

**PENGGUNAAN TERAPI INJEKSI *BOTULINUM TOXIN*  
DAN INJEKSI *FILLER* DALAM PERSPEKTIF  
*MAQASID AL-SHARI'AH***

**Tesis**

Diajukan untuk Memenuhi Sebagian Syarat Memperoleh Gelar Magister  
dalam Program Studi Studi Islam



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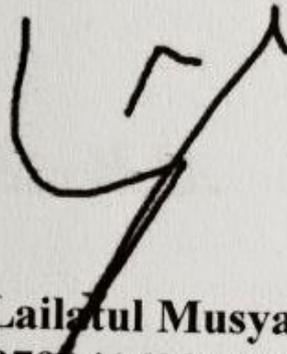
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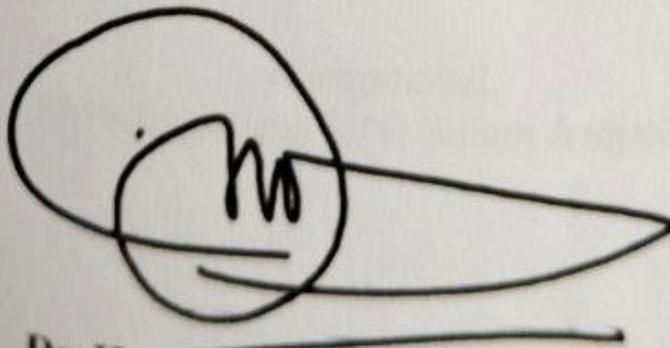
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## ABSTRAK

Kecantikan merupakan dambaan dari setiap wanita di dunia. Sayangnya, beberapa orang menilai jika wanita cantik itu juga perlu perawatan kecantikan yang totalitas. Di antara perawatan kecantikan yang populer saat ini untuk menunjang kecantikan adalah terapi injeksi *botox* dan *filler*. Akan tetapi pemahaman masyarakat tentang manfaat dan efek samping kedua terapi ini masih sangat minim. Hal ini dikarenakan kebanyakan masyarakat hanya mengikuti tren yang mereka pun tidak mengetahui dampaknya bagi kesehatan dan juga tidak mengerti hukum dan kedudukannya dalam hukum Islam.

Penelitian ini mencoba menganalisis tentang manfaat dan efek samping kedua terapi tersebut terhadap kesehatan serta hukum dan kedudukannya dalam pandangan hukum Islam melalui perspektif *maqasid al-shari'ah*, dengan metode kualitatif fenomenologis pada 4 klinik kecantikan di kota Ponorogo. Data primer diperoleh dari dokter ahli estetika, *owner* klinik kecantikan, dokter spesialis kulit dan kelamin serta pakar agama. Data sekunder berasal dari beberapa literatur yang berhubungan dengan permasalahan. Data yang terkumpul kemudian dianalisis dengan cara triangulasi data.

Hasil penelitian menunjukkan bahwa kedua terapi tersebut bermanfaat untuk menangani beberapa permasalahan dalam bidang medis, di samping untuk keperluan estetika yang bertujuan untuk peremajaan kulit. Sedangkan efek sampingnya bagi kesehatan perlu memperhatikan dengan seksama beberapa faktor, seperti keamanan obat sampai dengan kompetensi yang dimiliki dokter agar tidak membahayakan jiwa. Hukum dan kedudukan kedua terapi tersebut dalam pandangan *maqasid al-shari'ah* tergolong dalam kebutuhan *tahsiniyyat*, lebih banyak bertujuan untuk kecantikan, mengurangi kerutan dan memperindah penampilan. Karena harganya mahal, maka tidak dikategorikan sebagai kebutuhan mendesak. Selama tindakan tersebut tidak menyebabkan kerusakan maka penggunaan terapi ini bisa diperbolehkan dengan mempertimbangkan aspek medis yang berlaku.

Kata Kunci: Wanita, Kecantikan, *Botulinum Toxin*, *Filler*, *Maqasid al-Shari'ah*



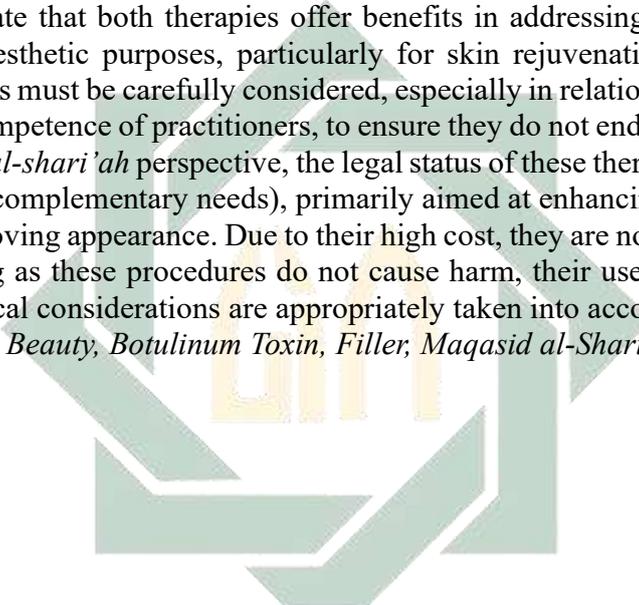
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## ABSTRACT

Beauty remains an inherent aspiration for many women across the world. In the pursuit of enhancing physical appearance, cosmetic procedures such as *Botox* and *filler* injections have gained significant popularity. However, the general public often lacks sufficient understanding regarding the potential benefits and risks associated with these treatments. Many individuals undergo such procedures primarily due to social trends, without fully comprehending their health implications or their legal and ethical standing in Islamic law. This study aims to analyze the benefits and side effects of both therapies on health, as well as their legal status in Islamic jurisprudence, using the perspective of *maqasid al-shari'ah*. The research employs a qualitative phenomenological method, conducted at four beauty clinics in the city of Ponorogo. Primary data were collected from aesthetic doctors, clinic owners, dermatologists, and Islamic scholars, secondary data were gathered from various literature sources relevant to the research problem. These data were subsequently analyzed through a data triangulation method.

The findings indicate that both therapies offer benefits in addressing medical issues, in addition to their aesthetic purposes, particularly for skin rejuvenation. However, their potential side effects must be carefully considered, especially in relation to drug safety and the professional competence of practitioners, to ensure they do not endanger life or health. From the *maqasid al-shari'ah* perspective, the legal status of these therapies is categorized under *tahsiniyyat* (complementary needs), primarily aimed at enhancing beauty, reducing wrinkles, and improving appearance. Due to their high cost, they are not considered urgent necessities. As long as these procedures do not cause harm, their use may be permitted, provided that medical considerations are appropriately taken into account.

*Keywords: Woman, Beauty, Botulinum Toxin, Filler, Maqasid al-Shari'ah*



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