



ABSTRACT

The Interpretation of *Sihr* In Qur'an Al Baqarah Verse 102
(A Comparative Study Between Fakhruddin Ar Razi And Rasyid Rida)
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One of the main trends in Islamic modernism is the pursuit of rational exegesis of the Qur'an. This is the greatness of the Qur'an, to prove that magic exists, then the editor used is make use of *Sihr* sentence *saharah* (plural) to refer to the perpetrator of magic (builders / wizards). Therefore, the presence or absence of magic depending on the actors / practitioners of magic.

Although more famous magic is part of kufr and falling any story in the Qur'an talking about magic or sorcery is interpreted as being practiced through the methods. This is a test existence magic, Allah desired. Magic effect is very harmful to the physical life, or the life of the soul.

One of the great Islamic scholars Fakhruddin Ar Razi was one of the outstanding figures in Islamic theology, commentary and philosophy. By his rational interpretation he said that there are kinds of magic. There are not all magic forbidden, some allowed to be known as it's basically as science that given by Allah. As a comparison to his thought the writer also give the the interpretation by Rasyid Rida who stated that *sihr* is totally forbidden.

KEYWORDS: *Sihr*, Fakhruddin, Rasyid Rida, Interpretation, Qur'an.