

**MODEL ISLAMIC GREEN LIVELIHOOD FRAMEWORK (IGLF)  
DALAM TRANSFORMASI INDUSTRI BATIK TRADISIONAL  
LAMONGAN**

**DISERTASI**

Diajukan untuk Memenuhi sebagian Syarat  
Memperoleh Gelar Doktor dalam Program Studi Ekonomi Syariah



**UIN SUNAN AMPEL S  
U R A B A Y A**

Oleh:

**AHMAD MUNIR HAMID**  
NIM 01040223008

Promotor:

Prof. Dr. H. Abdul Hadi, M.Ag.  
Achmad Room Fitrianto, SE, MEI, MA, Ph.D

**PROGRAM STUDI DOKTOR EKONOMI SYARIAH  
FAKULTAS EKONOMI DAN BISNIS ISLAM  
UNIVERSITAS ISLAM NEGERI SUNAN AMPEL SURABAYA  
2025**

## Pernyataan Keaslian

Yang bertanda tangan di bawah ini saya:

Nama : Ahmad Munir Hamid  
NIM : 01040223008  
Program : Doktor (S-3)  
Institusi : Program Doktor Ekonomi Syariah Fakultas Ekonomi dan  
Bisnis Islam (FEBI) UIN Sunan Ampel Surabaya

dengan sungguh-sungguh menyatakan bahwa DISERTASI ini secara keseluruhan adalah hasil penelitian atau karya saya sendiri, kecuali pada bagian-bagian yang dirujuk sumbernya.

Surabaya, 10 Oktober 2025  
Saya yang menyatakan,



Ahmad Munir Hamid

### **Persetujuan Promotor**

Proposal Desertasi yang berjudul “Model Islamic Green Livelihood Framework (IGLF) Dalam Transformasi Industri Batik Tradisional Lamongan” yang ditulis oleh Ahmad Munir Hamid (NIM: 01040223008) ini telah disetujui pada tanggal 19 Desember 2024

Oleh:  
Promotor 1



**Prof. Dr. H. Abdul Hadi, M.Ag.**  
NIP. 195511181981031003

Promotor 2



**Achmad Roudhotul Fitrianto, SE, MEI, MA, Ph.D**  
NIP. 197706272003121002

## Pengesahan Tim Penguji Disertasi Terbuka

Disertasi berjudul **Model Islamic Green Livelihood Framework (IGLF) Dalam Transformasi Industri Batik Tradisional Lamongan** yang ditulis oleh Ahmad Munir Hamid NIM. 01040223008 ini telah diuji dalam Ujian Disertasi Terbuka pada tanggal 10 April 2026.

Tim Penguji:

Tim Penguji:

1. Dr. Sirajul Arifin, S.Ag., S.S., M.E.I. (Ketua/Penguji) .....  
NIP. 195511181981031003
2. Dr. Hj. Nurhayati, M.Ag. (Sekertaris/Penguji) .....  
NIP. 196806271992032001
3. Prof. Dr. H. Abdul Hadi, M.Ag. (Promotor/Penguji) .....  
NIP. 195511181981031003
4. Achmad Room Fitrianto, SE, MEI, MA, Ph.D. (Promotor/Penguji) .....  
NIP. 1977062722003121002
5. Prof. Dr. Muryani, SE., M.Si., MEMD (Penguji Eksternal) .....  
NIP. 196811131993031003
6. Dr. Iskandar Ritonga, M.Ag. (Penguji) .....  
NIP. 196506151991021001
7. Dr. Sri Wigati, M.E.I. (Penguji) .....  
NIP. 197302212009122001

Surabaya, 10 April 2026

Dekan Fakultas Ekonomi dan Bisnis Islam,



Dr. Sirajul Arifin, S.Ag., S.S., M.E.I.  
NIP. 195511181981031003

LEMBAR PERNYATAAN PERSETUJUAN PUBLIKASI  
KARYA ILMIAH UNTUK KEPENTINGAN AKADEMIS

Sebagai sivitas akademika UIN Sunan Ampel Surabaya, yang bertanda tangan di bawah ini, saya:

Nama : AHMAD MUNIR HAMID  
NIM : 01040223008  
Fakultas/Jurusan : Doktor Ekonomi Syariah  
: E-mail address : munirhamid@unisda.ac.id

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Penulis



Ahmad Munir Hamid

## Abstrak

### **Ahmad Munir Hamid. 2025. *Model Islamic Green Livelihood Framework (IGLF) Dalam Transformasi Industri Batik Tradisional Lamongan***

Industri batik tradisional Lamongan berperan sebagai penggerak ekonomi kreatif sekaligus pelestari budaya, namun menghadapi tantangan keterbatasan modal, penggunaan teknologi yang belum ramah lingkungan, dan pencemaran limbah kimia. Kondisi ini memunculkan dilema antara pertumbuhan ekonomi dan keberlanjutan lingkungan. Di sisi lain, nilai maqāṣid al-sharī‘ah dan filantropi Islam melalui zakat, infak, serta sedekah menawarkan peluang transformasi menuju industri batik berkelanjutan.

Penelitian ini menggunakan metode kualitatif dengan pendekatan etnografi dan explanatory untuk memahami makna sosial, nilai budaya, serta praktik ekonomi pengrajin dalam proses transformasi menuju industri hijau berbasis nilai Islam. Data dikumpulkan melalui observasi partisipatif, wawancara mendalam, dan dokumentasi, kemudian dianalisis secara induktif–interpretatif melalui reduksi, kategorisasi tematik, dan triangulasi sumber guna menjelaskan proses serta alasan perubahan yang terjadi.

