CHAPTER V

CONCLUSION AND RECOMMENDATION

This chapter outlines the conclusion, which is covered the summary of the finding from the analysis of implicature in conversational verses of *Surah Al A'raaf* translated by Abdullah Yusuf Ali, suggestion for the further research.

1.1 Conclusion

1. In this study, the writer examines that among 143 dialogs, contained in 114 verses, implicature were found in 75 dialogs, contained in 66 verses. The implicature were extracted out of such verses. However, the total numbers of the implicature amounts 143 implicatures are implied, because in some dialogs more than one implicature are found. If other sources are also studied, more implicature will be found out hopefully. The example of interpret the implicature on *Surah Al A'raaf* is the meaning of *Al A'raaf* itself, which it means "The Heights." Moreover, the implied meaning of *Al A'raaf* is referred to the partition-wall in which between heaven and hell is the highest one, and people whom good and bad deeds are equal inhabit it. Consequently, their evil deeds prevented them from qualifying to enter Paradise, and their good deeds qualified them to avoid the Fire (*Tafseer Ibn Katsir Juz 8*, 2000: 330-331). They know well the condition of dwellers of Heaven and Fire. As stated in the verse 46-48, they give best regards to the dwellers of Heaven, and admonish to the dwellers of Fire, "*Your garnered wealth, great numbers, and*

- arrogance, that is when you unbelieved Allah, couldn't save you from His immortal torture."
- 2. The way of the speakers implied the implicature are whether directly and indirectly. Among 120 times, the speakers implied the implicature directly, and the rest is among 23 times, they expressed less directly. It showed that the speakers were frequently expressed their intended meaning directly, which is may be equal to literal meaning and direct match between a sentence type and an illocutionary force. Furthermore, the implicatures expressed indirectly is whenever there is no direct relationship between structure or sentence type and illocutionary force or its function. Meanwhile, among 144 implicatures, there are 244 of the contribution maxims. Thus, it is possible that more than one implicature are implied out of the same utterance and consequently more than one maxim or principles are involved. Moreover, in most cases, the speakers observed the maxim of quality, in which the speaker said quite truthfully and sincerity, and insisted to say the factual truth based on the real situation which happened. The contribution of relevance and quantity maxims is equal. The speakers were rarely misinterpreted, relevantly, and informatively. The least amount of observing maxims refers to manner maxims, which the speakers uttered something unambiguously, clearly, briefly and orderly. Therefore, in this study, Grice's CP and its contributory maxims have been blatantly observed in the Surah Al A'raaf, it means the speakers tried to cooperative when doing communication, by following four maxims.

1.2 Recommendation

The writer hopes that, the future researchers will continue this study, because the writer cannot make a much deeper analyze in this study. The writer does not go any further to the question of why the speakers produced or implied implicature after the writer answers the question of how the speakers implied the implicature in conversation verses of *Surah Al A'raaf'*'s translation.

