## **CHAPTER V**

## CONCLUSION

This chapter is the last chapter of all. The writer has explained the result of the analysis in the previous chapter and given suggestion to the reader

## 5.1 CONCLUSION

Based on the finding and discussion in the previous chapter, the writer has analyzed cohesive device of reference in *Surah Yasin* verse 1 – 50. This analysis is conducted by using the written herself. In this case, the writer limited her research by analyzing verse 1 – 50, while the numbers of *Surah Yasin* are 83 verses. The data show that personal reference is the most frequent than demonstrative reference and comparative reference. The numbers of personal reference are 120 words with percentage 60,3%, while demonstrative references 62 words with percentage 31,1% and comparative references which only 17 words with percentage 8,5%.

As for subcategories of personal reference, personal pronouns are the most frequent than possessive adjective and possessive pronoun. Most of verses in *Surah Yasin* show personal reference are using words 'they', 'them', and 'their', that words refer to unfaithful people (Quraish) who did not want to follow the messenger, it same with Antakiyah people who has killed the messengers, they pelted them with the stones until they died. Besides it, it also can refer to clans of prophet Nuh who has saved by Allah SWT from large

flood. The word 'they' also often refers to human, Allah asked them to be grateful people and give part of their wealth to the needy people. The relative frequency of demonstrative reference is amount 31,1% which use word 'that', 'there', 'then', 'this', and 'those' as reference, it is to make the verses connected with other. Most of words refer to location of some places such usAntakiyah city, the heaven, the earth that produces the variety of grains, and so on. The relative frequency of comparative reference is amount 8,5% which shows similarity and difference. The unfaithful people assumed that there was no difference between believers to Allah SWT with the people who unbelievers to Allah SWT. In that verses, also showed a comparison with using word 'other', the messengers affirmed that they did not have to worship another God as they did, because they only believe in Allah SWT.

## 5.2 SUGGESTION

This study focuses on the cohesive device of reference in Quranic translation text of Surah Yasin verse 1 - 50. For further study, other researchers can explore a study about cohesive device of reference in other *Surah* of Qur'an. Besides that, the further study also can develop the research is not only limited to cohesive device of reference, but all of devices in the cohesion such us substitution, ellipsis, conjunction, and lexical grammatical. That would make the research more perfect.