ABSTRACT

This thesis entitled "Biography and Thought Habib Hasan bin Ahmad Baharun (1934-1999)". Problems studied in this thesis are: 1) Who Habib Hasan bin Ahmad Baharun it and what their work? 2) How does the idea of Habib Hasan bin Ahmad Baharun? 3) How does the career as well as the struggle of Habib Hasan bin Ahmad Baharun ?.

Thesis was prepared using the method of historical research. The writing method historically used writing is to use some of the steps that heuristics (This study is a research library (library research), verification (criticism of the data), interpretation (interpretation) and historiography (history writing). While the approach and theoretical framework used was the biographical approach is used to understand and explore the personality of a person based on the cultural background of the social environment in which the character grew up, how the educational process is experienced, as well as the characters, which is on the person.

The research results can be concluded that: 1) Habib Hasan bin Ahmad Baharun is a scholar who was born in Sumenep on 11 June 1934 and is the eldest son of four children of Al Habib Husein bin Ahman with Fathmah bint Ahmad Bachabazy. Religious education he got from the guidance of both parents and of Madrasah Makarimul Morals Sumenep. He is a scholar and the founder and caregivers ponpes Dalwa and he was known as an expert in Arabic, 2) Habib Hasan bin Ahmad Baharun argues that the concept of propaganda that ideal is preaching it should be done with an attitude of soft, without coercion, adjusting methods of propaganda with the object propaganda, willing to sacrifice, and never give up. While the concept of a good education is a good education initiated by educators who have competence noble personality, an educator will be successful in implementing education if it has a high sincerity. 3) Career Habib Hasan bin Ahmad Baharun starting field of propaganda. Since he actively follow his father's trade while preaching around anyway Madura. After itinerant preaching and teaching, he eventually established a boarding school in Pasuruan Raci named Boarding Darullughah Waddakwah. He has also been active in the party NU and also served as chairman of the MUI Pasuruan district for approximately 19 years until the end. The struggle of his mission never escape from problems, but all of his problems can be overcome.