Hasil penelitian menunjukkan bahwa transformasi menuju green economy berlangsung melalui sinergi inovasi lokal, kebijakan pemerintah, dan penguatan filantropi Islam. Penggunaan pewarna alami, pembangunan IPAL komunal, pelatihan clean production, serta zakat produktif memperkuat modal sosial-ekologis masyarakat. Secara teoretis, penelitian ini merumuskan Islamic Green Livelihood Framework (IGLF) dengan mengintegrasikan Sustainable Livelihoods Framework (SLF), Donut Economy, Rostow’s Stages of Growth, dan maqāṣid al-sharī‘ah. Model ini menegaskan bahwa modernisasi industri batik merupakan transformasi multidimensi berbasis etika religius, sosial, dan ekologis.

**Kata Kunci:** *Green Economy*, Filantropi Islam, Maqāṣid al-Sharī‘ah, Industri Batik Lamongan, Islamic Green Livelihood Framework (IGLF).

## Abstract

**Ahmad Munir Hamid. 2025. *Islamic Green Livelihood Framework (IGLF) Model in the Transformation of Lamongan Traditional Batik Industry***

Lamongan's traditional batik industry plays a role as a driver of the creative economy as well as a cultural preservation, but faces the challenges of limited capital, the use of technology that is not yet environmentally friendly, and chemical waste pollution. This condition raises a dilemma between economic growth and environmental sustainability. On the other hand, the value of maqāṣid al-sharī'ah and Islamic philanthropy through zakat, infaq, and alms offers opportunities for transformation towards a sustainable batik industry.

This research uses qualitative methods with ethnographic and explanatory approaches to understand the social meaning, cultural values, and economic practices of artisans in the process of transformation towards a green industry based on Islamic values. Data was collected through participatory observation, in-depth interviews, and documentation, then analyzed inductively-interpretively through reduction, thematic categorization, and source triangulation to explain the process and reasons for the changes that occurred.

The results of the study show that the transformation towards a green economy takes place through the synergy of local innovation, government policies, and strengthening Islamic philanthropy. The use of natural dyes, the construction of communal WWTP, clean production training, and productive zakat strengthen the socio-ecological capital of the community. Theoretically, this study formulated the Islamic Green Livelihood Framework (IGLF) by integrating the Sustainable Livelihoods Framework (SLF), Donut Economy, Rostow's Stages of Growth, and maqāṣid al-sharī'ah. This model emphasizes that the modernization of the batik industry is a multidimensional transformation based on religious, social, and ecological ethics..

**Keywords:** *Green Economy*, Islamic Philanthropy, Maqāṣid al-Sharī'ah, Lamongan Batik Industry, Islamic Green Livelihood Framework (IGLF).

## مستخلص البحث

أحمد منير حميد . نموذج إطار سبل العيش الإسلامي الخضراء في تحول صناعة الباتيك التقليدية في لامونغان

تلعب صناعة الباتيك التقليدية في لامونغان دورا كمحرك للاقتصاد الإبداعي وكذلك كوسيلة للحفاظ على الثقافة، لكنها تواجه تحديات محدودة رأس المال، واستخدام تقنيات ليست صديقة للبيئة بعد، وتلوث النفايات الكيميائية. تثير هذه الحالة معضلة بين النمو الاقتصادي والاستدامة البيئية. من ناحية أخرى، فإن قيمة القاضي الشرعي والعمل الخيري الإسلامي من خلال الزكاة والأنفاق والصدقات توفر فرصا للتحول نحو صناعة باتيك مستدامة.

يستخدم هذا البحث أساليب نوعية مع مناهج إثنوغرافية وتفسيرية لفهم المعنى الاجتماعي والقيم الثقافية والممارسات الاقتصادية للحرفيين في عملية التحول نحو صناعة خضراء قائمة على القيم الإسلامية. تم جمع البيانات من خلال الملاحظة التشاركية، والمقابلات المتعمقة، والتوثيق، ثم تم تحليلها بشكل استقرائي من خلال الاختزال والتصنيف الموضوعي والتثليل المصادر لشرح العملية وأسباب التغيرات التي حدثت.

تظهر نتائج الدراسة أن التحول نحو اقتصاد أخضر يحدث من خلال تأزر الابتكار المحلي، وسياسات الحكومة، وتعزيز العمل الخيري الإسلامي. استخدام الأصباغ الطبيعية، وتطوير إدارة النفايات المجتمعية، والتدريب على الإنتاج النظيف، والزكاة المنتجة تعزز رأس المال الاجتماعي والبيئي للمجتمع. نظريا، صاغت هذه الدراسة الإطار الإسلامي للسبل العيش الخضراء من خلال دمج إطار سبل العيش المستدامة، واقتصاد الدونات، ومراحل النمو في روستو، ومقاصد الشريعة. يؤكد هذا النموذج أن تحديث صناعة الباتيك هو تحول متعدد الأبعاد قائم على الأخلاقيات الدينية والاجتماعية والبيئية.

**الكلمات الأساسية:** الاقتصاد الأخضر ، التكافل الإنساني الإسلامي، مقاصد الشريعة، صناعة باتيك لامونغان ، الإطار الإسلامي لسبل العيش الخضراء .

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