

ABSTRACT

Title : Contradictions in al-Qur'an (*Manhāj Tawfiqīy* for *Muta'arīḍah* and *Mukhtalifah* verses)
Writer : Ach. Musta'in
Promotor : Prof. Dr. H. M. Ridlwan Nasir, MA
Prof. Dr. H. Ahmad Zahro, MA
Keyword : *Contradictions in al-Qur'an, Muta'arīḍah and Mukhtalifah, Manhāj Tawfiqīy*

Al-Qur'an is the revelation of Allah which was sent down with his knowledge as *hudā* (guidance), *bayyināt* (clarity) and *furqān* (differentiation). Its verses exist, integrated and strengthen each other and there are no contradictory nor meaningless. However, there are verses of *muta'arīḍah* which seem has contradictory messages and verses of *mukhtalifah* which have the similar tone but not identical, and it is very disturbing.

The great idea of this research is optimizing the whole message in the Qur'an, all verses and letter will be functional. At first, this research look for *manhaj tawfiqiy* or guidance technique and use it as the statement of the problem then it is used to comprehend all *muta'arīḍah* and *mukhtalifah* verses.

This is a descriptive qualitative research. It is investigating the whole *muta'arīḍah* and some *mukhtalifah* verses with all its derivatives that are *tabdīl*, *taqdīm wa ta'khīr* and *ziyādah wa nuqṣān* as sampling with analysis technique that refers to data and finding in each verses being investigated.

Al-jam' methode through contextual, historical, linguistic and *qirā'ah* approaches are chosen as the way to understand those verses with its characteristic above. So that all *muta'arīḍah* verses can function in line with the direction of each message and context respectively, without the need to dysfunction. As well as *mukhtalifah* verses with all its derivatives have its own stressing.

By the completion of contradiction of those *muta'arīḍah* and *mukhtalifah* verses through guideline technique above, all destructive methods such as *al-naskh*, *al-bada*, *al-tarjīh* and *al-tawaqquf* become useless. This adjustment is more applicable and as a prove of truly effort than just a disclaimer against *al-naskh* and others. These findings are really evident that there is no contradictory verses in the Qur'an.