaskus: Dār al-Qādirī, 1997.

Baghdādī (al), ‘Abd al-Qāhir ibn Ṭāhir ibn Muḥammad. *al-Farq bayna al-Firaq wa Bayān al-Firqah al-Nājiyah minhum*. Kairo: Dār Ibn Sīnā, t.th.

Bājī (al), Abū al-Wafid. *Al-Ta‘dīl wa al-Tajrīḥ li Man Kharaja lahu al-Bukhārī fī al-Jāmi‘ al-Sahīḥ*. Riyad: Dār al-Liwā’, 1986.

Barjis, ‘Abd al-Salām, ibn. *Tarīkh Tadwīn al-Aqīdah al-Salafīyyah*. Kairo: Dār al-Minhāj, 2009.

Barnes, Mary Sheldon. *Studies in Historical Method*. Boston: D. C. Heath and Co. Publishers, 1904.

Bayhaqī (al). *Al-Madkhal ilā al-Sunan al-Kubrā*. Kuwait: Dār al-Khulafā' li al-Kitāb al-Islāmī, t th.

- \_\_\_\_\_. *Ma‘rifat al-Sunan wa al-Āthār*. Karachi: Jāmi‘at al-Dirāsāt al-Islāmiyyah, 1991.
- \_\_\_\_\_. *Al-I‘tiqād*. Beirut: Dār al-Āfāq al-Jadīdah, 1401 H.
- Biqā‘ī (al), Burhān al-Dīn. *Al-Nukat al-Wafīyyah bi Ma‘fī Sharḥ al-Alfiyyah*. T.tp: Maktabat al-Rushd, 2007.
- Black, Anthony. *The History of Islamic Political Thought: From the Prophet to the Present, Second Edition*. Edinburgh: Edinburgh University Press, 2001.
- Brown, Daniel. *Rethinking Tradition in Modern Islamic Thought*. Cambridge: Cambridge University Press, t.th.
- Brown, Jonathan A. C. *The Canonization of al-Bukhārī and Muslim: The Formation and Function of the Sunni Hadith Canon*. Leiden: Brill, 2007.
- Bukhārī (al), Muḥammad ibn Ismā‘il. *Ṣaḥīḥ al-Bukhārī*. T.tp: Dār Ṭūq al-Najāh, 1422 H.
- \_\_\_\_\_. *Khalq Afāl al-‘Ibād wa al-Radd ‘ala al-Jahmiyah wa Aṣḥāb al-Ta‘īl*. Riyad: Dār al-Ma‘arif, t.th.
- \_\_\_\_\_. *Al-Tārīkh al-Kabīr*. Haydar Abbād: Dā’irat al-Ma‘arif al-‘Uthmāniyyah, t.th.
- \_\_\_\_\_. *Al-Tārīkh al-Awsāṭ*. Halab dan Kairo: Dār al-Wa‘y dan Maktabat Dār al-Turāth, 1977.
- \_\_\_\_\_. *Al-Tārīkh al-Ṣaghīr*. Beirut: Dār al-Ma‘rifah, 1986.
- \_\_\_\_\_. *Al-Du‘afā’ al-Ṣaghīr*. T.tp: Maktabat Ibn ‘Abbās, 2005.
- \_\_\_\_\_. *Al-Du‘afā’ al-Ṣaghīr*. Halab: Dār al-Wa‘y, 1396 H.
- \_\_\_\_\_. *Qurrat al-‘Aynayn bi Raf‘ al-Yadayn fī al-Ṣalāh*. Kuwait: Dār al-Arqam, 1983.
- \_\_\_\_\_. *Al-Adab al-Mufrad*. Riyad: Maktabat al-Ma‘arif, 1998.
- \_\_\_\_\_. *Raf‘ al-Yadayn fī al-Ṣalāh*. Kuwait: Dār al-Arqām, 1983.
- Burhān al-Dīn ibn Muflīh. *Al-Maqṣad al-Arshad fī Dhikr Aṣḥāb al-Imām Aḥmad*. Riyad: Maktabat al-Rushd, 1990.
- Burton, John. *An Introduction to the Hadith*. Edinburgh: Edinburgh University Press, 1994.
- \_\_\_\_\_. “Qur‘an and Sunnah: A Case of Cultural Disjunction”, dalam *Method and Theory in the Study of Islamic Origins*, ed. Herbert Berg. Leiden: Brill, 2003.

Croce, Benedetto. *Theory and History of Historiography*. Terj. (dari bahasa Italia) Douglas Ainslie. London:Ballantine Press, 1921.

Dānī (al), Abū ‘Amrw. Al-Sunan al-Wāridah fī al-Fitan wa Ghawā’ilihā wa al-Sā’ah wa Ashrātihā. Riyad: Dār al-‘Āsimah, 1416 H.

Dārimī (al), Abū Muḥammad ‘Abd Allāh ibn ‘Abd al-Rahmān. *Sunan al-Dārimī*. Arab Saudi: Dār al-Mughnī, 2000.

Darīs (al), Khālid. *Mawqif al-Imāmayn al-Bukhārī wa Muslim min Ishtirāt al-Luqy wa al-Simā‘ fī al-Sanad al-Mu‘an ‘an bayna al-Muta‘āṣirīn*. Riyad: Maktabat al-Rushd, t.th.

Dhahabī (al), Shams al-Dīn. *Tarīkh al-Islām wa Wafayāt al-Mashāhir wa al-A'lam*. Beirut: Dār al-Kitāb al-Arabi, 1993.

\_\_\_\_\_. *Tadhkirat al-Huffaz*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1998.

\_\_\_\_\_. *Siyar A'lām al-Nubalā'*. Beirut: Mu'assasat al-Risālah, 1985.

\_\_\_\_\_. *Al-Mawqizah fi 'Ilm Muṣṭalah al-Hadīth*. Halab: Maktabat al-Maṭbū'āt , 1412 H.

\_\_\_\_\_. *Al-Mughnī fī al-Dū‘a*. T.tp: t.p, t.th.

