

DAFTAR PUSTAKA

- ‘Abd al-Hamid, Muhammadiyah al-Din, *Ahkāmu al-Mawārith fi Sharī’ah al-Islamiyyah ‘ala Mazāhib al-A’immah al-Arba’ah*, Nashr: Dar al-Kitab al-‘Arabi, 1984.

‘Abd al-Jawad, Ahmad, *Uṣūl ‘Ilm al-Mawārith (Qismah al-Tarikh bi Tariqah al-Hisabiyyah wa bi al-Qīrat)*, Beirut: Dar al-Jily, 1986.

‘Abd al-Rahman, Jalal al-din, *al-Maṣāliḥ al-Mursalah wa Makānatuhā fī al-Tashri’*, Mesir: Matba’ah al-Sa’adah, 1983.

‘Abd al-Salām, ‘Izzuddin, *al-Qowā’id al-Kubra al-Mausum bi Qowā’id al-Aḥkām fī Islāhi al-Anām*, Vol. 1, Damasqus: Dar al-Qalam, 2000.

‘Abd al-Wahhab, Jamāl wa ‘Abdullah ibn Muhammadiyah, *Mabāhith fī ‘Ilmi al-Farāid*, Beirut: Bi’run Hasan, 2010.

Abubakar, al-Yasa, *Ahli Waris Sepertalian Darah*, Jakarta: INIS, 1998.

Ali, Atabik, *Kamus Kontemporer Arab-Indonesia*, Yogyakarta: Yayasan Ali Maksum Pondok Pesantren Krapyak, 1996.

Āmidī (al), ‘Ali Ibn Muhammadiyah, *Al-Iḥkām fī Uṣūli al-Aḥkām*, Vol. 2, Beirut: Dar al-Fikr, 1996.

Anhāri, Mashkur, *Uṣūl Fiqh*, Surabaya: Diantama, 2008.

Anṣāri (al), Abi Yahyā Zakariyyā, *Fatḥ al-Wahhab bi Sharḥ Minhaj al-Tulāb*, Beirut: Dar al-Fikr, 2008.

Badrut Tammam, “Studi Analisis Pendapat Imam Abu Hanifah tentang Kewarisan Kakek Bersama Saudara”, Skripsi: IAIN Walisongo Semarang, 2011.

Bayḍawī (al), Qādī Naṣir al-Dīn, *Nihāyah al-Sūl fī Sharḥ Minhaj al-Wuṣūl ilā ‘Ilm al-Uṣūl*, Vol. 2, Nashr: Dar al-Taufiqiyah li Turāth, 2009.

Coulson, *Succession in the Muslim Family*, Cambridge: University Press, 1971.

Dahlan, Abd. Rahman, *Usul Fiqh*, Jakarta: Amzah, 2010.

Ensiklopedia, Vol. 1, Cet. 3, Jakarta: PT. Ichtiar Baru Van Hoeve, 1999.

Fanani, Ahwan, *Fiqh Hubungan Damai Antarumat Beragama*, Semarang: Walisongo Press, 2011.

Ghuzi (al), Abu ‘Abdullah Muhammad bin Qāsim, *Fatḥ al-Qarīb al-Mujīb*, Surabaya: Nur al-Huda, t.t.

Hallaq, Wael B., *Sejarah Teori Hukum Islam*; penerjemah, E. Kusnadiningsrat, Abdul Haris bin Wahid, Jakarta: Raja Grafindo Persada, 2000.

Hasan, M. Afif, “Mazhab Kaum Tradisionalis: Melacak Tradisi Fiqh Kiai di Sumenep Abad XX - Awal Abad XXI, Disertasi--IAIN Sunan Ampel, Surabaya, 2006.

- Ibn Baṭāl ‘Ali, *Sharḥ Saḥīḥ Bukhārī*, Vol. 8, Riyad: Maktabah al-Rashad, t.t.

Ibn Hazm, ‘Ali Ibn Muhammad, *al-Muḥalla*, Vol. 6, Beirut: Dar al-Fikr, t.t.

Ibn Qudamah, Abu Muhammad ‘Abdullah, *al-Mughnī*, Vol. 7, Riyad: Dar ‘ālam al-Kutub, 2011.

Ichwan, Moch. Nur, *Meretas Kesarjanaan Kritis Al Qur'an*, Cet. 1, (Jakarta: Teraju, 2003.

Indrawan, Rully dan Poppy Yaniawati, *Metodologi Penelitian*, Bandung: Refika Aditama, 2014.

Jazuli, Ahmad, *Kaidah-kaidah Fikih*, Jakarta: Kencana, 2014.

K. Hitti, Philip, *History of The Arabs*, Cet. 2, Jakarta: Serambi, 2010.

Khalaf, Abdul Wahhab, *Ilmu Ushul Fiqh*, penerjemah Moh. Zuhri, Semarang: Dina Utama, 1994.

Masruhan, *Metodologi Penelitian Hukum*, Surabaya: Hilal Pustaka, 2013.

Mahmassani, Sobhi, *Filsafat Hukum Dalam Islam*, penerjemah Ahmad Sudjono, Bandung: PT al-Ma'arif, 1976.

Muhammad, ‘Abd al-Rahman, *Majma’u al-Anhur fi Sharḥ Multaqa al-Abhar*, Vol. 4, Beirut: Dar Ihya’ al-Turath al-‘Araby, 2001.

Malibary (al), Zayn al-Din ‘Abd al-‘Aziz, *Fath al-Mu’īn*, Jakarta: al-Haramayn Jaya Indonesia, 2006.

Musbikin, Imam, *Qawa'id al-Fiqhiyah*, Jakarta: Raja Grafindo Persada, 2001.

