

ABSTRACT

This Skripsi titled "Islam Nusantara; Upaya Pribumisasi Islam Menurut NU" focus the research discussed in this skripsi research is (1) What is Islam Nusantara? (2) How NU efforts in realizing of Islam Nusantara through process of pribumisasi Islam ?.

This study uses the indigenization approach is the effort to translate religious beliefs so as to adjust to the local culture. The author tries to understand the dynamics of Indonesian Islam as contextual sociological conditions associated with pluralistic Indonesian society. The research methodology used in this research is qualitative methodologies-Inductive. Qualitative research method that produces descriptive data in the form of words written or spoken of the perpetrators were observed. While Inductive to gain scientific knowledge starting from a specific statement to draw up a general argument.

The results of this study states that (1) Redefining Islam is Islam Nusantara Indonesia distinctive style which is a combination of Islamic theological values with the values of local traditions, culture and customs of the archipelago. Islam Nusantara characters show their local knowledge of the archipelago which does not violate the teachings of Islam, but rather synergize the teachings of Islam with local customs spread throughout the archipelago. (2) The tradition of religious-run community Nahdliyin and practices NU amaliyah a sight that meets the daily religious activities. The groups yasinan, diba'an and sholawatan so many. Events of religious rituals like selamatan, mauludan and so is said by many as the traditional practices of Islam Nusantara The most commonly found in people's lives Nahdliyin.