\_\_\_\_\_. *Al-Kāshif fī Ma'rīfat Man lahu Riwayah fī al-Kutub al-Sittah*. Jedah: Dār al-Qiblah li al-Thaqāfah al-Islāmiyyah, 1992.

\_\_\_\_\_. *Mizān al-I'tidāl fī Naqd al-Rijāl*. Beirut: Dār al-Ma'rifah, 1963.

\_\_\_\_\_. *Man Tukullima fih wa Huwa Mawthūq aw Ṣalīḥ al-Ḥadīth*. T.tp: t.p, 2005.

\_\_\_\_\_ . *Al-Ruwwāt al-Thiqat al-Mutakallam fihim bi Ma La Yujabu Radduhum*. Beirut: Dār al-Bashā’ir al-Islāmiyyah, 1992.

Dakhīl (al), Yūsuf ibn Muḥammad. *Su'ālāt al-Tirmidhī li al-Bukhārī ḥawla Ahādīth fī Jāmi' al-Tirmidhī*. Madinah Munawwarah: al-Jāmi'ah al- Islāmiyyah, 2003.

DeVito, Joseph A. *Human Communication; The Basic Course*. Boston: Pearson Education, 2012.

Dimashqī (al), Abū Zur‘ah. *Tarīkh Abī Zur‘ah al-Dimashqī*. Damaskus: Mujamma‘ al-Lughah al-‘Arabiyyah, t.th.

Dīnawarī (al), Ibn Qutaybah. *Al-Ma‘ārif*. Kairo: al-Hay’ah al-Miṣriyyah li al-Kitāb, 1992.

- Duderija, Adis. "Evolution in the Canonical Sunni Hadith Body of Literature and the Concept of an Authentic Hadith During the Formative Period of Islamic Thought as Based on Recent Western Scholarship". *Arab Law Quarterly*, vol. 23. Juli, 2009.

Fālūjī (al), Akram ibn Muḥammad. *Al-Mu'jam al-Saghīr li Ruwwat al-Imām Ibn Jarīr al-Tabarī*. Yordania dan Kairo: al-Dār al-Athariyyah dan Dār Ibn 'Affān, t.th.

Fārābī (al), Abū Ibrāhīm. *Mu'jam Dīwān al-Adab*. Kairo: Mu'assasat Dār al-Sha'b, 2003.

Fasawī (al), Abū Yūsuf. *Al-Ma'rifah wa al-Tārīkh*. Beirut: Mu'assasat al-Risālah, 1981.

Fayūmī (al), Ahmad ibn Muḥammad. *al-Miṣbāḥ al-Munīr fī Ghariṭ al-Sharḥ al-Kabīr*. Beirut: al-Maktabah al-‘Ilmiyyah, t.th.

\_\_\_\_\_. *The Writing of History: An Introduction to Historical Method*. London: Yale University Press, 1920.

Firyābī (al), Abū Bakr. *Kitāb al-Qadar*. Arab Saudi: Aḍwā' al-Salaf, 1997.

Fling, Fred Morrow. *Outline of Historical Method*. Los Angeles: The Library of University of California Los Angeles, 1899.

George, H. B. *Historical Evidence*. Oxford: The Clarendon Press, 1909.

Ghazālī (al), Muhammad. *Al-Sunnah al-Nabawiyyah bayn Ahl al-Fiqh wa Ahl al-Hadīth*. Kairo: Dār al-Shurūq, t.th.

Ghazaly, Abdul Rahman. "Pandangan Yusuf Qardhawi tentang Ijtihad Kontemporer dan Prospeknya dalam Menunjang Pengembangan Hukum Islam". Disertasi, UIN Syarif Hidayatullah, Jakarta, 2004.

Ghazālī (al), Abū Ḥāmid Muḥammad ibn Muḥammad. *Iḥyā 'Ulūm al-Dīn*. Beirut: Dār al-Ma'rifah, t.th.

Goldziher, Ignaz. *Introduction to Islamic Theology and Law*, tran. Andras and Ruth Hamori. Princeton: Princeton University Press, 1981.

Habib, M.A.R. *A History of Literary Criticism: From Plato to Present*. Malden: Blackwell, 2005.

Hafnī (al), 'Abd al-Mun'im. *Mawsū'at al-Firaq wa al-Jamā'at wa al-Madhabib al-Islāmiyyah*. Kairo: Dār al-Rashshād, 1993.

Hākim (al), Abū 'Abd Allāh. *Al-Mustadrak*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1990.

- \_\_\_\_\_. *Talkhiṣ Tārīkh Naysābūr*. Teheran: Ibn Sīnā, t.th.
- \_\_\_\_\_. *Ma‘rifat ‘Ulūm al-Hadīth*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1977.
- Hallaq, Wael B. *The Origins and Evolution of Islamic Law*. Cambridge: Cambridge University Press, 2005.
- Ḩamawī (al), Yāqūt. *Mu‘jam al-Adibbā*. Beirut: Dār al-Gharb al-Islāmī, 1993.
- Ḩamd ibn Nāṣir. *Al-Tuhfah al-Madaniyyah fī al-‘Aqīdah al-Salafiyyah*. Beirut: Mu’assasat al-Risālah, t.th.
- Ḩasan ibn Zayn al-Dīn. *al-Tahrīr al-Tāwūsī—al-Mustakhraj min Kitāb Hall al-Ishkāl fī Ma‘rifat al-Rijāl li al-Sayyid Aḥmad ibn Ṭāwūs al-Husaynī*. Beirut: Mu’assasat al-A‘lamī, 1988.
- Hasbillah, Ahmad ‘Ubaydi. “Periwayat Khawarij dalam Literatur Hadis Sunni”. Tesis, UIN Syarif Hidayatullah, Jakarta, 2013.
- Hasūn, Indūnisiyā bint Khālid Muḥammad. “Manhaj al-Imām al-Bukhārī fī al-Riwayah ‘an Man Rumiya bi al-Bid‘ah wa Marwiyyatuhum fī al-Jāmi‘ al-Ṣahīḥ”. Tesis—Universitas Ummul Qura, Mekah Mukarramah, 1424 H.
- Ḩāzimī (al), Abū Bakr. *Shuruṭ al-A‘immah al-Khamsah*—dicetak bersama *Shuruṭ al-A‘immah al-Sittah* oleh al-Maqdisī. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1983
- Ḩifzī (al), ‘Abd al-Laṭīf ibn ‘Abd al-Qādir. *Ta’tīr al-Mu’tazilah fī al-Khawārij wa al-Shī‘ah: Asbabuh wa Maẓāhiruh*. Jedah: Dār al-Andalus al-Khaḍrā’, 2000.
- Ḩilmī, Muṣṭafā. *Niżām al-Khilāfah fī al-Fikr al-Islāmī*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 2004.
- Ḩimyārī (al), Nashwān. *Shams al-‘Ulūm wa Dawā’ Kalām al-‘Arab min al-Kulum*. Beirut: Dār al-Fikr al-Mu‘āşir, 1999.
- Ibn ‘Abd al-Barr. *Al-Intiqā’ fī Fadā’il al-Thalāthah al-A‘immah al-Fuqahā’* *Malīk wa al-Shāfi‘ī wa Abī Ḥanīfah Raḍiya Allāh ‘anhum*. Beirut: Dār al-Kutub al-‘Ilmiyyah, t.th.
- \_\_\_\_\_. *Jāmi‘ Bayān al-‘Ilm wa Fadlih*. Arab Saudi: Dār Ibn al-Jawzī, 1994.
- Ibn Abī ‘Āsim, Aḥmad ibn ‘Amrw al-Shaybānī. *Al-Sunnah*. Beirut: al-Maktab al-Islāmī, 1400 H.
- Ibn Abī Khaythamah, Abū Bakr Aḥmad. *al-Tārīkh al-Kabīr*. Kairo: al-Fāruq, 2006.