Muṣli (al), ‘Abdullah Ibn Muhammad, *al-Ikhtiyār li Ta'lili al-Mukhtār*, Vol. 4, Vol. 5, Nashr: Dar al-Hadith, 2009.

Nawawy (al), Abi Zakariyyā Yahyā Ibn Sharf, *Minhāj al-Ta'libīn*, Beirut: Dar al-Kutub al-‘Ilmiyyah, 2014.

Nur Aliyah, “Studi Perbandingan Pendapat Imam Syafi'i dan Prof. Dr. Hazairin tentang kedudukan Kakek bersama Saudara dalam Kewarisan”, Skripsi: IAIN Walisongo Semarang, 1994.

Qurthuby (al), Ibn Rushd, *Bidayah al-Mujtahid wa Nihayah al-Muqtaṣid*, Vol. 5, Beirut: Dar al-Kutub al-Ilmiyah, 1996.

Rahman, Fatchur, *Ilmu Waris*, Bandung: PT al-Ma'arif, t.th.

Sabiq, Sayyid, *Fiqh al-Sunnah*, Vol. 3, Beirut: Dar al-Fikr, 1992.

Šabuni (al), ‘Ali, *al-Mawārith fi al-Shāri‘ah al-Islāmiyyah*, Jakarta: Dar al-Kutub al-Islāmiyyah, 2010.

Sarkhasy (al), Muhammad Ibn Aḥmad, *al-Mabsūt*, Vol. 29, Beirut: Dar al-Ma'rifah, t.t.

Sha'ban, Zaky al-Din, *Uṣūl al-Fiqh al-Islāmi* Mesir: Matba'ah Dar al-Ta'lif, 1965.

SA, Ramli. *Muqaranah Mazāhib fī al-Uṣūl*, Jakarta: Gaya Media Pratama, 1999.

Shalabi, Muhammad Musthafa, *Aḥkām al-Mawārith: Baina al-Fiqh wa al-Qanun*, Beirut: Dar al-Nahḍah al-‘Arabiah, 1978.

- Shamy (al), *Şalih Ahm̄ad, al-Faraid Fiqhan wa Hisaban*, Vol. 1 (Beirut: al-Maktab al-Islāmy, 2008).

Sharbini (al), Shams al-Din Muhammad, *Mughni al-Muhtāj*, Vol. 3, Beirut: Dār al-Kutub al-‘Ilmiyyah, 2011.

Shaukāni (al), Muhammād Ibn ‘Alī, *Irshādu al-Fuhul*, Beirut: Dār al-Kutub al-‘Ilmiyyah, 1994.

Shihab, M. Quraish, *Membumikan Al-Qur'an*, Bandung: Mizan, 1999.

Shinawi (al), Abdul Aziz, *Biografi Empat Imam Mazhab*, penerjemah Abdul Majid dkk, Jakarta: Beirut Publishing, 2014.

Soekanto, Soerjono, *Pengantar Penelitian Hukum*, Jakarta: UI-Press, 2012.

Steenbrink, Karel A., *Beberapa Aspek tentang Islam di Indonesia Abad ke-19*, Jakarta: Bulan Bintang, 1984.

Suyuti (al), Jalal al-Din, *al-Radd ‘ala Man Akhlada ila al-‘Ard wa Jahila anna al-Ijtihad fi kull ‘Asr Fard*, Beirut: Dār al-Kutub al-‘Ilmiyah, 1983.

Syafruddin Rifa’ie, “Analisis Metode Istinbath T.M Hasbi Ash Shiddieqy Tentang Permasalahan Jad Wal Ikhwah”, Skripsi--IAIN Walisongo, Semarang, 2005.

Tabari (al), Abu Ja’far Muhammād, *Tafsir al-Tabari*, Vol. 1, Beirut: Dār al-Kutub al-‘Ilmiyah, 1992.

Tirmidzi (al), Imām, *al-Jami’u al-Sahīh*, Vol. 4, Beirut: Dār al-Kutub al-‘Ilmiyah, 1996.

Usman, Suparman dan Yusuf Somawinata, *Fiqh Mawaris: Hukum Kewarisan Islam*, Jakarta: Gaya Media Pratama, 2002.

Uthman, Sayyid, *al-Qowanin al-Shar’iyyah li al-Majālis al-Hukmiyyah wa al-Ifta’iyyah*, Betawi: Percetakan Sayyid Uthman, 1312 H/ 1894 M.

Van Bruinessen, Martin, *Kitab Kuning, Pesantren, dan Tarekat: Tradisi-tradisi Islam di Indonesia*, Bandung: Mizan, 1998.

Zahrah, Muhammad Abu, *Ushul Fiqih*, penerjemah Saefullah Ma’shum dkk, Cet. 17, Jakarta: Pustaka Firdaus, 2013.

Zaidan, Abd al-Karim, *al-Wajiz fi Uṣūl al-Fiqh*, Bagdad: Dār al-‘Arabiyyah li al-Tiba’ah, 1977.

Zayla’i (al), Fakhr al-Din, *Tabyin al-Haqā’iq Sharḥ Kanz al-Daqa’iq*, Vol. 7, Beirut: Dār al-Kutub al-‘Ilmiyyah, 2010.

Zed, Mestika, *Metodologi Kepustakaan*, Jakarta: Yayasan Obor Indonesia, 2008.

Zuhaily (al), Wahbah, *al-Fiqh al-Islāmy wa Adilatuhu*, Vol. 8, Damasqus: Dār al-Fikr, 2008

-----, *Uṣūl al-Fiqh al-Islām*, Vol. 1, Damasqus: Dār al-Fikr, 1986.