

the heavens and the earth? Nay, but they have no firm Belief. Or are with them the treasures of your Lord? Or are they the tyrants with the authority to do as they like? Or have they a stairway (to heaven), by means of which they listen (to the talks of the angels)? Then let their listener produce some manifest proof.”³⁶⁵

Micheal Wolfe, western writer, finally embraces Islam as his religion. He said :

“I could not have drawn up a list of demands, but I had a fair idea of what I was after. The religion I wanted should be to metaphysics as metaphysics is to science. It would not be confined by a narrow rationalism or traffic in mystery to please its priests. There would be no priests, no separation between nature and things sacred. There would be no war with the flesh, if I could help it. Sex would be natural, not the seat of a curse upon the species. Finally, I did want a ritual component, daily routine to sharpen the senses and discipline my mind. Above all, I wanted clarity and freedom. I did not want to trade away reason simply to be saddled with a dogma. The more I learned about Islam, the more it appeared to conform to what I was after.”³⁶⁶

This statement shows that Islamic religion deals with the creed and worshiping that can be reach by logically and scientifically thinking. The Islamic teaching does not regard the race discrimination but the most honor people is the most righteous. The ritual worship in five pillars of Islam reflected the science and knowledge that those pillars actually bring the benefits for the doer.

The forth concept is reward and punishment that is done in justice. Human being will get the happiness in the world and hereafter if follows the right path of his beliefs but he will get sadness and worry in the world and hereafter if fight against its teaching. Al Qur’an is like present that comes from the sky which be the way of life. It knows the goodness and the badness for the human future. The rule will be exist continuously if there is reward and punishment. There is no compulsion for human being but there is a choice in human’s hand. Al-Quran only gives life sign as vehicle for life. As a present al Qur’an is given with full of love without compulsion. There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path.³⁶⁷

Allah gives the truth the right thing but anyone who does not want to accept the truth they will be disbeliever and they will get the punishment in the day of the judgment. And say: "The truth is from your Lord." Then whosoever wills, let him believe; and whosoever wills, let him disbelieve.³⁶⁸ Allah gives the strong choice between the reward and the punishment. The believer that follow the guidance will receive the paradise and the disbeliever that worship to the other creature will be send to

³⁶⁵ QS. Ath-Thuur 33-38

³⁶⁶ Wolfe, Michael. Haji Kesaksian seorang mualaf . Jakarta: Serambi. 1993 p.24

³⁶⁷ QS Al-Baqarah : 256

³⁶⁸ QS Al-Kahfi : 29

Different from the last episode, episode 3 the 24th serial the concept of delivering the speech is more formal by using speech from Syuqairi. There are several important points. They are will be explained as follows:

The Importance Reading In Islamic Cultural Building

Muslim at the first years are poor and illiterate. The first revelation is teaching people to read.

Reading has significant role in building Islamic culture. Prophet Muhammad stressed this very real need for reading. When Badr war happened, many of the enemy combatants were held as prisoners. There is a strange command from the prophet Muhammad to the prisoner that is they have to teach 10 Muslims to read and write in order to get their freedom. This case signifies that By reading people can improve their knowledge and can broaden the intelligence. Prophet Muhammad encouraged his followers to broaden their horizons by seeking knowledge. In one hadits said “seek the knowledge even to the depths of China”³⁷⁴ He welcomed warmly traders from different countries in Madinah to have his followers learn and appreciate their cultures.

A milestone in the development of Islam was marked during the treaty of Hdaybah. The Muslims were venturing back to Makkah to perform the pilgrimage ritual. They were stopped by the Quraysh - the tribe now worried that the Muslims were growing stronger. If the Muslim stronger they are afraid that Muslim will take over the power of Quraish. Treaty was enacted to reject Prophet Muhammad and his followers to only perform the rite the following year. In return, the Quraysh promised 10 years of peace between themselves and the Muslims. In addition to that, the Muslims were also free to spread the message of Islam.

Upon the enactment of this document, the Muslims jumped at the opportunity to teach followers of other faiths what they had learned about their new religion. Little did they know, the treaty was to be breached two years later by their nemesis. They paraded into Makkah with full triumph and reclaimed the land that was rightfully theirs. None of this would have happened should the Muslim entourage not have the ability to read and agree to the contract.

Reading the Qur'an: plenty of blessings

As the command of reading, reading can bring the honor for the people. People will know the knowledge and science and also can solve the problems well. Besides those important reading as khawatiru syaabin mentioned, there is a great blessing by

³⁷⁴ HR Bukhari

the picture to illustrate the content of the books and those picture can make the book more interesting. Syuqairi really hoped that this method is adapted and tested in Arab.

THE IMPACT OF *KHAWAATHIRU SYAABIN* TOWARD THE AUDIENCE AS FOUND IN YOUTUBE

There are three approaches have been widely applied to explain the cultural functions or significance of literature. They are: impact or effect theories, deterministic theories, and symbolic or reflective theories. This research is viewed based on impact or effect theories. Cawelty said that “impact theories are the oldest, simplest, and most widespread way in which men have defined the cultural significance of literature. Such theories assume basically that literary forms and/or contents have some direct influence on human behavior”³⁷⁸. Based on this statement, *Khawaathiru Syaabin* is portrayed from youtube by seeing several comments from the audience. From those comments are taken several samples that reflects the impact toward the audience behavior. The behavior can be seen from the words that is used because the human behavior is controlled by the thinking and feeling.

Further, Cawelty explained the impact approach also dominated by mass communications research in its earlier years, when sociologist primarily interested in propaganda and its effects. Propaganda research sought to show just how and in what ways a literary messages could have an effect on attitudes and behavior.³⁷⁹ This statement emphasizes how important the role of mass communication as youtube can bring the effects toward its audience. Therefore the following explanation deals with the audience comments.

URL Youtube episode 2 series 26 is found in <http://www.youtube.com/watch?v=uK3gNpYOHlc> recently it has 7.587 views. There are several comments and thanking to the author. Such ashleylover543 said, “my hobbies are reading and writing. Most of people do not like these hobbies. If this case continued they cannot develop. Alexasndra31 replied that “this habit is not right the people that like reading will found the ease and on contrary to that do not like reading will find difficulties. The other comment, Jiyalil Ghad said, “I like reading because I want to extend my horizon, change myself, and be the model for society. I read to know something that I haven’t know, to participate in building the society and the nation. I read to do the God’s command”.

The other *Khawaatiru Syaabin* serial speech is found in URL Youtube <http://www.youtube.com/watch?v=azkJwE5IIt0> . there are 6.746 views. One of the

³⁷⁸ (Cawelty, John G. Adventure, mystery, and Romance: Formula stories as art and popular Culture (Chicago: university Chicago Press. 1976) p.22

³⁷⁹ Ibid