- Ibn Abī Shaybah. *Al-Muṣannaf fī al-Āḥādīth wa al-Āthār*. Riyad: Maktabat al-Rushd, 1409 H.
- Ibn Abī Ya‘lā. *Tabaqāt al-Hanābilah*. Beirut: Dār al-Ma‘rifah, t.th.
- Ibn ‘Adī, Abū Muḥammad, al-Jurjānī. *Al-Kāmil fī Du‘a‘fā’ al-Rijāl*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1997.
- Ibn al-Ālūsī. *Jalā’ al-‘Aynayn fī Muḥākamat al-Āhmadayn*. T.tp: Maṭba‘at al-Madānī, 1981.
- Ibn al-Anbārī. *al-Zāhir fī Ma‘āni Kalimat al-Nas*. Beirut: Mu’assasat al-Risālah, 1992.
- Ibn al-A‘rabī, Abū Bakr Muḥammad ibn ‘Abd Allāh. *Mu‘jam Ibn al-A‘rabi*. Arab Saudi: Dār Ibn al-Jawzī, 1997.
- Ibn ‘Asākir, Abū al-Qāsim ‘Alī ibn al-Ḥasan. *Tarīkh Dimashq*. Beirut: Dār al-Fikr, 1995.
- Ibn al-Athīr, Abū al-Sa‘ādāt. *Al-Nihāyah fī Ghari'b al-Āhadīth wa al-Āthār*. Beirut: al-Maktabah al-‘Ilmiyyah, 1979.
- Ibn al-Athīr, Abū al-Hasan ‘Izz al-Dīn. *Al-Kāmil fī al-Tarīkh*. Beirut: Dār al-Kitāb al-‘Arabī, 1997.
- \_\_\_\_\_. *Usud al-Ghabah*. Beirut: Dār al-Fikr, 1989.
- Ibn Bābawayh, Muḥammad ibn ‘Alī ibn al-Ḥusayn ibn Mūsā al-Qummī. *Man La-Yahduruhu al-Faqīh*. Beirut: Mu’assasat al-A‘lamī, 1986.
- Ibn Bashrān, ‘Abd al-Malik ibn Muḥammad ibn ‘Abd Allāh. *Amālī Ibn Bashrān*. Riyad: Dār al-Waṭan, 1997.
- Ibn Baṭṭah, Abū ‘Abd Allāh ‘Ubayd Allāh ibn Muḥammad. *Al-Ibānah al-Kubrā*. Riyad: Dār al-Rāyah, 1988.
- Ibn Daqīq al-‘Id. *Al-Iqtirāḥ fī Bayān al-Īstilāḥ*. Beirut: Dār al-Kutub al-‘Ilmiyyah, t.th.
- Ibn Fāris, Abū al-Ḥasan Aḥmad. *Mu‘jam Maqāyīs al-Lughah*. Beirut: Dār al-Fikr, 1979.
- \_\_\_\_\_. *Mujmal al-Lughah*. Beirut: Mu’assasat al-Risālah, 1986.
- Ibn Ḥazm, Abū Muḥammad ‘Alī ibn Aḥmad ibn Sa‘īd. *Al-Fiṣal fi al-Milal wa al-Ahwā’ wa al-Nihāl*. Kairo: Maktab al-Khānajī, t.th.
- Ibn Ḥibbān, Abū Ḥātim Muḥammad. *Saḥīḥ Ibn Ḥibbān*. Beirut: Mu’assasat al-Risālah, 1988.

- \_\_\_\_\_. *Al-Majruḥīn min al-Muhaddithīn*. T.tp: Dār al-Şamī‘ī, 2000.

\_\_\_\_\_. *Al-Thiqāt*. Ḥaydar Abbād: Dā’irat al-Ma‘ārif al-‘Uthmāniyyah, 1973.

\_\_\_\_\_. *Mashāhīr ‘Ulamā’ al-Amṣār wa A‘lām Fuqahā’ al-Aqṭār*. Mansurah: Dār al-Wafa’, 1991.

Ibn al-‘Imād, ‘Abd al-Ḥayy ibn Aḥmad ibn Muḥammad al-Akrī al-Ḥanbašī. *Shadharāt al-Dhahab fī Akhbār Man Dhahaba*. Beirut dan Damaskus: Dār Ibn Kathīr, 1986.

Ibn al-Ja‘d, Abū al-Ḥasan ‘Ali al-Jawhārī. *Musnad Ibn al-Ja‘d*. Beirut: Mu’assasat Nādir, 1990.

