



## CHAPTER V

### CLOSING

#### A. Conclusion

The explanation above have some points to understand. *First*, surah al-Ma'un has a deeply meaning related social lifes. This *surah* not only talks about piety and pious, such as doing ritual of religion which makes someone believable to bring mandate (*amanah*) but also teach us to know intense that among religious person who always obey His command and avoid His prohibition there also "someone who denied religion". *Second*, the essence of this *surah* was often to be missing, when everybody criticize for the mistakes hardly within brought symbolic thing until they scorn easily and accuse another who has a different opinion. This *surah* contains of the lessons that a symbol which they proud of, nothing matches with the religion ever. Because of symbol adhere inside their trust just a manipulation to betray the religion. *Third*, this *surah* also teach us to care to social reality and problems around us. There was a poor person, minority and the importance of justice for the weaks.<sup>1</sup>

Generally, at-Thobari and Abu Laith as-Samarqandi agreed one thing that who denied the religion means he did not care around his self. Still be there

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<sup>1</sup>Nur Khalik Ridawan, *Tafsir Surah al-Ma'un* (jakarta; Erlangga, 2002), p. 3



people who need us to care about. The first verse that has been discussed implied that God do warn us to do not deny religion, holy book Al-Qur'an and His revenge. It truly booked in interpretation of his holy Quran *surah* al-Ma'un. The meaning of *ad diin* that many intellectual muslim diverged was deeply. It teaches us to be near with God, besides the purpose of religion is to reach God closeness no matter the way it through. Ar Rahib al-Asfahani described the meaning of religion especially;<sup>2</sup>

الدين: اسم لما شرع الله لعباده على لسان الأنبياء ليتوصلوا به إلى جوار الله

*“Religion is a name for what Allah has determined (shari’ah) for his slaves through His messengers, in order they get near with Allah.”*

This *surah* also often become a basis of social movements. Such as it imbuing NU (*nahdhatul ulama'*) for building in its attention to mosques, colleges, also orphan and needy. Besides, KH Ahmad dahlan as the founder of Muhammadiyah who has same teacher with the founder of NU often quoted this *surah* in his teaching. He also asserted Islam as *din amal* (practice religion) moreover its inspired for building reformatory, school, hospital and other social institution.

To reunderstand the meaning of Qur'an *surah* Al-Ma'un for reflection also become a basis in socials practices. Because of Quran have many social

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<sup>2</sup>Tim Sembilan, *Tafsir Maudhui* (Jogjakarta; Pustaka Pesantren 2004), hal. 33.



aspects dominantly. Prophet Muhammad as messenger of God descended for God's mercy for the universe,<sup>3</sup>

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴿١٧﴾

*We sent thee not save as a mercy for the peoples.*

It definitely means that Islam scope very extensive covering all life aspects. Besides Allah decree;<sup>4</sup>

مَا فَرَّطْنَا فِي الْكِتَابِ مِنْ شَيْءٍ ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ ﴿٢٨﴾

*We have neglected nothing in the book (of Our decrees) then unto their Lord they will be gathered.*

God also says in His holy book,<sup>5</sup>

وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تَبْيِينًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَىٰ لِّلْمُسْلِمِينَ

*And we reveal the scripture unto thee as an exposition of all things, and a guidance and mercy and good tidings for those who have surrendered (to Allah).*

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<sup>3</sup>Alquran, 21:107

<sup>4</sup>Alquran, 6: 38

<sup>5</sup>Alquran, 16:89



understanding and applying what Qur'an said was our obligation moreover if it was about social relation. Certainly, human does not live alone, they need to help each other in this short life as prophet Muhammad said about 6 obligations of muslim because it was he delegated for.

## **B. Suggestion**

at last but not least the researcher see that the collecting and the analysis data in this research is not perfect exactly. the writer hopes the next researcher can continue this research perfectly. the writer do hope advices and suggestions from the readers to get perfect understanding in quranic interpretation. May God always bless us, and make us as good creation who always obey and do His order.