CHAPTER V

CONCLUSION

The linguistics usage diversity of Sumenep society in Madura is not only as variety in a conversation, but there are the values which want be achieved in the social environment. One of them is as communication media between the Sumenep society and the other people. It is about the society who has the higher stratum (level), middle, or the lower level. So, Sumenep society does not has just one language that used as connection to communicate with others, but there are several language classes which used as connection to communicate with the special person. Therefore, the skill in using many languages became a key to make relation with the other people.

In other word, Sumenep society in Madura has kinds of language. It is called by bilingual society. The kinds of languages which used formally by Sumenep society are: formal language, semi-formal language, and informal language. The classification of language usage depends on the social stratum of people whose are asked to talk. If people who are asked to talk are the respected or noble people, so the language which used is formal language with all of politeness attribute.

Usually the semi-formal language is used by the people who have the same social stratum. But, people who have a high social stratum also can use semi-formal language to the people who have low stratum social. In fact, parents who have higher social stratum than their children use semi-formal language to their children. The usage of semi-formal language by people who have higher

social stratum than the other people usually to show the people just have the manners or polite behavior to the other people. They use semi-formal language as a value of manners to people who have lower stratum social and as the real glory.

It is different with informal language. This language is used by Sumenep society in majority. But, still there are categories of people who use the informal language. The usage of this informal language could be found when people who have the higher social stratum or the highest social stratum, so the people are free to use the informal language to anyone. In essence, people who have higher social level or stratum than others, they are looked without negative view of others if they use the informal language.

In addition, the informal language could not just be used by people who have high stratum or degree, but this informal language can be used by anyone as closeness or intimate friendship. Usually, people who use the informal language felt awkward when talk and especially when commune. So that, the informal language always used by Sumenep society di Madura as an effort to build the good communication, connection, and relation. Moreover, it is said that the phenomenon does not only happen in Sumenep society environment, but all of Madurese people in Madura territory do the same thing, namely they use the informal language as an effort to make intimate and relationship with others.

While, the contexts of usage of the kinds of language could be categorized by eight parts, namely; the conversation between the children to their parents, students to their teachers, the young people to adult, the people to prince, the contemporary status, speak to the public, and people talk to the unknown people.

These contexts become a determining in using of the kinds of language in Sumenep society environment in Madura.

For the example, the children to their parents must use formal language and the parents must not use it, but it is no problem if the parents use formal language or semi-formal language to their children. The students must use formal language to their teachers, while the teachers must not use formal language. The level of teachers is same with the children to their parents. The young people to elder people must use formal language, while the elder is suggested by using semi-formal language, but generally the elder people use informal language to the younger people. The people to prince must use formal language, while the prince must not use formal language. It is not different so far between the teacher levels with prince, because the prince also teaches many knowledge and goodness to the society. To talk to people who have contemporary status is free to use any kinds of language, formal, semi-formal, or informal language, it is no problem. Speaking in front of crowd people (public area) also must use formal language, whose they are. And speak to the unknown people must use formal language too.