Ibn al-Jawzī, Abū al-Faraj. *Al-Muntaẓim fī Tārīkh al-Umam wa al-Muluk*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1992.

\_\_\_\_\_. *Al-Du‘afā’ wa al-Matrūkūn*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1406 H.

Ibn Kathīr, Ismā‘il ibn ‘Umar. *Al-Bidāyah wa al-Nihāyah*. Beirut: Dār Ihyā’ al-Turāth al-‘Arabī, 1988.

\_\_\_\_\_. *Al-Ba‘ith al-Ḥathīth ilā Ikhtiṣār ‘Ulūm al-Hadīth*. Beirut: Dār al-Kutub al-‘Ilmiyyah, t.th.

Ibn Khaldūn, Abū Zayd ‘Abd al-Rahmān ibn Muḥammad. *Tārīkh Ibn Khaldūn*. Beirut: Dār al-Fikr, 1988.

Ibn al-Khallikān, Abu al-Abbās Shams al-Dīn Aḥmad ibn Muḥammad. *Wafayāt al-A‘yān wa Anbā’ Abnā’ al-Zamān*. Beirut: Dār Ṣādir, 1900-1994.

Ibn Khuzaymah, Abū Bakr. *Sahīḥ Ibn Khuzaymah*. Beirut: al-Maktab al-Islāmī, t.th.

Ibn Ma‘īn, Yahyā. *Tārīkh Ibn Ma‘īn Riwayat al-Dūrī*. Mekah Mukarramah: Markaz al-Baḥth al-‘Ilmī wa Ihyā’ al-Turāth al-Islāmī, 1979.

\_\_\_\_\_. *Tārīkh Ibn Ma‘īn Riwayat Muhriz*. Damaskus: Majma‘ al-Lughah al-‘Arabiyyah, 1985.

\_\_\_\_\_. *Tārīkh Ibn Ma‘īn Riwayat al-Dārimī*. Damaskus: Dār al-Ma’mūn, t.th.

Ibn Mājah, Abū ‘Abd Allāh al-Qazwaynī. *Sunan Ibn Mājah*. Beirut: Dār Ihyā’ al-Kutub al-‘Arabiyyah, t.th.

Ibn Manjuwiyah, Abū Bakr Aḥmad ibn ‘Afī. *Rijāl Sahīḥ Muslim*. Beirut: Dār al-Ma‘rifah, 1407 H.

Ibn Manzūr, Abū al-Fadl Jamāl al-Dīn Muḥammad ibn Makram. *Lisān al-‘Arab*. Kairo: Dār al-Ma‘ārif, t.th.

- \_\_\_\_\_. *Mukhtaṣar Tārīkh Dimashq*. Damaskus: Dār al-Fikr, 1984.
- Ibn al-Mulaqqin, Sirāj al-Dīn. *Al-Muqni' fī 'Ulūm al-Hadīth*. Arab Saudi: Dār Fawāz, 1413 H.
- Ibn al-Muqrī', Abū Bakr Muḥammad ibn Ibrāhīm. *Mu'jam Ibn al-Muqrī'*. Riyad: Maktabat al-Rushd, 1998.
- Ibn al-Mustawfi, al-Mubārak ibn Aḥmad ibn al-Mubārak. *Tārīkh Irbil*. Irak: Dār al-Rashīd, 1980.
- Ibn al-Naḍīm, Muḥammad ibn Ishāq ibn Muḥammad. *al-Fihrisat*. Beirut: Dār al-Ma'rifah, 1997.
- Ibn Nuqtah al-Ḥanbalī. *Al-Taqyīd li Ma'rifat Ruwwāt al-Sunan wa al-Masānid*. Beirut: Dār al-Kutub al-'Ilmiyyah, 1988.
- Ibn Qāḍī Shuhbah, Abū Bakr ibn Aḥmad ibn Muḥammad. *Ṭabaqāt al-Shāfi'iyyah*. Beirut: 'Ālam al-Kutub, 1407 H.
- Ibn al-Qaysarānī, Abū al-Faḍl Muḥammad ibn Ṭāhir. *Ma'rifat al-Tadhkirah*. Beirut: Mu'assasat al-Risālah, 1985.
- Ibn Rajab al-Ḥanbalī, *Kashf al-Kurbah fī Wasf Ahl al-Ghurbah*. T.tp: al-Fāruq al-Hadīthah, 2003.
- \_\_\_\_\_. *Jāmi' al-'Ulūm wa al-Hikam fī Sharḥ Khamsīn Hadīth(an) min Jawāmi' al-Kalim*. Beirut: Mu'assasat al-Risālah, 2001.
- \_\_\_\_\_. *Sharḥ 'Ilal al-Tirmidhī*. Yordania: Maktabat al-Manār, 1987.
- Ibn Sa'd, Abū 'Abd Allāh Muḥammad. *al-Ṭabaqāt al-Kubrā*. Beirut: Dār al-Kutub al-'Ilmiyyah, 1990.
- Ibn al-Ṣalāḥ, Abū 'Amrw 'Uthmān ibn 'Abd al-Rahmān. *Muqaddimat Ibn al-Ṣalāḥ*. Suriah dan Beirut: Dār al-Fikr, 1986.
- Ibn Shāhīn, 'Umar ibn Aḥmad ibn 'Uthmān. *Sharḥ Madhāhib Ahl al-Sunnah*. T.tp: Mu'assasat Qurṭubah, 1995.
- Ibn Sīdah, Abu al-Ḥasan. *al-Mukhassas*. Beirut: Dār Ihyā' al-Turāth al-'Arabi, 1996.
- \_\_\_\_\_. *Al-Muḥkam wa al-Muḥīṭ al-Aẓam*. Beirut: Dār al-Kutub al-'Ilmiyyah, 2000.
- Ibn Taymiyah. *Majmu' al-Fatawā*. Madinah: Majma' al-Malik Fahd, 1995.

