

**AUTENTISITAS FATWA DIGITAL BERBASIS KECERDASAN  
BUATAN: ANALISIS RESPON AIDEEN DALAM PERSPEKTIF  
USHUL FIKIH MAZHAB SYAFI'I**

**TESIS**

Diajukan untuk Memenuhi Sebagian Syarat  
Memperoleh Gelar Magister (S-2) dalam Program Studi Studi Islam



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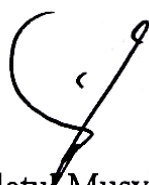
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## ABSTRAK

Perkembangan teknologi kecerdasan buatan (*Artificial Intelligence/AI*) telah menghadirkan fenomena baru dalam praktik keagamaan digital, termasuk kemunculan sistem tanya jawab keislaman berbasis AI seperti AiDeen pada platform Muslim Pro. Kehadiran sistem ini menimbulkan persoalan epistemologis terkait otoritas, legitimasi, dan kedudukannya dalam struktur *iftā'* menurut hukum Islam. Penelitian ini bertujuan untuk menjawab dua rumusan masalah: pertama, bagaimana konstruksi jawaban keagamaan AiDeen; kedua, bagaimana autentisitas fatwa AiDeen ditinjau dari perspektif metodologi *istinbāt al-aḥkām* dan syarat-syarat *iftā'* mazhab Syafi'i. Penelitian ini merupakan penelitian kualitatif dengan pendekatan normatif-*ushūliyyah*. Teori yang digunakan adalah kerangka *istinbāt* Imam al-Syafi'i serta klasifikasi hierarki mufti dalam tradisi Syafi'iyah sebagaimana dirumuskan oleh para ulama, khususnya Imam al-Nawawi. Data dianalisis secara evaluatif-kualitatif terhadap sepuluh jawaban fikih AiDeen. Hasil penelitian menunjukkan bahwa secara deskriptif AiDeen mampu menyajikan dalil Al-Qur'an dan Hadis serta mengakui adanya perbedaan pendapat ulama. Namun, secara metodologis sistem ini belum memenuhi standar kompetensi keilmuan, ketelitian *tarjih*, dan konsistensi analisis dalil sebagaimana dipersyaratkan dalam tradisi *iftā'* mazhab Syafi'i. Dengan demikian, AiDeen tidak dapat dikategorikan sebagai mufti dalam pengertian normatif, melainkan hanya sebagai media informasi keagamaan digital. Implikasi teoretis penelitian ini menegaskan perlunya rekonstruksi kerangka epistemologi otoritas keagamaan digital serta penyusunan pedoman syariah dalam pengembangan AI keagamaan.

**Kata kunci:** *Istinbāt Al-Aḥkām, Fatwa Digital, Mazhab Syafi'i, Syarat Iftā', Kecerdasan Buatan*

## ABSTRACT

The rapid development of Artificial Intelligence (AI) technology has introduced a new phenomenon in digital religious practice, including AI-based Islamic question-and-answer systems such as AiDeen on the Muslim Pro platform. The emergence of this system raises significant epistemological issues concerning religious authority, legitimacy, and its position within the structure of *iftā'* in Islamic law. This study aims to address two primary research questions: first, how are AiDeen's religious responses constructed? Second, how authentic are AiDeen's fatwas when evaluated from the perspective of the methodology of *istinbāt al-aḥkām* and the requirements of *iftā'* in the Shafi'i school? This research employs a qualitative approach with a normative-*uṣūliyyah* framework. The theoretical foundation is based on Imam Shafi'i's methodology of legal reasoning (*istinbāt*) and the hierarchical classification of muftis within the Shafi'i tradition as formulated by classical scholars, particularly Imam Nawawi. Ten juridical responses generated by AiDeen were analyzed using evaluative qualitative methods. The findings indicate that descriptively AiDeen is capable of presenting Qur'anic and Prophetic evidence and acknowledging juristic disagreement. However, methodologically the system does not meet the standards of scholarly competence, precision in *tarjīḥ* (legal preference), and consistency in evidentiary analysis as required in the Shafi'i tradition of *iftā'*. Therefore, AiDeen cannot be classified as a mufti in the normative sense, but rather as a digital religious information tool. The theoretical implication of this study underscores the need to reconstruct the epistemological framework of digital religious authority and to develop Sharia-based guidelines for the development of AI in religious contexts.

**Keywords:** *Istinbāt al-Aḥkām, Digital Fatwa, Syafi'i School, Iftā' Requirements, Artificial Intelligenc*

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