- \_\_\_\_\_. *Al-‘Aqīdah al-Wāsiṭiyah: I‘tiqād al-Firqah al-Nājiyyah al-Mansūrah ilā Qiyām al-Sā‘ah Ahl al-Sunnah wa al-Jamā‘ah*. Riyad: Adwā’ al-Salaf, 1999.
- \_\_\_\_\_. *Manhaj al-Sunnah al-Nabawiyyah fī Naqd Kalām al-Shī‘ah al-Qadariyyah*. Arab Saudi: Universitas Islam Ibn Saud, 1986.
- \_\_\_\_\_. *Iqtidā’ al-Sirāt al-Mustaqīm li Mukhālafat Aṣḥāb al-Jahīm*. Beirut: Dār ‘Ālam al-Kutub, 1999.
- Ibn al-Wardī, Zayn al-Dīn. *Tarīkh Ibn al-Wardī*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1996.
- ‘Ijī (al), Abū al-Ḥasan Aḥmad ibn ‘Abd Allāh ibn Ṣalīḥ. *Tarīkh al-Thiqāt*. T.tp: Dār al-Bāz, 1984.
- ‘Irāqī (al), Abū al-Fadl. *Al-Taqyīd wa al-Īdāh Sharḥ Muqaddimat Ibn al-Ṣalāḥ*. Madinah Munawwarah: al-Maktabah al-Salafiyyah, 1969.
- Ishāq, Muhammad. *India’s Contribution to the Study of Hadith Literature: A Survey of The Growth and Development of Hadith Literature in the Sub-Continent of Pakistan and India from the Earliest Time Down to the Nineteenth Century*. Dacca: The University Of Dacca, 1955.
- ‘Itr, Nūr al-Dīn. *Manhaj al-Naqd ‘inda al-Muhaddithīn*. Damaskus: Dār al-Fikr, 1997.
- ‘Iyād, al-Qādī. *Mashāriq al-Anwār ‘alā Ṣiḥāḥ al-Āthār*. T.tp: al-Maktabah al-‘Atīqah dan Dār al-Turāth, t.th.
- ‘Izz al-Dīn ibn ‘Abd al-Salām. *Qawa‘id al-Aḥkām fī Maṣāliḥ al-Anām*. Kairo: Maktabat al-Kulliyāt al-Azhariyyah, 1991.
- Jabali, Fuad. *The Companion of the Prophet: A Study of Geographical Distribution and Political Alignments*. Leiden: Brill, 2003.
- Ja‘barī (al), Burhān al-Dīn. *Rusūm al-Tahdīth fī ‘Ulūm al-Hadīth*. Beirut: Dār Ibn Ḥazm, 2000.
- Jawābī (al), Muḥammad Ṭāhir. *al-Jarh wa al-Ta‘dīl bayna al-Muthashaddidīn wa al-Mutasāḥilīn*. T.tp: al-Dār al-‘Arabiyyah li al-Kitāb, 1997.
- Jawhārī (al), Abū Naṣr. *Al-Ṣiḥāḥ Tāj al-Lughah wa Ṣiḥāḥ al-‘Arabiyyah*. Beirut: Dār al-‘Ilm li al-Malāyīn, 1987.
- Jazā’irī (al), ‘Abd al-Nabī. *Ḩāwi‘ al-Aqwāl fī Ma‘rifat al-Rijāl*. Iran: Mu’assasat al-Hidāyah, 1318 H.
- Jazā’irī (al), Ṭāhir. *Tawjīh al-Naṣar ilā Uṣūl al-Athar*. Halab: Maktabat al-Maṭbū‘āt al-Islāmiyyah, 1995.

- Juynboll, G. H. A. *Encyclopedia of Canonical Hadith*. Leiden: Brill, 2007.
- Jūzajānī (al), Abū Ishāq Ibrāhīm ibn Ya‘qūb. *Aḥwāl al-Rijāl*. Pakistan: Akademi Hadis, t.th.
- Kāfi, Abū Bakr. *Manhaj al-Imām al-Bukhārī fī Taṣlīḥ al-Āḥādīth wa Ta'līlīhā min Khilāl al-Jāmi‘ al-Ṣahīḥ*. Beirut: Dār Ibn Hazm, 2000.
- Kalābadhī (al), Abu Naṣr. *Al-Hidāyah wa al-Irshād fī Ma‘rifat Ahl al-Thiqah wa al-Sadād*. Beirut: Dār al-Ma‘rifah, 1407 H.
- Khaṣīfah, Muḥammad Rāshād. *Madrasat al-Ḥadīth fī Miṣr*. Kairo: al-Hay’ah al-‘Āmmah li Shu’ūn al-Maṭābi‘ al-Amīriyyah, t.th.
- Khaṣīl (al) ibn Aḥmad, *Kitāb al-‘Ayn*. T.tp: Dār wa Maktabat al-Hilāl, t.th.
- Khaṣīlī (al), Abū Ya‘lā. *Al-Irshād fī Ma‘rifat ‘Ulama‘ al-Ḥadīth*. Riyad: Maktabat al-Rushd, 1409 H.
- Khallāl (al), Abū Bakr Muḥammad ibn Muḥammad. *Al-Sunnah*. Riyad: Dār al-Rāyah, 1989.
- Khān, Ṣadīq Ḥasan. *Qatf al-Thamar fī Bayān ‘Aqīdat Ahl al-Athar*. Arab Saudi: Wizārat al-Shu’ūn al-Islāmiyyah, 1421 H.
- Khaythāmah ibn Sulaymān. *Min ḥadīt Khaythamah ibn Sulaymān al-Qurshī*. Beirut: Dār al-Kitāb al-‘Arabī, 1980.
- Khū’ī (al), Abū al-Qāsim al-Mūsawī. *Mu‘jam Rijāl al-Ḥadīth wa Tafsīl Ṭabaqāt al-Ruwāh*. Najf: Maktabat al-Imām al-Khū’ī, t.th.
- Knott, Kim. “Insider/Outsider Perspectives”, dalam *The Routledge Companion to the Study of Religion*, ed. John R. Hinnells. New York: Routledge, 2005.
- Kulaynī (al), Abū Ja‘far Muḥammad ibn Ya‘qūb ibn Ishāq. *Al-Kāfi fī ‘Ilm al-Dīn*. Beirut: Manshūrāt al-Fajr, 2007.
- Kung, Hans. *Islam: Past, Present and Future*. Trans. John Bowden. Oxford: Oneworld, 2007.
- Lālakā’ī (al), Habat Allāh ibn Zayd. *Sharḥ Uṣūl I’tiqād Ahl al-Sunnah*. Arab Saudi: Dār al-Ṭibāh, 2003.
- Litthlejohn, Stephen W. dan Foss, Karen A. *Theorie of Human Communication*, ter. Mohammad Yusuf Hamdan. Jakarta: Salemba Humanika, 2009.
- \_\_\_\_\_. (ed). *Encyclopedia of Communication Theory*. London dan California: Sage Publication, 2009.
- Mace, William H. *Method in History*. Boston: Ginn and Company, 1897.

- Māni‘ ibn Ḥammād (ed). *Al-Mawsū‘ah al-Muyassarah fī al-Adyān wa al-Madhāhib wa al-Aḥzāb al-Mu‘āṣirah*. T.tp: Dār al-Nudwah, 1420 H.
- Maqdisī (al), Abū al-Fadl ibn Ṭāhir. *Shuruṭ al-A’immah al-Sittah*—dicetak bersama *Shuruṭ al-A’immah al-Khamsah* oleh al-Ḥāzimī. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1983.
- Mazīd, Aḥmad. *Minhāj al-Muhaddithīn fī al-Qarn al-Awwal al-Hijrī wa Ḥatta ‘Asrinā al-Hādir*. Mesir: al-Hay’ah al-Miṣriyyah al-‘Āmmah li al-Kitāb, t.th.
- Miles, Matthew B. dan Huberman, A. Michael. *Qualitative Data Analysis; An Expanded Sourcebook*, Second Edition. London: Sage Publication, 1994.
- Mizzī (al), Yūsuf ibn ‘Abd al-Rahmān ibn Yūsuf. *Tahdhīb al-Kamāl fī Asmā’ al-Rijāl*. Beirut: Mu’assasat al-Risālah, 1980.
- Motzki, Harald, dkk. *Analysing Muslim Traditions: Studies in Legal, Exegetical and Maghazi Hadith*. Leiden: Brill, 2010.
- Muhibbin. “Telaah Ulang atas Kesahihan Hadis-hadis al-Jāmi‘ al-Ṣahīh”. Disertasi, UIN Sunan Kalijaga, Yogyakarta, 2003.
- Mundhiri (al), ‘Abd al-‘Azīz ibn ‘Abd al-Qawī. *Jawāb al-Ḥāfiẓ al-Mundhiri ‘an As’ilah fī al-Jarh wa al-Ta’dīl*. Halab: Maktabat al-Maṭbū‘at al-Islāmiyyah, t.th.
- Munz, Peter. “The Historical Narrative”, dalam *Companion to Historiography*. Ed. Michael Bentley. London dan New York: Routledge, 2006.
- Mūsawī (al), al-Sayyid ‘Abd al-Rasūl. *Al-Shī‘ah fī al-Tarīkh*. Muhandisīn: Maktabat Madbūli, 2002.
- Muslim ibn al-Ḥajjāj al-Naysābūrī. *Ṣaḥīḥ Muslim*. Beirut: Dār Ihyā’ al-Turāth al-‘Arabī, t.th.
- Muslimī (al), Muhammad Mahdī, dkk. *Mawsū‘at Aqwāl Abī al-Ḥasan al-Dāraqutnī fī Rijāl al-Hadīth*. Beirut: ‘Ālam al-Kutub, 2001.
- Najāshī (al), Aḥmad ibn ‘Aḥmad. *Rijāl al-Najāshī*. Qum Musharrafah: Mu’assasat al-Nashr al-Islāmī, 1418 H.
- Nasā’ī (al), Abū ‘Abd al-Rahmān Aḥmad ibn Shu‘ayb. *Sunan al-Nasā’ī*. Halab: Maktabat al-Maṭbū‘at al-Islāmiyyah, 1986.
- Nāṣir ibn ‘Aḥmad. *Aqīdat Ahl al-Sunnah wa al-Jamā‘ah fi al-Ṣaḥābah al-Kirām Radiya Allāh ‘anhum*. Riyad: Maktabat al-Rushd, 2000.
- Nasr, Sayyed Hossein. *The Heart of Islam: Enduring Values for Humanity*. Pymble: HarperCollins Publisher, 2002.

- Nasution, Harun. *Islam Ditinjau dari Berbagai Aspeknya*. Jakarta: UI-Press, 2010.

\_\_\_\_\_. *Teologi Islam: Aliran-aliran, Sejarah, Analisa, Perbandingan*. Jakarta: UI Press, 2010.

Nata, Abuddin. *Metodologi Studi Islam*, cet. 20. Jakarta: Rajawali Pers, 2013.

Nawawī (al), Muhy al-Dīn. *Tahdhib al-Asmā' wa al-Lughāt*. Beirut: Dār al-Kutub al-‘Ilmiyyah, t.th.

\_\_\_\_\_. *Al-Taqīb wa al-Taysīr li Ma'rifat Sunan al-Bashīr al-Nadhīr fī Uṣūl al-Hadīth*. Beirut: Dār al-Kitāb al-‘Arabī, 1985.

\_\_\_\_\_. *Al-Minhāj Sharḥ Ṣahīḥ Muslim ibn al-Hajjāj*. Beirut: Dār Ihyā' al-Turāth al-‘Arabī, 1392 H.

Nazir, Moh. *Metode Penelitian*. Jakarta: Ghalia Indonesia, 1988.

Nūrī (al), al-Sayyid Abū Mu‘āfi, Aḥmad ‘Abd al-Razzāq Ḥīd dan Mahmūd Muhammad Khafīl, *Mawsū‘at Aqwāl al-Imām Aḥmad ibn Ḥanbal fī Rijāl al-Hadīth wa ‘Ilalih*. T.tp: ‘Alam al-Kutub, 1997.

Olmstead, Albert Ten Eyck. *Assyrian Historiography: A Source Study*. Missouri: University of Missouri, 1916.

Padmanabhan, N. dan Abdul Gafoor, P. *Methodology of History*. Kerala: University of Calicut, 2011.

Qaradāwī (al), Yūsuf. *Min Hady al-Islām: Fatawā Mu‘ashirah*. Kairo dan Kuwait: Dār al-Qalam, 2005.

Qārī (al), ‘Afī. *Sharḥ Nukhbāt al-Fikr fī Muṣṭalah Ahl al-Athar*. Beirut: Dār al-Arqam, t.th.

Qāsimī (al), Jamāl al-Dīn. *al-Jarh wa al-Ta‘dīl*. Beirut: Mu’assasat al-Risālah, 1979.

\_\_\_\_\_. *Qawa'id al-Taḥdīth min Funūn Muṣṭalah al-Hadīth*. Beirut: Dār al-Kutub al-‘Ilmiyyah, t.th.

Qawām al-Sunnah, Ismā‘il ibn Muḥammad ibn al-Fadl. *Sayr al-Salaf al-Ṣalīḥīn*. Riyad: Dār al-Rāyah, t.th.

Qifārī (al), Nāṣir ibn ‘Abd Allāh. *Mas'alat al-Taqrīb bayna Ahl al-Sunnah wa al-Shī'ah*. Riyad: Dār Ṭibah, 1428 H.

\_\_\_\_\_. *Uṣūl Madhhab al-Shī'ah al-Imāmiyyah al-Ithnay 'Ashriyyah: 'Ard wa Naqd*. T.tp: t.p, 1414 H.

Qummī (al), Abbās. *Al-Kunā wa al-Alqāb*. Teheran: Maktabat al-Sadr, t.th.

- Qurashī (al), ‘Abd al-Qādir. *Al-Jawāhir al-Mādiyyah fī Ṭabaqāt al-Hanafiyah*. Karachi: Mīr Muḥammad Kutub Khānah, t.th.
- Rawwās, Muḥammad dan Ṣādiq, Ḥāmid. *Mu’jam Lughat al-Fuqahā*. T.tp: Dār al-Nafā’is, 1988.
- \_\_\_\_\_. *al-Maḥṣūl*. Beirut: Mu’assasat al-Risālah, 1997.
- Rāzī (al), Ibn Abī Ḥātim. *Al-Jarh wa al-Ta‘dīl*. Beirut: Dār Ihyā’ al-Turāth al-‘Arabī, 1952.
- Rāzī (al), Zayn al-Dīn. *Mukhtār al-Ṣīḥah*. Beirut: al-Maktabah al-‘Aṣriyyah, 1999.
- Sabaṭ ibn al-‘Ajamī. *Al-Kashf al-Hathīth ‘an Man Rumiya bi Wad‘ al-Hadīth*. Beirut: ‘Ālam al-Kutub dan Maktabat al-Nahdah al-‘Arabiyyah, 1987.
- Saeed, Abdullah. *Islamic Thought: An Introduction*. London and New York: Routledge, 2006.
- \_\_\_\_\_. “Trends in Contemporary Islam: A Preliminary Attempt at a Classification”, *The Muslim Worlds*, vol. 97. Juli, 2007.
- Şafadī (al), Ṣalāh al-Dīn. *Al-Wāfi bi al-Wafayāt*. Beirut: Dār Ihyā’ al-Turāth, 2000.
- Saifuddin, Arus Tradisi Tadwin Hadis dan Historiografi Islam: Kajian Lintas Aliran. Yogyakarta: Pustaka Pelajar, 2011.
- Sakhawī (al), Abd al-Rahmān. *Al-Tuhfah al-Laṭīfah fī Tarīkh al-Madīnah al-Shariṭah*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1993.
- \_\_\_\_\_. *Al-Ghāyah fi Sharḥ al-Hidāyah fī ‘Ilm al-Riwayah*. T.tp: Maktabat Awlād al-Shaykh li al-Turāth, 2001.
- Sakhawī (al), Shams al-Dīn. *Fath al-Mughīth bi Sharḥ Alfiyat al-Hadīth*. Mesir: Maktabat al-Sunnah, 2003.
- Sam‘ānī (al), ‘Abd al-Karīm ibn Muḥammad. *Al-Ansāb*. Ḥaydar Abād: Majlis Dā’irat al-Ma‘ārif al-‘Uthmāniyyah, 1962.
- Sanad (al), ‘Abd Allāh ibn Muḥammad ibn ‘Abd al-‘Azīz. *Ara’ al-Murji’ah fī Muṣannafat Shaykh al-Islām Ibn Taymiyah: ‘Ard wa Naqd*. Riyad: Dār al-Tawhīd, 2008.
- Şan‘ānī (al), Muḥammad ibn Ismā‘īl. *Tawdīḥ al-Afkār li Ma‘ānī Tanqīḥ al-Andār*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1997.
- \_\_\_\_\_. *Thamrāt al-Naṣar fī ‘Ilm al-Athar*. Riyad: Dār al-‘Āsimah, 1996.

- Şayfî (al), ‘Umar. *Kasr al-Ighlāq: Tarjih Riwayat al-Mubtadi‘ bi al-Iqlāq*. Riyad: Maktabat al-Malik Fahd al-Wataniyyah, 2004.
- \_\_\_\_\_. *An Introduction to Islamic Law*. Oxford: Clarendon, 1982.
- Sevilla, Cansuelo G. Dkk, *Pengantar Metode Penelitian*, ter. Alimuddin Tuwu. Jakarta: UI Press, 1993.
- Shabastarî (al), Abd al-Ḥusayn. *Al-Fāiq fī Ruwwāt Aṣḥāb al-Imām al-Ṣādiq*. Qum: Mu’assasat al-Nashr al-Islāmī, t.th.
- Shahristānî (al), Abū Muḥammad ibn ‘Abd al-Karīm. *al-Milal wa al-Nihāl*. Kairo: al-Maktabah al-Tawfiqiyah, t.th.
- Shākir, Ahmad Muḥammad. *Al-Bā’ith al-Hathīth Sharḥ Ikhtisār ‘Ulūm al-Hadīth*. Beirut: Dār al-Kutub al-‘Ilmiyyah, t.th.
- Shāṭibī (al), Ibrāhīm ibn Mūsā. *Al-Muwāfaqāt fī Usūl al-Fiqh*. T.tp: Dār Ibn ‘Affān, 1997.
- Shayrāzī (al), Abū Ishāq. *Ṭabaqāt al-Fuqahā* (Beirut: Dār al-Rā’id al-‘Arabī, 1970).
- Sibbā’ī (al), Muṣṭafā. *Al-Sunnah wa Makānatuhā fī al-Tashrī‘ al-Islāmī*. Beirut: al-Maktab al-Islāmī, 2000.
- Subkī (al), Tāj al-Dīn ‘Abd al-Wahhāb ibn ‘Aṭī. *Ṭabaqāt al-Shāfi‘iyyah al-Kubrā*. T.tp: Hajar, 1413 H.
- Suriasumantri, Jujun S. “Penelitian Ilmiah, Kefilsafatan dan Keagamaan: Mencari Paradigma dalam Kebersamaan”, dalam *Tradisi Baru Penelitian Agama Islam: Tinjauan antar Disiplin Ilmu*, ed. Mastuhu dan Deden Ridwan, et. al. Bandung: Nuansa dan PUSJARLIT, 1998.
- Suyūṭī (al). Jalāl al-Dīn. *Ṭabaqāt al-Huffāż*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1403 H.
- \_\_\_\_\_. *Tadrīb al-Rāwī fī Sharḥ Taqrīb al-Nawawī*. T.tp: Dār Ṭibah, t.th.
- Ṭabrānī (al), Abū al-Qāsim Sulaymān ibn Aḥmad. *Musnad al-Shāmiyyīn*. Beirut: Mu’assasat al-Risālah, 1984.
- Ṭahḥān (al), Maḥmūd. *Taysīr Muṣṭalah al-Hadīth*. T.tp: Maktabat al-Ma‘ārif, 2004.
- Ṭahrānī (al), Ḵālid Buzurk Muhsin ibn ‘Aṭī. *Ṭabaqāt A‘lām al-Shī‘ah*. Beirut: Dār Ihyā’ al-Turāth al-‘Arabī, 2009.
- Tamām ibn Muḥammad, *al-Fawā’id*. Riyad: Maktabat al-Rushd, 1412 H.

Tibrīzī (al), Abū Ṭālib al-Tajfīl. *Mu'jam al-Thiqāt wa Tartīb al-Tabaqāt*. Qumm: Mu'assasat al-Nashr al-Islāmī, t.th.

Tim Bahasa Arab Kairo, *Al-Mu'jam al-Wasīt*. Kairo: Dār al-Da'wah, t.th.

Tim Redaksi, *Kamus Besar Bahasa Indonesia Pusat Bahasa*, edisi keempat. Jakarta: Gramedia Pustaka Utama, 2011.

Tirmidhī (al), Abū Ḥanīfah. *Sunan al-Tirmidhī*. Mesir: Shirkat wa Matba'at Muṣṭafā al-Bābī al-Ḥalabī, 1975.

Ṭūsī (al), Abū Ja‘far Muḥammad ibn al-Ḥasan. *al-Fihrisat*. Najf: al-Maktabah al-Murtadawiyah, t.th.

\_\_\_\_\_. *Rijal al-Tusi*. Qum Musharrafah: Mu'assasat al-Nashr al-Islami, t.th.

\_\_\_\_\_. *Rijal al-Kashi*. Qum Musharrafah: Mu'assasat al-Nashr al-Islāmī, 1427 H.

\_\_\_\_\_. *Al-Istibṣār fī Maṭā’iḥ al-Ākhabār*. Beirut: Dār al-Adwā’, 1992.

\_\_\_\_\_. *Tahdhib al-Ahkām fī Sharḥ al-Muqni ‘ah*. Beirut: Dār al-Ta‘āruf, 1992.

Tustarī (al), Muhammad Taqī. *Qāmūs al-Rijāl*. Qum Musharrafah: Mu'assasat al-Nashr al-Islāmī, t.th.

<sup>1</sup>‘Umar, Əmad Mukhtār. *Mu‘jam al-Şawāb al-Lughawi Dalīl al-Muthaqqif al-‘Arabi*. Kairo: ‘Ālam al-Kutub, 2008.

\_\_\_\_\_. *Mu‘jam al-Lughah al-‘Arabiyyah al-Mu‘āṣirah*. Kairo: ‘Ālam al-Kutub, 2008.

<sup>1</sup>Uqayfi (al), Abū Ja‘far. *Al-Du‘afā’ al-Kabīr*. Beirut: Dār al-Maktabah al-‘Ilmiyyah, 1984.

Yāfi‘ī (al), Abū Muḥammad ‘Afif al-Dīn. *Mir’at al-Jinān wa ‘Ibrat al-Yaqṣān fī Ma’rifat Ma‘ Yu’tabaru min Ḥawādith al-Zamān*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1997.

Zanjānī (al), Fadl Allāh. *Tarīkh ‘al-Aqīdath al-Shī‘iyah wa Firaqihā*. Iran: Mu’assasat al-Tab‘ wa al-Nashr, 1428 H.

Zarkashī (al), Muḥammad ibn ‘Abd Allāh. *Al-Nukat ‘ala Muqaddimat Ibn al-Ṣalāḥ*. Riyad: Adwā’ al-Salaf, 1998.

Zirikli (al), Khayr al-Din ibn Mahmud ibn Muhammad. *Al-A'lam*. T.tp: Dar al-'Ilm li al-Malayin, 2002.

Zubaydī (al), Murtadā. *Tāj al-‘Arūs min Jawāhir al-Qāmūs*. T.tp: Dār al-Hidāyah, t.th.

\_\_\_\_\_. *Iḥṭāf al-Sādah al-Muttaqīn bi Sharḥ Iḥyā’ ‘Ulūm al-Dīn*. Beirut: Mu’assasat Tārīkh al-‘Arabī, 1994.